PREFACE.

I MUST urge it in explanation of my adding to the already copious literature treating, from one aspect or another, of the Holy Land, that the aim I have had in view in writing this book has been different from that of nearly every other work on Palestine, and that, if I have been able to carry it out successfully, the result should unquestionably prove very useful.

I visited Palestine with the intention of gathering illustrations of the sacred writings from its hills and valleys, its rivers and lakes, its plains and uplands, its plants and animals, its skies, its soil, and, above all, from the pictures of ancient times still presented on every side in the daily life of its people. Nothing is more instructive or can be more charming, when reading Scripture, than the illumination of its texts from such sources, throwing light upon its constantly recurring Oriental imagery and local allusions, and revealing the exact meaning of words and phrases which otherwise could not be adequately understood. Its simple narratives, its divine poetry, its prophetic visions, its varied teachings, alike catch additional vividness and force when read with the aid of such knowledge. The Land is, in fact, a