

our thoughts, words, and actions, so that we may never approach thee but with proper dispositions and suitable preparation. Amen.

III.

Let us contemplate in this meditation now the "Loaves of Proposition," which were set before the altar in the temple, were also symbols of that Bread of angels which is continually placed on our Christian altars throughout the world.

Our Father, &c. &c. as before.

Let us Pray.

O Jesus! the Bread of Proposition! who presentest thyself on our altars, for our food and consolation, grant that we may be always sensible of this great benefit, and be never remiss in praising our loving God, who has so graciously bestowed it. Amen.

IV

Let us contemplate in this meditation how the holy Eucharist was foretold by the Prophet Malachy, when he declared, that God would no longer receive a sacrifice nor gift at the hand of the Jewish Priests; but that "in all places, from the rising to the setting of the sun, there would be offered to his name a clean oblation."

Our Father, &c. as before.

Let us Pray.

O Jesus! pure and clean oblation! who, in thy goodness to thy creatures, has prepared their minds for this great sacrifice of the New Law, by so many types and prophecies in the Old, grant that we may always lead pure lives, and

ever return to thee love for love. Amen.

V.

Let us contemplate in this meditation how the miraculous feeding of the multitude by our blessed Saviour, with five loaves and two fishes, was a faint emblem of the more wonderful manner in which he nourishes the faithful throughout the world, with his own body and blood.

Our Father, &c. as before.

Let us Pray.

O Jesus! who, during the passage of the elect through the desert of this world, feedest them in thy mercy with this divine food, "lest they should faint on the way," grant, we beseech thee, that thy gracious intentions may not be frustrated in our behalf; but that we may support our pilgrimage here with Christian patience, until we arrive at our true home in the heavenly kingdom, who with the Father and the Holy Ghost, livest and reignest, one God for ever and ever. Amen.

Hail, O divine Heart of Jesus, &c., with the verses and prayer, as before.

THE FIVE MEDITATIONS OF THE THIRD PART.

I.

Let us contemplate in this meditation, how our loving redeemer urgently invites us to his holy Table, when he says, in Gospel of St. John, "Amen Amen, I say unto you unless you eat the flesh of the Son of Man, and drink his blood, you shall not have life in you." As also in St. Matthew—"Come to me, all you