Church in Nova Scotia. There are higher reasons for bringing this work under the notice of our Church, and especially of those members of it who take a special interest in theological studies, than the fact that it is

the production of a Canadian.

The leading idea of the book is, that the Old Testament is especially the manifestation of the Father, the Gospels the manifestation of the Son, and the Epistles the manifestations of the Holy Spirit; but that in each of these three divisions of Scripture the other two Persons of the Godhead appear in union with the Person who is most prominently set forth. The examination of passages meant to establish this view is conducted with ability and good judgment; and the writer is seldom, if ever, chargeable with far-fetched exposition. In a short notice of this kind, it is, of course, impossible to follow him in his exegesis of particular texts; but we shall be greatly surprised if any thoughtful reader shall rise from the perusal of the treatise without having his conviction, as to the large place which the doctrine of the Trinity holds in revelation, deepened; as also his belief in the unity of Scripture, as the product of one mind throughout. It will be seen how the early indications of the existence of a Trinity of Persons in the Unity of the Godhead, though taken by themselves insufficient, perhaps, to prove this doctrine, do yet, in a remarkable way, anticipate and fall in with the clearer revelation of the doctrine afterwards given; and also how the whole doctrine of Redemption is inseparably bound up with that of the Trinity.

NATURE AND THE BIBLE: a Course of Lectures delivered in New York, in December, 1874, on the Morse Foundation of the Union Theological Seminary; by John Dawson, LL.D., F.R.S., F.G.S., Principal and Vice-Chancellor of McGill University, etc. etc. New York:

R. Carter & Bros., 1875.

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