

The Presbyterian,

MISSIONARY AND

OF



RELIGIOUS RECORD

THE

PRESBYTERIAN CHURCH OF CANADA IN CONNECTION WITH THE CHURCH OF SCOTLAND.

CONDUCTED BY A COMMITTEE OF THE LAY ASSOCIATION.

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VOLUME XIII.

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The Presbyterian.

TO OUR SUBSCRIBERS.

In our last number we urged remittances from subscribers who are indebted to us for arrears as well as for the current year's subscription. As many may not be aware of the amount they owe, we have enclosed the accounts in the present number, and we rely on our friends remitting at once the amount.

To those who only owe the current year it may be more convenient to remit *one dollar*, which will pay for 1861, and thus save postage, and be of consequence to us.

It is unpleasant for us to call the attention of our subscribers to the emptiness of our purse, but unfortunately, this is sometimes necessary, as many from forgetfulness or carelessness allow their subscriptions to run for years unpaid, keeping us, who are responsible for the heavy expenses of publication, unpleasantly situated. Our own work is gratuitous, and the labour is to us a pleasure, and that pleasure would be much increased if we were relieved from the responsibility by the attention of our subscribers to the hint given above.

Our subscription list ought to be greatly increased, and we can only look to the Clergymen of our Church and their Elders taking an interest in this matter by inducing every member of their congregations to become subscribers.

We are strenuously endeavouring to be

at the end of the year clear of debt, and would be gratified if in possession of a surplus, which we would gladly hand over to some scheme of Queen's College, say the Bursary Scheme, being one most in need of support. Our subscribers in Kingston can hand the amount of their bills to Mr. Paton, in Perth, C. W., to Mr. Morris, post-master, in Quebec, to Mr. J. W. Cook, and in Ottawa, to the Rev. H. J. Borthwick.

We have to thank those friends who have already exerted themselves in obtaining us additional subscribers as well as used great personal exertions to collect the arrears owing to us.

THE CHURCH IN CANADA.

SYNOD MINUTES AND OTHER PAPERS.

THE following printed materials are in the hands of the Synod Clerk, the Rev. W. Snodgrass, Montreal:

Minutes of Synod from 1831 to 1836 inclusive, a reprint, \$2 00
 Minutes of Synod from 1837 to 1859 inclusive, single copy for any year, 0 25
 Acts of Synod, collected down to 1850, 0 12;

For Distribution Gratis.

Copies Model Deed, Model Constitution, Form of Process, Report of Committee on Ministers' Stipends, (1842), Address on parental responsibility, Elders' Commissions (blank forms for Session Clerks), Circular letters, Ministers Bonds to Widows' Fund, and Presbytery Rolls—for Presbytery Clerks.

Parties wishing any of these can have them

on application. The sums mentioned as prices must first be remitted—they are for the benefit of the Synod Fund. In all communications, addressed to the Synod Clerk on this or any other business of the Church, stamps for return postage ought to be enclosed so as to save charges on the Synod Fund.

ARRIVAL OF A MISSIONARY.

We learn with pleasure that the Revd. W. Black has arrived in Montreal with the view of occupying the Pointe St. Charles and St. Joseph Street Suburbs of the City as a missionary, having been designated to that field by the Colonial Committee. We wish him a" success in his evangelistic labours.

THE MEETING OF SYNOD.

Instead of any review of our own of the proceedings of this Body, we adopt in preference the Moderator's Address at the close of the Session which is well deserving of perusal. We also insert as usual the Minutes of proceedings, with a view of familiarizing every member of the church with the transactions of the Supreme Court. We shall hereafter, from time to time, select such of the Reports of the various Schemes, as are of greatest public interest and give them insertion. We hope also in next number, to supply a Report of the Synodical Meeting in commemoration of the Tri-centenary of the Reformation in Scotland.