

alty of *Globe* and *Mail* be it whispered, that distinguished patroness of the education of women, Her Most Gracious Majesty the Queen of Great Britain, and Empress of India, who at the same time is acknowledged by certain persons to be "Defender of the Faith, and Supreme Governor of the Church, within these her Dominions"—that exalted and revered lady will, with her characteristic readiness to promote good works, whenever she may visit this portion of her dominions, set the example of taking her position in the school; one of the lessons which Her Majesty will have lived to learn, will be, that "don't" when substituted for "doesn't," is a violation of the Queen's English,* and when Her Majesty may, after quitting the school, next address her loving subjects, in relation to the mode in which she has been received in public, she will

* See "Leaves from the journal of our life in the Highlands."

certainly avoid saying that "the remembrance of that day she will ever remember."

The subjoined paragraphs, extracted from a synopsis of the confession of faith of Alexander Campbell, the principal founder of the sect known as the "Disciples of Christ," may serve to account for the impression which prevails in certain quarters, as to the views of the above-named community, in relation to the Holy Spirit. The paragraphs are taken from "The American Cyclopaedia," Vol. vi, p. 132.:

"I believe in one God, as manifested in the person of the Father, of the Son, and of the Holy Spirit, who are, therefore, one in nature, power, and volition."

"I believe in the operation of the Holy Spirit through the word, but not without it, in the conversion and sanctification of the sinner."

☞ In the event of any irregularity occurring in the delivery of this publication, the Editor requests that he may be addressed respecting it.