The state of the s

Correspondence.

A Worthy Object.

Editor PRESBYTERIAN REVIEW.

SIR,—I do not know whether we, in this North-West, are as aggressive in the Master's work as we ought to be, yet I am reminded has been also as a second to be a second to by the condition of affairs, somewhat, of the incident told by evangelists of a sleeping church and no devils around it—they were not needed there—whilst the wide awake agressive one across the way had an innum-erable number of little active devils flying all around seeking to destroy the work of the church.

the church.

If this were always true we must be aggressive in this country, for we are postered with an influx of pamphlets and booklets, teaching Millenial Dawnism, Seventh Day Adventism and a good many other isms just as hurtful. The amount of this kind of literature circulated freely and without charge, betokens an activity and earnestness on the past of these misgueled, possile that

charge, betokens an activity and carnessiness on the part of these misguided people that ought to shame Christian people.

My object in writing is to ask, do you know of any tracts or small cheap booklets that could be put into circulation, meeting the statements of these theorists and keeping the statements of these theories and keeping the statements of these theories and keeping the statements of the statement of th our people in the old sure ways? our people in the old sure ways? Something must be done and that at once. I cannot of accive of any person doing greater service to God, than in preparing some such tract that will briefly, kindly and pointedly show the errors of these Dawnists, et al, and magnify the old landmarks of His Word. Trusting you can help me in this, I remain, A COUNTRY PASTOR. Some-

A Corpse on a Dissecting Table. Editor PRESBYTERIAN REVIEW.

Sir.—In Hebrews ix. 19, we find that the priest sprinkled the Hook and all the people with blood, teaching us that God's Book, the Bible, is confirmed to us by the blood of Jesus. To make light of the Book or anything contained in it is to make light of the blood of Josus by which it is scaled. We are to handle the Bible with a holy reverence, not to add anything to it or take away anything from it (Rev. xxii. 18, 19). At our last Assembly at Saratoga I was shocked at the way the Word of God was handled by those called. Like Thomas Paine they searched the Bible to find out and publish difficulties. They handled the Bible as a student would do a corpse in a dissecting room. With their cutting instruments sharpened on the grindstones of Garmany, they would cut and curve the Word of God as a student would do a corpse or a farmer a piece of cheese. They would cut and hack at the books of Moses, the Psalms and the propheta. The little that remained untouched they would leave to simple-minded Christians to comfort them in the valley of the shadow of death. Among the parts spared in their ampetations was the account of Solomon's ships bringing appeared prescocks after a three years cruise in visiting some foreign and distant lands. The apea and peacocks remain to this day, and birds with ugly feet delight as much it admiration of all beholders. They could testify to the great advance in Bible study from theology to neology in 1894. The apostle Sir,-In Hebrews ix. 19, we find that the admiration of all beholders. They could testify to the great advance in Biblestady from theology to neology in 1894. The apostle Paul and the "Fishermen of Galilee" never attained to such high-sounding titles as I'h. D., Lis.D. and D.D. as were attached to their names. A famous communicator, to let the world know what a learned man he was, world know what a learned man he was, adorsed his commentary with statuly Hebrew, nimble Grock, and sprawling Arabic. How many readers of simple Buglish were ediled by the Arabic I am not able to tell. It preved the thing designed—the west learning of the commentator. Whether his proof that the commentator that hemited from many are in the commentator. Whether his proof that the serpent that beguiled Eve was an ape is not quite so clear. His imitators are careful to inferent as that they have visited Germany and got a new impiration in the land of the great poet that did not believe the Bible. They had seen clouds of tobacco smake. With weederment they sat at the feet of professors of theelegy that at German bangacts had carred reasted turkey on long that they could

teach Scotch, English and American students teach Scotch, English and American students how in the most approved fashion to cut and carve the Word of God. With a bagful of human opinions—the opinions of Astruc, Richhorn, Rosenmuller, Michaelis, etc., etc., etc., they have returned to take the pay of the church in bewildering students with lostned opinions, in leading them into what John Bunyan calls "Doubting Castle." Our great concern is not what learned men think or say, but what God has ravealed—what God declares. "For ye see your calling, brothron, how that not many wise men after the flesh, how that not many wise men after the flesh, not many mighty, not many noble are called. But God hath chosen the foolish things of the world to confound the wise, etc.—That no flesh should glory in His presence."

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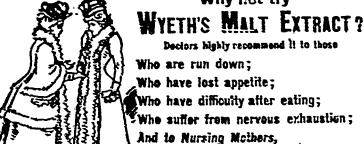
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