

EDUCATION.

Volume V.

Montreal (Lower Canada) March 1861.

No. 3.

SUMMARY.—SCIENCE: Canadian Archæology.—Notes on Aborigavil Antiquities recently discovered in the Island of Montreal, by Professor Dawson (Soundaed)—On the unportance of preserving ephenoral publications by L. G. Olinstead — Interature.—Poetry: Easter Hymns, by Mary Hownt.—The Teacher's Oline—The Child at Play—Reprove gently—Curious epitapa.—The Hall of Science—A Vision, by Mas. Barlauld.—Eureations: School days of eminent men in Great Britain, by John Timbs, (continued).—Suggestive hints towards improved secular instruction, by Rev. R. Dawes, 14th; a knowledge of commen mags, (continued) Latte things.—Offsicht, Norices.—Appointments: Beards of Examines—School Commissioners.—Separation and Admexation of School Municipalities—Diplomas granted by Boards of Examiners.—Situations wanted—Entropiat: The Consolidated Statutes—Report of the Superintendent of Laurentain for Lower Canada for 1859, (concluded).—The Visit of His Royal Highness the Prince of Wales to America. (continued)—Conferences of Teachers' Associations—Montrilly Schman: Educational Intelligence—Literary Intelligence.—Scientific Intelligence.—Miscellaneous Intelligence.

SCIENCE.

Notes on Aboriginal Antiquities recently dis-covered in the Island of Montreal.

(Read before the Natural History Society of Montreal.)

(Concluded from our last.)

"So soone as we were come neere the towne, a great number of the inhabitants thereof came to present themselves before us, after their fashion, making very much of us: we were by our guides brought into the middest of the towne. They have in the middlemost part of their town a large square place, being from side to side a good stone east, whither we were brought, and there with signes were commanded to stay and so we did: then suddenly all the women and maidens of the towne gathered themselves together, part of which had their armes full of young children, and as many as could came to kiss our faces, our armes, and what part of the bodie soever they could touch, weeping for very joy that they saw us, showing us the best countenance that possibly they could, desiring us with their singnes, that it would please us touch their children. That done, the men caused the women to withdraw themselves backe, then they every one men's shoulders, (whom in their tongue they call Agouhanna) sit-ting upon a great stagges skinne, and they laide him downe upon the foresaid mats neere to the capitaine, every one beckning unto us that hee was their Lord. This Agouhanna was a man about fiftie yeeres old: he was no whit better apparelled then any of the rest, onely excepted, that he had a certain thing around his the rest, onely excepted, that he had a certain thing around his

head made of the skinnes of Hedgehogs (1) like a red wreath. He was full of the palsie and his members shronke together. After he had with certaine signes saluted our captaine and all his companie, and by manifest tokens bid all welcome, he showed his legges and armes to our captaine, and with signes desired him to touch them, and so he did, rubbing them with his owne hands: then did Agouhanna take the wrea: or crowne he had about his head, and gave it unto our capitaine, that done they brought before him diverse diseased men, some blinde, some criple, some lame and impotent, and some so old that the haire of their eyelids came downe and covered their cheekes, and layd them all along before our capitaine, to the end they might of him be touched; for it seemed unto them that God was descended and come down from heaven to heale them. Our capitaine seeing the misery and devotion of this poore people, recited the Gospel of St. John, that is to say, "In the beginning was the Word," making the sign of the cross upon the poor sick cries, praying to God that it would please him to open the hearts of this poore people, and to make them know our holy faith, and that they might receive baptisme and christendome, that done, he tooke a service-booke in his hand and with a lovel wine read all the asserted Christ in his hand, and with a loud voice read all the passion of Christ, word by word, that all the standers by might heare him, all which while this poore people kept silence, and were marvellously attentive, looking up to heaven, and imitating us in gestures. Then he caused the men all orderly to be set on one side, the women on another, and likewise the children on another, and to the chiefest of them he gave hatchets, to the other knives, and to the women beads and such other small trifles. Then where y children were, he cast rings, counters, and broaches made of tin, whereat they seemed to be very glad. That done, our capitaine commanded trumpets and other musicall instruments to be sounded, which when they heard, they were very merie. Then we tooke our leave and went away; the women seeing that, put them-selves before to stay us, and brought us out of their meales that they I d made readic for us, as fish, pottage, beanes, and such other things, thinking to make us cate, and dine in that place; but because the meates were not to our taste we liked them not, but thanked them, and with signes gave to understand that we had no neede to eate. When we were out of the towne, diverse of the men and women followed us, and brought us to the toppe shewen and rehearsed some comedie or other shew: then presently came the women againe, every one bringing a fouresquare matte in manner of carpets, and spreading them abroad on the ground in that place, they caused us to sit upon them. That done, the Lord and King of the country was brought use of the foresaid mountaine, which were named Mount Roial, it is about a quarter of a league from the towne. When as we were on the toppe of it, we might discerne and plainly see thirtie leagues matter in manner of carpets, and spreading them abroad on the ground in that place, they caused us to sit upon them. That done, running west and east, and as many more on the country was brought upon 0 or 10. running west and east, and as many more on the south, amongst and betweene the which the country is as faire and as pleasant as possibly can be seene, being levell, smooth, and