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W. MORTIMER CLARK, President. HAMILTON CASSELL, Vice President. GEO. H. MORRISON, Secretary. D. T. McGINNISH, Business Manager.

NOBILITY. I. TRUE worth is in being, not seeming— In doing each day that goes by Some little good—not in the dreaming

INDWELLING SIN AND CHRISTIAN PERFECTION.

POSSIBILITIES OF DIVINE GRACE AND POWER.—PRESENT EXPERIENCES AND RESERVES OF GRACE.—SCRIPTURE TEACHING AS EXHIBITED IN THE SUBORDINATE STANDARDS.

OUR first article was chiefly a statement of certain important principles in relation to sin, and the communications of Divine grace in our deliverance from it, and was closed with a statement of the question now proposed for consideration.

ness to Christ shall be complete in body and soul when He appears. Much remains, all his life, matter of promise to the believer. It has not pleased God that he should be exempted from suffering while he is in the body, or that he should have experience of the redemption of the body till Christ re-appears.

by any grace received in this life, perfectly to keep the commandments of God; and that of the Shorter Catechism (Question 82). "No man here on the fall, is able in this life perfectly to keep the commandments of God"; both statements being followed by the strong and unqualified assertion of every man's daily breach of God's commandments in thought, word, and deed.

Mission Work. BELGIUM—A MISSIONARY CHURCH.

At the time of the Reformation, that part of the Netherlands now called Belgium was one of the countries of Europe where the light of the Gospel shone with the greatest brightness. In this glorious period of Belgian history is almost forgotten, it is because the Protestants were swept away by the Spanish Inquisition; thousands were executed, burned alive, or put to the sword by Philip II.'s soldiers, while others had to seek a refuge in foreign lands.

ing for something better to hope for. It is in the dark galleries of the pit, in the workshops and in the factories that the best spiritual work is being done. It is there that our converts have abundant opportunities of showing their colours; formerly they were known for cock-fighting, drinking and swearing; now their friends recognise that they have become sober and gentle; they wonder at the change, and the light that has been made to shine before men is reflected in the hearts of others.

Testimony follows example. Our Christians soon have to answer the jeers of some of their companions and the anxious enquiries of others. Thus they have the privilege of speaking of their Saviour and of pressing the listeners to come to Him. The distributing of tracts is a great means of spreading the Gospel; our church-members seldom start off on their day's work without a supply of tracts in their pockets; they find many opportunities for distributing through the day. If the demand is slack, they will offer to read one aloud at dinner time; after this their provision is sure to be soon disposed of, and many interesting talks and discussions will arise among the little group.

THE WHY AND HOW OF BOYS' MISSION BANDS.

BY ALICE A. CHOWN, KINGSTON. GIRLS' MISSION BANDS are an established fact. But are not the boys being overlooked in many of our churches? Our bright, merry boys have more temptations and more leisure time than their sisters.

quate to face the most urgent needs, and this year the heavy debt that we foresee compels us to entreat our Christian brethren of America to come over and help us in our great need.

KENNEDY AULT, Pastor, BRUSSELS, Nov. 22, 1889. Contributions may be sent to the General Secretary, Rev. Kennedy Ault, 123 Chaussée d'Ixelles, Brussels (Belgium); or to the Board of Foreign Missions of the Presbyterian Church, New York.

THE WHY AND HOW OF BOYS' MISSION BANDS. BY ALICE A. CHOWN, KINGSTON. GIRLS' MISSION BANDS are an established fact. But are not the boys being overlooked in many of our churches? Our bright, merry boys have more temptations and more leisure time than their sisters.

THE LATE MRS. MACRAE, OF TRINIDAD.

In her address at the farewell meeting in St. Matthew's church, Halifax, Mrs. Morton thus referred to the late Mrs. Macrae: "We must meet a sad blank on our return to Trinidad. I refer to the death of our dear sister, Mrs. Macrae. We had hoped that when the work should fall from the tired hands of the elder missionary ladies that this young sister would be spared to take it up. Her ability and perseverance promised to overcome the difficulties of the language. She met the varied demands upon her time and strength with apparent ease and real cheerfulness. Her earnestness led her, in addition to the work at her own door, to undertake an afternoon class at Iere Village, which she taught twice a week with Miss Semple's assistance. We can always learn something from our younger missionaries, and I took a lesson from Mrs. Macrae's method of interesting the small children in sewing. This may seem a small matter, but such things are very important to our work. Mrs. Macrae's home was always bright for her friends as well as her husband. We paid her a farewell visit the first week in May, little thinking what that farewell meant. Not long ago, speaking of a time of similar trial, a Christian lady said to me, 'I could never have lived through it, but that I felt God so near; it almost seemed as though I might put out my hand and touch Him.' This is the only consolation we know of for our bereaved brother. We know that he has your sympathy and the little motherless one too, for Mrs. Macrae left a dear little boy two years of age * * * It is a satisfaction to us all that Mrs. Macrae had the best medical advice in addition to the attentions of a devoted husband, and the skill and care of a more than sister, I mean Miss Semple. I saw Miss Semple at the sick-bed of our dear sister, Miss Archibald, and I know how capable and self-sacrificing she can be.

bring a real missionary story—no make-believes—is a splendid way to interest boys. In winter time, when a bonfire is impossible, a large, old-fashioned hearth, piled with logs, or, failing that, a grate fire burning brightly, around which the boys can group themselves on the floor, and tell about their favourite missionary heroes, is a charming way to entertain boys when you give them a social evening. The lamps should not be lit; for boys as well as girls talk best in half darkness; and through the fitful gleams of the fire you will be able to find the way to many a boy's heart. The invitations should be given to a "missionary fireside." The old game, "I have loaded my ship with articles beginning with A," can be changed into a missionary game by simply changing the last three words, "I have loaded my ship with articles from, say, China," when each one in turn must give an article from that land; the one failing to do so takes a place at the foot. When every one fails to mention an article, another country is chosen; and so the game goes on. A great many of our parlor games, with a little ingenuity, can be twisted into missionary games.

Occasionally a meeting might be held at which the boys could make scrap-books, whistle bats, boats, tops, or kites, net hammocks, or employ their hands in whatever way they could. If their work admitted of it, a missionary story might be read. Until the interest grows strong, it is well to have a story form part of the exercises of every meeting. One more suggestion—throw as much responsibility as possible on the boys. Let the leader be the head, the boys the feet. Make as many offices for the boys as possible. Have one or two vice-presidents, corresponding and recording secretaries, treasurer, auditor, organist, one to gather Sunday-school papers and distribute to destitute missions, and a librarian—for if you have no books, you will have magazines and scrap-books. You might offer small prizes for scrap books on missions. No boys' meeting would be complete without a newspaper with one or more editors. Whatever plans you adopt, pray about them. While watching for results in the daily life of the boys, be content to wait till they have grown to manhood for the full fruit. Be sure that in due season ye shall reap, if ye faint not.—S. S. Times.

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