## IN AN INSANE ASYLUM.

and the physician said tobacco was the tinest. The American church gives a cause of the disaster. It was the custom million dollars a year for the salvation of in those days to give a portion of tobac- the heathen, and American Christians co to every patient in the asylum. Nearbacco. \*

I stand here to-day in the presence of the asylum, when his reason returned, and he saw the situation, and he took the are forming their habits. Between setolacco from his mouth and threw it venteen and twenty-five years of age a he was confined, and he said: What in the use of tolacco that they never get brought me here? What keeps me here? Tobacco: tobacco: God forgive me, God help me, and I will never use it again. He was fully restored to reason, YOU CANNOT AFFORD TO SMOKE, came forth, preached the Gospel of Christ for some ten years, and then went into you cannot afford to chew. You either everlasting blessedness.

## MY OWN EXPERIENCE.

It took ten eigars to make one sermon, committing upon my health by the use of your life comfortable.

of tobacco. I was about to change set.

There are young men whose life is go-Philadelphia and be his pastor he would for you to listen to the give me all the cigars I wanted for nothing all the rest of my life. I halted. said to myself, 'If I smoke more than I ought to now in these war times, and of New York, who said this: In early when my salary is small, what would I life I smoked six eigars a day at six and

money spent by the Christians of Ameri- money came into requisition, and I found

ca for tobacco, and I will clothe, shelter, and feed all the suffering poor of the consmoke five million dollars' worth of to-

against the iron gate of the place in which great many young men get on them habits

take very good tobacco, or you take very There are ministers of religion now in cheap tobacco. If it is cheap I will tell this country who are dying by inches and you why it is cheap. It is make of burwith them. They are being killed by tobacco. They are despoiling their influence through tobacco. They are national and a little tobacco, and you cannot afford to put such a mess as that in your paragraph of history, and that would be they do not know what is the matter dock, and lamp-black, and sawdust, and co, do you not think it would be bettter for you to take that amount of money which you are now expending for this herb, and which you will expend during the course of your life if you keep the haand I got very nervous, and I awakened bit up, and with it buy a splendid farm one day to see what an outrage I was and make the afternoon and the evening

## TESTIMONY OF A MERCHANT

do if I had gratuitous and unlimited supply? Then and there, twenty four years ago, I quit once and forever. It made a new man of me. Much of the time the world looked blue before that because I bit, and I'll see what it will come to by was looking through tobacco smoke compound interest.' And he gives this Ever since the world has been full of sun-tremendous statistic: 'Last July completshine, and though I have done as much ed thirty-nine years since, by the grace of work as any one of my age, God has God, I was emancipated from the filthy blessed me, it seems to me, with the best habit, and the saving amounted to the health that a man ever had.

I say that no minister of religion can pound interest. We lived in the city, afford to smoke. Put in my hand all but the children, who had learned somethe money expended by Christian man in thing of the enjoyment of country life Brockly i for tobacco, and I will support from their annual visits to their grandthree orphan asylums as well and as prients longed for a home among the grandly as the three great orphan asylums green fields. I found a very pleasant already established. Put in my hand the place in the country for sale. The cigar