

When a church, as Christ's school, has educated a member for performing the work of an evangelist, it is the duty of such church to have him consecrated to the work by the presbytery of the congregation, and to send him forth into the gospel field. Such an one is the evangelist of the church that trained him, consecrated him, and commended him to the work; and the church is bound to see that he and family are supported. No bargain need be struck, but when his wife and children need, their wants should be known by the *pastors*—under-shepherds of the flock—and supplied. Should the brother be in a foreign clime, and need aid the church should send "*once and again to his necessities.*" Of course evangelists should make known their wants, and should a church fail to sustain a truly gospel evangelist, there can be no pardon, either in this world, or the world to come. The obligations resting upon a church in sending out an evangelist, relieves not those for whose benefit he labors, from the most sacred obligation to co-operate in his support. This we may denominate church co-operation. In the apostolic age churches co-operated for various purposes, without thinking it at all necessary to form any new society to aid the co-operation; and we cannot for our life see any thing to prevent the congregations from co-operating in sustaining evangelists, relieving the poor, building up and supporting schools, or even in translating, publishing, and distributing the Scriptures, as churches and not as societies foreign to the Bible.

The purpose is for churches, upon consultation, to agree in carrying out any required work, and thus they can obey the injunction to "*be of one mind.*" If the beloved brethren will exercise a little patience in the examination of the subjects presented, all, we think, will see eye to eye, and speak the same thing. In our present condition it is of great moment to understand each other regarding the Lord's treasury, and the co-operation of the disciples and churches in the work of our Father.

A PROMISE FULFILLED.

We promised to furnish the readers of this work with a general view of the claims of a Society established by a number of Disciples in the chief city of the State of Ohio—Cincinnati. This pledge we now redeem. The Secretary of the Society is to be regarded as happily qualified to set forth its claims, and therefore we freely give place to