cause Josus first loved him and Jesus still proves his love for Herbie by showing him how he can work for Him and in giving him this great interest in life. Let us all take the lesson home to our hearts at the beginning of the New Year.

## PRAYER FOR THE NEW YEAR. <br> whittier.

Scarcely Hope hath traced for me What the future life may be, Other lips may well be bold; Like the publican of old, I can only urge the plea
"Lord be mercifnl to me!"
Nothing of desert I claim, Unto me belongeth thame. Not for me the Crowns of Gold Palms and harpings manifold; Not for erring eje and feet Jaspar Wall and Golden street.

What Thou wilt. O, Father, give! All is gain that I receive.
Let the lowliest task be mine Grateful, so the work be thine ; Let me find the humblest place In the shadow of Thy grace: Blest to me were any spot Where temptation whispers not.
If there be some weaker one, Give me strenfich to help him on ; If a blinder soal there be Let me gnide him nearer Thee.
Make my mortal dreams come true With the work I fain would do; Clothe with life the weak intent. Let me be the thing I meant; Let me find in Thy employ leace that dearer is than joy.

From Andrew Kykman's Prayer.

## MISSIONARY GAMIES.

There is always a demand in missionary bands for something now in the way of eutertainment, and it may be helpful to learn some now games which may be played at the close of a week-day missionary meeting or at a missionary social. We find the following in a 8 Sunday-school papar:
"Countries and Charactors" may be played the same as "beast, bird, and fish." One player throws a knotted handkerchief to snother and calls out "Africa," "China," "India," and then counts ten, if possible, befure the second player can name somo worker or place connected with the country specified.

Another game is to decide upon some letter for a starting-point, and have a contest to see who can write in a certain time the longest list of names of places or persons in mission countries boginning with that letter-

## " WHY HE WENT:"

A Missionary being asked yhat it was that direated his thoughts toward the foreign field answered: "In coming home one night, driving across the vast prairie, I sav my little boy John hurrying to meet me. The grass was high on the prairie, and suddenly he dropped out of sight. I thought he was playing, and simply hiding from me, but he didn't appear as I expectod he he would. Then the thought flashed across my mind : 'There is an old well there, and he has fallen in.' I hurried up to him, reached down into the well and lifted him out; and, as he looked up into my face, what do you think he said? ' $O$ papa ! wh; didn't you hurry ?' These words never left mo. They kept ringing in my ears until God put a new and deeper meaning into them, and bado me think of others who are lost, of souls without God and without hope in this world ; and the messsage came to me as a message from the Heavenly Father, 'Go and preach in My name;' and then from that vast throng a pitiful, pleading ory rolled into my soul as I accepted God's call, ' 0 why don't you hurry ?' "-Sclecited.
0 little mission workors, why do you not hurry to send the precious tidings of great joy ?-Dayspring.

## CURIOUS FACTS OF MASNY LANDS.

The children of the poor in Japan are nearly always labeled' in case they should stzay from their homes while their mothers are busy.

There are no undertakers in Japan. When a person dies, his nearest relatives put him in a cofin and bury him. The mourning does not begin till after the burial.
iroming in corea.
White clothiug is very commonly worn in Korea, especially by the men. It is also the mourning color. This makes washing and ironing also very commonThe gowns are ripped apart, and when ready to iron, the cloth is wound around a long, hard roller. Two women then sit down facing each other, having in each hand a round, hard stick, like a small baseball bat. With these they beat the cioth ; rat tat tat ! rat, tat, tat! they go , sometimes all night long. This pounding gives the cloth a fine lustro, whish is highly prized. Korean cloth must be tougher than ouss, or chere would not be much left of it after such an ordeal:-Exchange.

