

BRITISH AND FOREIGN.

FATHER GALOTI, who murdered Mgr. Isque, Bishop of Madrid, has been convicted and sentenced to death.

PRESIDENT McCOSH, of Princeton, has averaged ten hours of study per day throughout his professional life.

A MEMORIAL window to the late Dr. Lindsay Alexander is to be erected by his sons in the south-western portion of St. Giles'.

THE Roman Catholics have a million dollars in hand towards the establishment of a university which they mean to plant in Washington.

WITHIN the last twenty years not less than a million dollars have been spent by the Christian churches of America for the moral and intellectual regeneration of Utah.

UNLESS pecuniary help is forthcoming from outside friends, Father Hyacinthe's services in the little church in the Rue de Arras, in Paris, will have to be given up at Christmas.

THE Supreme Court of New Hampshire has rendered a decision denying the right of the Salvation Army to beat their drums in the streets of any city, town or village of that State.

MR. SANKEY places "Ninety and Nine" at the head of the list of his hymns for effectiveness upon hearers. Next he places "Jesus of Nazareth Passes By," and "Nothing But Leaves."

RELATIONS between the Pope and the government of Italy are unusually cloudy and strained. The government proposes the total suppression of the Jesuits and the confiscation of their property, amounting to \$70,000 a year.

THE fact that the tithe is calculated according to the same scale on the wildest hillside in Wales as in the richest part of the English Midlands is a flagrant injustice which aggravates the sense of wrong in the principality.

THE New York *Converted Catholic* the excellent monthly conducted by Father O'Connor asks the prayers of its readers "for the brave Catholics of Cincinnati, the victims of Archbishop Purcell, who are trying to throw off the papal yoke."

IT was said at the meeting of the American Board at Des Moines that it took Dr. Davis one month of hard work in Japan to root out from his native teachers the heresies learned from the New York *Independent* and the *Christian Union*.

THERE are 182 coloured Presbyterian churches in the south, with 12,958 members. Of this number eighty-five churches are in North Carolina, and fifty-nine in South Carolina, the remainder being divided between Tennessee, Virginia, Georgia, Kentucky, Florida and Maryland.

THE Presbytery of Oregon at its late meeting in Albina, elected Mr. Jacob Voorhees, elder of the church in Gervais, moderator for the ensuing six months; thus showing which way the wind blows in this quarter on the elder moderator question. They vote on the overtures in the spring.

A SPEAKER at the Anglican church conference, England, asserted that the Wesleyan body expects her ministers to defer marriage until they have been ordained seven years. Upon which the Irish *Christian Advocate*, Wesleyan organ, exclaims: "Seven years! Probationers, think of it! Nay, good sir. Seven days after ordination, that is the average."

REV. WM. ROBERTSON, principal of Madras college, at present in Scotland on furlough, has been appointed interim professor of church history at Aberdeen, the chair vacant through the lamented death of Prof. Bunnie. Principal Robertson's scholarship, teaching ability, and successful management of students, amply justify this interim appointment.

A SCENE took place at the shrine of Edward the Confessor in Westminster Abbey recently during the anniversary celebration of his death by a party of Romanists. Mr. McLure, hon.-secretary of a workingmen's Protestant league, in a loud voice condemned such proceedings in a Protestant place of worship as "infamous." The police refused to interfere.

LORD LONDONDERRY has been presented by the general assembly of the Irish Presbyterian Church with an address of welcome as lord-lieutenant. "Ireland needs rest," they say; "disquietude has for a very long period been the chief characteristic of her history; but we believe that by a combination of gentleness with firmness, and of sympathy with righteousness, repose and prolonged prosperity will be secured."

THE case of the Rev. H. R. Wilson was considered by the Presbytery of New York in private at its last meeting. He was formerly treasurer of the board of church erection, and was charged with appropriating the money of the board. The sentence of the presbytery was that Mr. Wilson be deposed from the ministry of the church, and that he be suspended from the privileges of the church until he should give evidence of repentance.

THE *Quarterly Register* of the Alliance of Reformed churches contains a letter on the Waldensian synod showing that the project of Union with the Free church of Italy has been approved, and an adjustment made of the points of difficulty that stood in the way. If the Free church accepts the conclusion of the synod of La Tour, there seems no reason why the union should not be consummated at a very early period.

REV. JAMES BRYCE, Glasgow, who recently resigned the pastoral charge of St. Ninian's parish owing to the state of his health, died last month. For fourteen years from 1862 he was minister of Newark parish, Port Glasgow. He went to Glasgow to undertake a church extension charge in the Gorbals, which was so successful that a commodious church and halls were erected in Crown street. Mr. Bryce also rendered good service by tabulating Presbyterian statistics.

THE Roman Catholic Bishop of Killkenny declares that the penalty of excommunication will be visited upon all Catholics marrying Protestants, and upon the witnesses to such marriages as well. Furthermore, notice of the marriage will be read from the altar of the church which the Catholic party attends for three consecutive Sundays, and thus "the crime of the offending party brought out into open light before his or her fellow-parishioners."

MR. JOHN MACDONALD, supervisor, Dingwall, who writes in the *Celtic Magazine* with much earnestness on the moral evils accruing from smuggling in the Highlands, greatly on the increase since the abolition of the malt tax in 1880, says the Highland clergy, with one exception, are "guilty of the grossest neglect and indifference in this matter." In one Highland parish smugglers are formally debarred from the communion table, but this is the extent of clerical interference.

PROF. DUFF, moderator of the U.P. synod, in opening a bazaar for the debt fund on London road church, Edinburgh, referred to the present state of the foreign mission fund. They raised £40,000 annually, and having entered no new mission field for twelve years were unwilling to contract their sphere of labour. At the end of last year there was a favourable balance of £760, but if their debt at the end of 1886 was as large as that on London road church, £4,000, he would not despair, though he would be greatly disappointed. The receipts amounted to £700.

THE bells in Jedburg town steeple were not rung on a recent Sabbath, because there was no service in the church owing to the indisposition of the minister. Only one of the bells is the property of the kirk, having been presented by Lord Jedburg in 1692; the other was received by the burg from the Royal Mines Company, London, in exchange for one removed from the belfry of the abbey in the early part of last century. The dissenters having urged that the benefits of the bells should not be exclusively reserved for the establishment, the town council have ordered them to be rung on Sundays whenever there is service in any of the churches.

GENERAL BOOTH, in consequence of some of his officers having dared to meditate matrimony without asking leave of the staff council, has issued a new edict which decrees that "in future no marriage will be agreed to by headquarters unless we have consented to the engagement at least twelve months before." No sanction will be given to a male lieutenant courting or forming an engagement until he is promoted to the rank of captain; and "no captain is to expect headquarters' consent to his marriage either after two years service or more, unless he has proved himself an efficient and successful officer, and is backed by his divisional officer, who in consenting to his marriage must agree to give him three stations."

THE leaders of the Salvation Army seem to be convinced that cleanliness is next to godliness. They are adding sanitary operations to their spiritual movement in London. In all the poorer districts rooms are to be taken in which two members of the Army are to reside who will be provided with simple medicines, lint for bandages, and a stock of pails and brushes. They are to visit the poor in the neighbourhood, and where they find dirty rooms assist to clean them. Members of the Army are also to visit the prison gates, and when prisoners are discharged assist them and invite them to join the Army. This seems to us very practical Christian work, and likely to be more useful than marching about the streets beating drums and tambourines. Such work deserves to be commended and encouraged.

IT is a fact familiar to all students of the history of the Scottish Psalter, says the *Christian Leader*, that the assembly's committee appointed to revise Rous's version took into their counsel two Ayrshire worthies of that time who had both composed metrical versions of the psalms—Sir William Mure of Rowallan, a true poet, and Zachary Boyd, a poet-aster. Of Sir William's aid they no doubt availed themselves most thankfully, but Zachary's help must have been a hindrance. The fact is not so generally known that a third native of Ayrshire, the late Rev. J. Dunmore Lang of Sydney, New South Wales, wrote a new metrical version of the Psalms. This was published, but, according to Dr. Steel of Sydney, it has scarcely got the credit which its merits deserve. That one Scotch county, and the Land of Burns, should have produced this triumvirate is a fact worthy of note.

A RADICAL CHANGE. Daniel Sullivan, of Malton, Ont., takes pleasure in recommending Burdock Blood Bitters for dyspepsia. It cured him after years of suffering. From being a sceptic he is now a confirmed believer in that medicine.

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