### JESUITS AS EDUCATORS.

Hon. W. J. Onahan of Chicago Pays a Tri-

Hen. W. J. Osahan of thease Pays a Tribute to the Reason of the Society.

We have received from Hon. William J. Onahan of thease, his address delivered on the occasion of the silver distinction of the John St. Ignatius College. Pr. Onahan days an elequent tribute to Tolking and the second of the John St. Ignatius and the John St. Ignatius College. The John St. Ignatius are partially interesting.

The romown of the Society of Jews in the province of education dates from the beginning of its between the state of the Society of Jews in the province of education dates from the beginning of its between the Society of Jews in the province of education dates from the beginning of its between the Society of Jews in the beginning of the John St. The distinctive much of the John St. In the Society of the John St. In the Jews from The John Lee of the John St. In the Society of the Order for training youth be cause speedily apparent, and It believe I am justified in chaming that this supremacy has been maintained to the present day, and is acknowledged wherever Josut colleges are established. It would be easy to multiply clatifora and authorities from the writings and addresses of non-Catholies in proof of this sakerion, testifying to the marvel our efficiency, thoroughness and success of this city, lackly said an applicated sermon, speaking of this ossilian a published sermon, speaking of this ossilian a published sermon, speaking of the Tourisher of the world, it is this surprising. As Rev. John in a published sermon, speaking of the royal and tangle until now their calleges are an every part of the world, it is claimed, are taught.

The "RATIO STUDIORUS."

### THE "RATIO STUDIORUM."

claimed, are taught."

The long and preliminary studies which the Jesuits are obliged to make, the training which they undergo, is the necessary preparation for their future vocation as missionaries and teachers. The "Ratio Studierum," adopted by the Society, has long been the acknowledged model and standard of higher the state of the state

cro, for the sake of the eternal hereter.
True education, complete and thorugh, consists, according to Catholic
sachings, in mental and moral training,
incl should go hand in hand, thereby
raining the mancher in one complete
armon which sprace in one complete
armon which spraces these two indismable parts of a perfect educational
aining are recognized by thoughtful
indis in every county, and the alarm
felt not only by Catholics but by men
rarious religious denominations, who
resee the mensoe to social order, to
wand arthority, in the unbridled and
olocked passions of the masses—un
strained by dvine law and untured
its obligations.

### Catherine Agnes Byan.

Catheries Agass. Ryas.

Catheries Agues, only daughter of Mr. Thomas Ryan of North Adjala died on July 27th. The deceased was an amiable young lady of twenty-two years, who enjoyed almost perfect health until about two years ago when a gradual failing was noticed, and all attempts to check it were vain.

Aggie, as she was generally called, was a cheerful and loving girl, possessed of the noblest qualities, and owing to her kind and gentle disposition she made friends on every side. This was clearly seen by the unceasing inquiry and the attention paid her during her illness, and the nows of her death was a severe sheek to the community.

On the following Monday her remains were followed by an exceedingly large cortegs to the Roman Satholic connecty. All should be considered that the confidence of the Roman Satholic connecty. All should be controlled to the Roman Satholic connects when the control of the deceased. R. I. P. MRS. WM. FITZPATRICK.

message and the decape and the contents of the decaped. R. I. P.

MRS. WM. PITZPATRICK.

It is with deep regret we announce the death of Mrs. Wm. Fitzpatrick, of Fergus, Ont., which occurred on Wednesday, Thi August, at the age of syears. After an illness of six months she enferced through her long illness with great patience and without a murrounded by her family, fully conscious to the last and perfectly resigned to die. Will of God. and a good neighbor. Her family and speed the life a happy and hely one, and the beneficitions of that Church she loved so well surrounded her at that moment when all cartily ties were severed. The funcrat look place from the family perfect the family had sustained. The remains were then taken to the great loss time the family had sustained. The remains were then taken to the family had sustained. The remains were then taken to the family had sustained. The remains were then taken to the family had sustained why Caholics so frequent serons and explained why Caholics so frequent serons and explained why Caholics so frequently the server of Branch 116, C. M. B. A., wearing mourning badges, acted as pall-bearers. Rev. Father Cosgrove preached an eloquent serons and explained why Caholics so frequently the server of Branch 116, C. M. B. A., wearing mourning badges, acted as pall-bearers. Rev. Father Cosgrove preached an eloquent serons and explained why Caholics so frequently the server of Branch 116, C. M. B. A., wearing mourning badges, acted as pall-bearers. Rev. Father Cosgrove preached an eloquent serons and explained why Caholics of the server of Branch 116, C. M. B. A., wearing mourning badges, acted as pall-bearers and the fine server of Branch 116, C. M. B. A., wearing mourning badges, acted as pall-bearers and the fine server of B

names imply. But it will be to them a consoling reflection that are carthly career was a continual preparation for the overlasting glory of Reaven. R.L.P.

Resolution of Condolence.

At a regular meeting of Fergus Branch No. 116. C.M.B.A. on August 18th, the following resolution was adopted:

Whereas, Almighty God in Ills influences of the condolence o

Mr. Edward Meek, barrister, has

received the following letter:

Archbishop's Palaco,
Kingston, Ont.. Aug. 19, 1895.
Daws Six.—The Archbishop of Kingston bids me send you the following, which, if you choose, you may publish:

Thomas Kelly, Secretary.

which, if you choose, you may publish:

THOMAS KELLY, Secretary.

SIR—I have read your pamphlet. Although it is but a compendious narrative of the constitutional and historical facts bearing on the question now agitating the Dominion, it is so complete in its way, and so lucidly and rationally puts before the public those uncontested facts in simplest language, that no unprejudiced person can read it without being convinced of the justice of the claim of the mimority in Manitoba to have their system of Catholic education restored them under guaranteed conditions oction. I should like to see this admirable pamphlet diffused all over the country.

1 remain, sir, yours faithfully,

1 AJAES YINERY CLAIN,

Archbishop of Kingston.

The Late Thomas Dolan, Peterboro'.

At the regular meeting of St. Peters (Peterboro) Branch No. 30 C.M.B.A., held Aug, 13th, it was moved by Bro. Goo. Ball and seconded by Bro. S. Angeley:

Geo. Ball and seconded by Bro. S. Angeley:

Whoreas, it has pleased Almighty God, to call from this life, our late brother and worthy president, Mr. Thomas Dolan, and while we, his brother associates, humbly submit to the will of Divine Providence, we nevertheless, keenly feel the great loss differ; one who always sought to promote the best interests of our Association, and who had proved himself a good citizen, a kind husband and a loving father to the end, practioing and maintaining the deepest devotion to faith and fatherland, and our prayers are for the etranil repose of his sought to premote the between the second of th

ed, W. J. Devlin. Geo. Ball. M. H. Quinlan.

### Plain Werds to Protestant Preachers.

Plain Werds to Protestant Preachers.
From The Louisville Western Recorder.
Preachers ought to do some real physical labor. It will be good for them. If hey will lay aside their dumbbells, Indian clubs and oroquet mallets for a while and use the hoe, rake or wood saw occasionally, they will establish a splendid precedent for a large proportion of their flocks, who, like themselves, are suffering from gout and dyspepsia, both material and spiritual. A little sweating of the face will be a relief to the conscience.

No "Three Estates of the Realm."

E. A. Freeman's "Growth of the English Con-

For all practical purposes there were only two estates in the English Parliament, Lords and Commons. Thus the phrase of the three estates, which had a meaning in France, became meaningless in England. For centuries past there has been no separate estate of the clergy, some of their highest members have belonged to the estate of the Lords and the rest to the estate of the Commons. Hence has arisen a common, but not unnatural misconception, as old as the Long Parliament, as to the meaning of the three estates.



that they should be Many a woman's hardward be made of a cop of pimples or because of a pleasant symptom of an irregularity in the performance of her natural functions. Health in a woman brings clear complex on, red lips, virusely, sparkle of eyes and of the complex of the cop of the

## LATEST MARKETS.

TORONTO. Aug. 21, 1895.

Quite a few poor cattle and a good many lambs were left at the close of the market. Offerings were not so heavy to-day, but this had no stiffening effect on trade. Then were in 45 car-loads of audi, shich included 1,420 sheep and lambs, 500 hoge and 25

with one or two lots of picked cattle reaching 44p per ib. Trade was valuet. One or two lines of fancy shippers brought 43p per lb.

Butcher's Cattle—One or two cutra choice picked cattle sold for 33p per lb, but the picked cattle sold for 33p per lb, but the picked cattle sold for 33p per lb for medicinant to 34p per lb for good. Some of the common cattle were sold for 24p to 22 per lb, but a big drove of these cattle were left in the pens at the close.

Sheep and Lambs—There was a decidely weak tone to this trade. Lambs were hard to sell and about 400 remained unsold, flood lambs were celled at from 3d to 33p per lb for choice ewes and wethers, and 3c per lb for choice ewes and wethers, and 3c per lb for blocks. There is no demand for butchers' sheep.

Caives—Prices ruled from \$2 to \$8 per lead mostly. One bunch of choice caives sold for as high as \$8 20 per head, and 50c, 3d lb. Cows and Springers—Good apringers bring from \$20 to \$80 per head mostly. Hogs—Weak and lower in price. Pretty fair hogs sold for \$40 per lb, ied and westly. Hogs—Weak and lower in price. Pretty fair hogs sold for \$40 per lb, ied and westly. Hogs—Weak and lower in price. Pretty fair hogs sold for \$40 per lb, ied and westly. Hogs—Weak and the westly is downward. Stores are not wastled, but a head to see the sold for \$60 per lb, ied and west from \$40 to \$60 per lb, and the teachery is downward. Stores are not wastled, but a head to be seen a from \$40 to \$60 per lb, and the teachery is downward. Stores are not wastled, but a head to be seen sold to the top figure as being 60 per lb for choice began schedules and the statement of the fact of the properties of the seek the seek of the s

choice hogs next week.

FARMERS MARKET.

The receipts of grain on the street market were large; prices were steady.

Wheat—Steady, 100 bush of red and 100 bush of white selling at 740.

Oats—Steady, 300 bush of old selling at 360 to 380, and 200 bush of new at 30c to 31c.

### CHEESE MARKET.

INGERSOLL, Aug. 20.—Offerings, 1,68 boxes balance July make; sales, 660 boxe

INORMSOLIA, Aug. 20.—Offerings, 1,684 boxes balance July make; sales, 660 boxes at 73c.

CAMPRELIFORD. Aug. 20.—The sales were: -85 boxes at 8c and 30 at 73c. 165 to sales were: -85 boxes at 8c and 30 at 73c. 165 to BHILAVELIA, Aug. 20.—The following sales were unade: -50 boxes of white at 73 inc. 60 boxes of white at 73c, and 140 boxes of white at 73c. 20.—All the August were closed out at 73c; the July were unaold.

Morning or Evening?

The learned 'Henry Ainsworth (Genesis i., 6) says that as darkness was before light, the evening is named first, and the Jews began their day in the evening. The Athenians did the same. The Chaldesus sounted from sunrise, the Egyptians from moon, the Romans from midnight.

### IN DEEP DESPAIR.

A MONTREALER RELATES HIS WON DERFUL EXPERIENCE,

Had Tried Foreign and Local Physicians and Was Operated Upon Without Success

-Dr. Williams' Pink Pills Cured When all other Mediciacs Falled.

From the Montreal Reside.

Instances of mayorilous cures by the use of Dr. Williams Pluk Pills for Pale People are numerous, but the one related below it of apecial interest, owing to the peculiarity of the illness, and also to the fact that in the present instances the gentleman is well knewn in Montreat. Mr. thavies Frank, inspector of the mechanical department of the Bell Telephone Co., et 371 Aqueduct street, and who resides at 61 Argyle Avenue, in an interview with a Herald reporter, related the following wonderful oure by the use of Pink Pills. Mr. Brank, who is 23 yearnofage, is a Rassianly birth, excee sleggly was discovered to the street of the control of the property of the street, and who will be sufficiently in the seven of the street, and the will be sufficiently in the seven of the sum of the street, and the sum of the su



Ca-ght in a storm on the Clyde.

In a physician, who perseribed, but did me no good. I then called on Sir George McLeod, M. D., who also perseribed and advised me to go to the hospital. I was averse to doing this, and he advised me then to try a change of climate, telling me than the tot try a change of climate, telling me than the try a change of climate, telling me than the try a change of climate, telling me than the try a change of climate, telling me than the try and try a

The two-rowed barley, commonly known as chevalier, is most highly estimated by the browers for making mat. It is also one of the most prolific kinds But there are always new varieties coming into notice which it is advisable to test, as soils and locality are found to differ. The chevalier barley always sells at a higher price than any other variety. There are three different species of barley, the two-rowed, the four-rowed and the six-rowed. The four-rowed and the six-rowed. The four-rowed desirable barley for matting is grown on rich, light, clay loam soil.



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our schorle and Asslum with about 10 fit
tee, this remedy 18 of great importance, an
land new r had anything to the
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