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as a useful instrument of mischief on the other. Though many others were equally audacious, and far more eloquent and learned, their names have not survived their own generation. To his station alone is he indebted for the remembrance of his guilty secession. He aspired and attained to the honour of founding a sect. It was a period when every absurdity found an admirer, but he was determined to go as far as possible, and reached a point beyond which was the precipice that overhangs infidelity. He condemned the government of bishops, the ordination of ministers, and the offices, rites, and ceremonies of the public Liturgy. He maintained that the Church of England was neither lawful nor true, and that all Christians were bound to come out of Babylon and join him and his disciples, among whom there was nothing to be found that savoured not directly of the Spirit of God.* Having seduced those infatuated people from their Church, and caused them to fly from their native land, his success satisfied his ambition, and his enthusiasm expired for want of novelty. What was the astonishment of his deluded followers, when they heard that he had recanted his errors, submitted to his bishops, and rejoined the establishment. They then began to observe, what they had either not noticed before or had