

Much of the work of the International Catholic Truth Society is to be carried on by correspondence as there will be (and there always are) active members all over the United States ; Canada also has entered into the movement. The Rev. Dr. McGinnis has visited Ottawa, Montreal, Quebec and Toronto and has communicated his plans and means to a goodly number in each of these cities, whose response has been most cordial. It is almost impossible to exaggerate the magnitude of the field opened up before the society, if its designs are faithfully carried out. Nearly all the sects are represented by weekly publications and these contain almost without exception articles criticising Catholic dogma and practises. To combat this opposition there are only a few Catholic publications and most of these are limited in their power owing to lack of support ; so it will be seen that the International Truth Society's crusade must be almost single handed. Can any of us fail to be interested in watching the result ?

One of the most interesting features will be the translation department. This promises to be of genuine interest to those at least who want the full benefit of current literature : when an article appearing in some foreign magazine, say, French, German, Spanish or Italian, is found to have an important bearing on affairs in America or to come within the scope of the society's aims, it will be translated by competent linguists and published in some one of our great journals. Thus some very interesting literature may be presented to the English-speaking public. The European Magazines given to religious thought will be specially drawn on ; considerable liberality will be exercised in the choice of articles, and care will be taken that those of an ultra-religious tendency, are not made too prominent. The library work is one of the great hopes of the society.

Naturally, in recruiting the society much attention must be paid to scholarship and superior acquirements on the part of members. The effort of the organizer is to make of the International Catholic Truth Society a *corps d'élite* as far as possible. The duties of the members are almost wholly of a scholarly kind, and the aid of specialists will be frequently required, eligibility to membership rests on solid instruction in the doctrine and philosophy of the church. It is not, in any sense, the intention of the society to