Many, we tave no doubt, will think that we are unjust, and that there is too much asperity, in our remarks. We leave it to those who have felt the pain of unmerited blops? at their conduct, whethe; we have gone beyond the bounds of truth. Even if we had, we consider ourselves justified in doing so ; we can't see why the 'game' should be confined to one side. Our object however is not to rẹtaliate but to remonstrate, to inform those, who seem not to possess sense enough to perceive it for themselves, that those characters they play so lightly with are not things " of little account;" that a character once lost is with no small difficulty regained. Those, of whom we are writing, should recollect, that it is not by shunning an offender, by pointing the finger of contempt and reproach at him, by publishing his (aults highly exaggerated, that he is to be reclaimed from the evil into which he has fallen; and surely we cannot believe that any who pretend to the name of christians can wish for anything else, as it is difficult to believe that they wish him to sink deeper into wickedness. If told so they would shudder at the thought; (plain evidence of the thoughtlessness of some people, still their whole behavior is calculated to make him do so.

If it should ever fall to the lot of youth, " said Sir Walter Scott in his biography," to peruse these pages, let such a reader remembe: it is with the deenest regret, that I recpilect, in my manhood, the op$j^{\text {nntunities of learning which I neglected }}$ in my youth.

If such a man as Scott though: he haid neglectest his opportunities, what must the fectings of a really ignorant man be !

## CORRESPONDENCE.

Thrce Rivers, May 23th 1803.

## Friend Calliopat

As I understand you have some influence with the Boys, 1 hope you will grant me a corner of your valuable sheet to hold by, while I remind them of the importance of indulging in a "copl dip"? every morning. Mosṭ of them, who are toglazy to get up in the morning, bathe during the day under a scorching sun, which is not only unpleasant but dangerous. The morning is the proper time fur bathing, and those who enjoy such a treat will agree with me in saying that they feel iṇvigorated and as cool as a cucumber all day. But we pay so much attention to scrubbing and ornamenting our artificial covering, that our natural covering is neglected, probably because it is not included in the catalogue of fasshion.
$I$ am fond of a "comfortable shiver," myself in the mighty (shallow) waters of our noble St. Lawrence, but I take care never to go beyond my 'depth, as it is dangerous in case you might step on a crab and loose your equal liberty. When I want a good spout, whale fashion, I get on my knees to it, as it is the safest way, in always having a good footing.
You will please excuse this wutery attempt at composition.

> And believe me, Yours \&c., Tommy Cod, Junr.

An English parish church gives the following Notice. "That no person is to be buried in this church-yard, except those living in the parish; and those who wish to be ouried are desired to apply to the parish-clerk!"
Verily it is hardly fair to doubt that Balam's ass spoke like a man, when so many men sjeak like asses:

