definitely before God the various reasons we have to call upon our souls and all that is within us to "bless His Holy name." And then when our auxiliary or society gathers, and all these little rills of thanksgiving from individuals are blended into one stream of praise flowing up to the throne of God, may we not expect that our hearts shall be lifted into greater nearness to Him, and enjoyment of fellowship with our blessed Master?

If, as a general society, a heavy sorrow has lately been laid upon us, shall we not even in that bereavement give thanks for her who has "laid her burden down," and is now rejoicing before the throne, among "those redeemed from every kindred

and tribe and tongue."

Thanksgiving and gifts to God are inseparably connected. The consciousness of having received freely inevitably brings desire to give freely. Some one says: "There seems to be a delicate distinction between our thank-offering and our ordinary giving. It has a fragrance, a sweet savour over and above the pledged gifts of duty, even while they also are a privilege and a blessing to our souls."

" Lord, we entreat

That we not only with a praising voice, But in our humble hearts and holy lives Thy love may magnify, Thy grace adore; We shall not lose

In giving, since the use
Wastes not the sacred oil and meal of life;
Rather these blessings rife
By sharing gain; in scattering increase.
Shall we not give them unto those who pine,
Sitting in darkness and the shadow of doom,
And hold aloft our light, until it shine
Into their midnight gloom."

Estimates for 1889-90 for the Woman's Foreign Missionary Society.

In presenting to the W.F.M.S. the estimate of amount needed for its work during the year, the Board desires to call the attention of members of the Society again to the fact that this esti-