

and also the congregation, unanimously resolved to delay further consideration of the matter until the meeting at Barneys River on 13th Oct.; and express the fervent hope that, under the guidance of God's providence, Mr. Dunn may clearly see his way to withdraw his resignation on or before that date.

The Presbytery will hold a presbyterial visitation at East Branch of E. R., on 6th October. Rev. Alex. J. Mackichan will preach at 11 o'clock.

Adjourned to meet at East Branch of E. R., on 6th October at 11 o'clock.

Closed with prayer.

ALEX. J. MACKICHAN, Clerk.

THE admirable sermon in this issue by the Rev. R. Burnet of St. Andrew's Church, Pictou.

THE Presbytery of Egerton have agreed to visit the several congregations within their bounds in the course of autumn.

THE communion was held at Vale Colliery, on the 29th ult. The appointments for services on that occasion were made by Presbytery. Owing to the destruction by fire of the hall in which the congregation was accustomed to worship the communion services were held in the church belonging to the congregation of of C. P. Church, which was kindly placed at their disposal.

AN adjourned meeting of the Synod of our church will be held in Pictou, on the last Wednesday of this month. It is probable that appointments will then be made for Cape Breton. The business of Synod will likely be finished in one day.

JEWISH MISSION.

SMYRNA.

SIX MORE BAPTISMS.

The following letters from the Rev. W. Charteris show how our work continues to prosper at this station. Mr. and Mrs. Charteris are now in this country on a short visit during the holidays, but expect to be in Smyrna in October. Mr. Charteris will be glad to address meetings of our congregations, and to

give the fullest information regarding the state of our Mission. Ministers and others who wish to communicate with him should write at once, either to the Convener at Kirknewton Manse, or to the Secretary, John Tawse, Esq., W. S., 23 York Place, Edinburgh.

A JEWISH FAMILY RECEIVED INTO THE

CHRISTIAN CHURCH.

"4th June 1880.—I have great pleasure in informing you that it has pleased the Lord again to own our work, by allowing us to baptise on last Sabbath a whole Jewish family, consisting of father, mother, and two children, the eldest a boy of seven, the youngest a girl of between two and three years of age. The husband is a native of Corfu; and his case reminds me of the command and promise, 'cast thy bread upon the waters, and thou shalt find it after many days.' He learned his letters in an evening-school, taught under my superintendence by a Christian Jew, a teacher both by nature and experience, whom even parents came to hear while giving Scriptural lessons to their children. An uncle of our convert was baptised in Malta, after I had taught him to read, and instructed him for years.

"The husband and his wife have come to me almost every day since the New Year to receive instruction. She is not so well advanced in knowledge as her husband, but her heart has evidently been touched with the truth. Owing to her gentle, winning ways, she is a great favourite with Mrs. Charteris and Mrs. Spath, to whom she has been a good helper in the management of the mothers' meetings during the winter. Mrs. Jeffrey, a zealous and devoted Bible-woman, who did good work here, took a very deep interest in this Jewess, and made her the subject of special prayer. She will, I am sure, rejoice when she hears that her prayers have been heard. Mrs. Jeffrey has left for Aberdeen. The husband is an intelligent man, and has received some general education. He knows the prophecies, and in the course of a few months has mastered the greater part of our Shorter Catechism in Italian, his native tongue. At his baptism he repeated several questions, and