## BY.AND-BY.

What will it matter by-and-by
Whether my path helow wis bright
Whetherit wound through dauk or light, Under a gray or golden sky
When I look back on it
By-and by?
What will it matter by-and hy?
Nothing but this that joy or pain
Lifted me skyward. helped to gain,
Whether through rack or smile or sigh, Heaven, home, all in all-

By-and-by.

## THE NOST ALARMING SIN.

If I were called to point out the most alarming sins of to dlay-those which nre most deceitful in their influence, and most soul-destroying in their ultimate effects -I would not mention ilrunkenness with all its fearful havoc, nor gumbling with its erazel victims, nor harlotry with its hellish orgies; but the love of moncy on the part of men, and the love of display on the part of women. While open vice sends its thousands, these fashionable and favored indui. gences send their ten thousands to perdition. They sear the conscience, incrust the soul with an impenetrable shell if worldiness, debauch the affections from every high and heavenly object and make man or woman the worshipper of self. While doing all this the poor victim is al. lowed by public opinion to think himself or herself a Christian; while the drunkard, the gambler or the prostitute is not deceived by such a thought for a moment.-Dr. Crosby.

## COURTESY IN THE FAMILY.

There is nothing so necess:ury to gain perfect order as kiudness. it must predomin. ate. The home which is governed by harsh. ness could never become an ideal home. It is difficult for an ordinarily observant person to see at once what kind of spirit prevails in a fanily. A person must be dull who partakes of a meal without forming some opinion of the prevailing spirit. In homes where true courtesy prevails it seems to meet one on the threshold. The kindly welcome is folt on eutering. It is beautifully expressed, "Kind words are the music of the world." Hard words, on the other hand "arolike hailstones in summer berting down and destroying what they would nourish were they melted into :Irops of rain." Life without love would be a world without a sun; without one blossom of delight, of feeling, or of taste.

## ONE SECRET OF SUCCESS IN LIFE.

buccess is conditioned largley upon a man's own recources. Outwardly favorable circumstances may prove aidful, but if he has the brains to plan and exccute, the resolve, the detcrmination to persevere, the heart to inspire and nerve to endurance, the foresight to provide against contingences, the power to meet arising difficulties, the heroism to do and dare, and the economy and thrift which can make the best of whatemes to hand, ho is bound to win in the race of life His surruudings may be unpropitious, but their mastery is fourd in what he is and does. Hn has individual forces, elements of character, quaities of mind and heart, physical and moral capabilities, which are better as means to a permanent and assured snccess than governmental help or associated organization. Individualism conquers the inlverse and utilizes the favorable. This is manifest every day. One man has all the aid of friends and position and society, and yot fails. Another has none of the arlventitious circumstances of life and suceceds. What makes the difference? The one relies upon others or upon his conditions, and ignores his individual forces. The other has personal resnurces and bring them into play. He is utilizing energy which takes advartage of every thing at his commard, or is a creative power which forms out of existing environments the agents which accomplish the eanls for which he is working. Cultivate your own powere. Make the best use of what you have. Rely upon your own resources. Depend not upon crutches in life's walk, but show independenes of character and resourcefulness of activity. Did men act more upon this principle, failures in life wonld be fewer, complaint and dissatisfaction with earthly lot be less cammon, and nobler and mire satisfying results be more manifest in the different relations which men sustain.-Phil. Pres.

## WORI, OR BE SILENTT.

Two laborers were trying to place a stone in position on the foundation-wall of a new building. A clowd was standing around looking on, and each one offering his critic. ism and counsel freely and londly, but not one lifting so much as a finger to help.
"That reminds me of Church work," said a passer.by to another.
"Why?"
"Because," was the reply, "two men are doing the work, and tweaty aro doing the talking."

Moral : Work, or be still.

