

The revision of the constitution was an important matter to be dealt with at this meeting, but the committee who had the revision in hand was not quite ready to bring it forward, so the discussion was laid over till a future meeting. When this important matter is settled, we believe it will mean new life to the Society. The constitution has only lately undergone a partial revision; but even this revision, although much time and labor was spent over the preparation of it, has lately been found altogether inadequate. We live in hope of seeing this matter better considered than it has ever been before, and we earnestly request that all members of the Society will attend the special general meeting to be held for the purpose, at some future date hereafter to be declared. Rome was not built in a day! Neither can a missionary society be expected to be a faultless organization even after twelve years' standing. With such a constant change of officers as is necessary in the case of a college institution such as this Society is, and with such a constant influx of new members too, a great change of ideas as to what a constitution should or should not be, is bound to be the result. The Society cannot thrive in the way it should unless its foundation be a secure one, and unless its constitution be a properly constructed one. Others have worked before us and have made changes in the constitution that were beneficial to the Society. Let us again take up the thread of the work which our worthy predecessors have begun, and do our best to carry it on, so that in future years our successors may carry it on to a more glorious completion.

Another important matter now in hand is the re-organizing of the system by which men are sent out to take duty on Sundays. This has been handed over to a committee consisting of the Provost, Rev. Prof. Cayley, Rev. R. Seaborn, Messrs. J. H. MacGill, M.A.; E. A. Anderson, M.A., and James E. Fenning. These two important changes in

the Society should start us off with new energy and zeal hitherto unsurpassed, and should begin a new era in our history.

In the course of his speech before the General Synod, recently held in Winnipeg, the Bishop of Marquette (U.S.A.), said: "I wish to bear testimony also at this time to the great blessing that so strong a development of Anglican Christianity on our northern frontier is to our weaker Church. You are in many respects stronger than we. We owe much to your schools and colleges, and I hope that history may, in this respect, so far repeat itself that some day other graduates of Trinity College, Toronto, may find their way into the American Episcopate, through a rectorship in the Diocese of Marquette. I refer to the new Bishop of Alaska."—*The Western Churchman*.

The general devotional meeting for the term was held on Wednesday night by the Missionary and Theological Society. This time it was taken by Father Convers, who gave a remarkable address on the subject of "Meditations." The chapel was crowded by a large body of students, many of them Art's men, and all evinced deep interest in the subject.

Alexis Piron, a native of Dijon, is perhaps most notorious for his epitaph: "Here lies Piron, who was nothing—not even an Academician." One night he was asked at a party if he could tell the difference between a woman and a mirror. "A woman," he replied, "talks without reflecting; a mirror reflects without talking." Upon this, a lady asked: "Can you now, M. Piron, tell me the difference between a man and a mirror?" And as Piron remained silent, she went on: "A mirror is always polished, while a man sometimes is not."—*Argonaut*.

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