

The Charlottetown Herald.

NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, JUNE 13, 1900.

Vol. XXIX, No. 24

Calendar for June, 1900.

MOON'S CHANGES.
First Quarter, 4th, 11h. 10m. p. m.
Full Moon, 12th, 7h. 50m. p. m.
Last Quarter, 19th, 5h. 30m. p. m.
New Moon, 26th, 5h. 30m. p. m.

Day of Week	Sun rises	Sun sets	Moon rises	Moon sets	High Water	Low Water
1 Friday	4:16	7:41	10:43	1:27	10:43	1:27
2 Saturday	4:15	7:42	11:38	2:12	11:38	2:12
3 Sunday	4:14	7:43	12:30	2:58	12:30	2:58
4 Monday	4:13	7:44	1:19	3:43	1:19	3:43
5 Tuesday	4:12	7:45	2:05	4:28	2:05	4:28
6 Wednesday	4:11	7:46	2:48	5:12	2:48	5:12
7 Thursday	4:10	7:47	3:29	5:55	3:29	5:55
8 Friday	4:09	7:48	4:07	6:37	4:07	6:37
9 Saturday	4:08	7:49	4:82	7:18	4:08	7:18
10 Sunday	4:07	7:50	4:45	8:00	4:07	8:00
11 Monday	4:06	7:51	5:25	8:42	4:06	8:42
12 Tuesday	4:05	7:52	6:02	9:24	4:05	9:24
13 Wednesday	4:04	7:53	6:37	10:05	4:04	10:05
14 Thursday	4:03	7:54	7:10	10:45	4:03	10:45
15 Friday	4:02	7:55	7:40	11:24	4:02	11:24
16 Saturday	4:01	7:56	8:08	12:02	4:01	12:02
17 Sunday	4:00	7:57	8:33	12:39	4:00	12:39
18 Monday	3:59	7:58	8:56	1:15	3:59	1:15
19 Tuesday	3:58	7:59	9:16	1:50	3:58	1:50
20 Wednesday	3:57	8:00	9:34	2:24	3:57	2:24
21 Thursday	3:56	8:01	9:49	2:57	3:56	2:57
22 Friday	3:55	8:02	10:01	3:29	3:55	3:29
23 Saturday	3:54	8:03	10:11	4:00	3:54	4:00
24 Sunday	3:53	8:04	10:19	4:30	3:53	4:30
25 Monday	3:52	8:05	10:24	4:59	3:52	4:59
26 Tuesday	3:51	8:06	10:27	5:27	3:51	5:27
27 Wednesday	3:50	8:07	10:28	5:54	3:50	5:54
28 Thursday	3:49	8:08	10:27	6:20	3:49	6:20
29 Friday	3:48	8:09	10:24	6:45	3:48	6:45
30 Saturday	3:47	8:10	10:19	7:09	3:47	7:09

Mortgage Sale.

To be sold by public auction on Tuesday the nineteenth day of June A. D. 1900, at the hour of twelve o'clock noon in front of the law office building in Charlottetown, in Prince Edward Island, under and by virtue of a power of sale contained in an indenture of Mortgage bearing date the twenty-ninth day of March, A. D. 1888, and made between Daniel Mealy and Hannah McAnlay, his wife, and John McAnlay and Margaret McAnlay his wife, of the one part, and Jane R. Macdonnell, then of Charlottetown aforesaid spinster of the other part.

All that tract, piece or parcel of land, situate on Lot or Township number Fifty-four in King's County in Prince Edward Island, bounded and described as follows, that is to say—

Commencing on the northwest side of the Saint Peter's or Catholic Road at the division line of Townships Numbers Forty-one and Fifty-four, running thence southerly along the said road twenty-six chains to land sold to Joseph Hayden, thence southerly westerly along the boundary of said land to the division line of Townships Numbers Fifty-three and Fifty-four, thence westerly to the same line to the place of demarcation containing fifty acres of land, a this more or less being thus described in a certain deed from James Macdonald, Sheriff of King's County, to Donald Ferguson, Commissioner of Public Lands bearing date the seventh day of February A. D. 1888.

If the said property is not sold at the time and place aforesaid, the same will thereafter be sold by private sale.

For further particulars apply at the office of James A. Macdonald, Solicitor, etc. Charlottetown.

Dated this fifteenth day of May, A. D. 1900.

MARGARET C. MACDONNELL,
Administratrix.

May 15-31

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IN SHIRTS—If you are looking for any color, shape, quality or price, size from 12 to 17½ inches, you will find them here.

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Men's Stylish Outfitters.

A Large Assortment of Finished Monuments

AND HEADSTONES

To be cleared out quick, AT GREATLY REDUCED PRICES.

Agents will tell you they can sell as cheap as you can buy from the manufacturer.

Buy from us direct, and we will convince you that this is told to effect a sale and make something out of you.

We employ no agents, as we prefer to make all sales right in our shop, where customers can see what they are buying.

Cairns & McFadyen.

June 8, 1898—y Kent Street, Charlottetown.

Thos. Driscoll. F. J. Hornsby.

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We have imported our own Seeds, and you can depend on getting them clean and fresh.

If you want the best Wheat (White Russian and Fife), Timothy, Clover, Peas, Vetches, etc., etc., buy from us. Don't take our word for it. Come in, compare, and see for yourself.

Our Island Timothy defies competition. Yours for Good Seeds.

Driscoll & Hornsby

Queen Street.

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Tailors for Ladies and Gentlemen.

"Every Man is the Architect of His Fortune."

"An architect designs, and his plans are executed by a builder. The greatest builder of health is Hood's Sarsaparilla. It lays a firm foundation. It makes the blood, the basis of life, pure and strong. Be an architect of your fortune and secure Hood's as your health builder.

Headaches—"I was completely run down and was troubled with headaches and dizziness and pains in my back. I took Hood's Sarsaparilla, which in a short time entirely cured me." Mrs. J. Winton, Orangeville, Ontario.

Hood's Sarsaparilla Never Disappoints

Devotion to the Sacred Heart.

GENERAL INTENTION FOR JUNE, 1900.
Recommended to our Prayers by His Holiness Leo XIII.

(American Messenger of the Sacred Heart.)

Whoever men may differ about Christ, all who know Him are agreed that His life on this earth was one of pure benevolence, and that His influence over men was deservedly won by His love for them and by His absolute devotion to their interests.

Though every word of Christ is so plain that the rudest mind can understand it, and withal so profound that unaided human genius cannot fathom its full depth of meaning, it is not His teaching which arrests our attention, as we read His life in the New Testament, but the image of His goodness which stands out on every page. It is not any special endowment of His mind we first learn to admire and love, but one or other of the qualities which reveal to us the surpassing goodness of His heart. We have no authentic image of His face, and few men comparatively have any accurate memory of His words; but the story of His tender love for men need be heard but once to brand itself on our imagination and abide forever in our memory. To show how His words prove His divinity, be unity of Three Persons in one Godhead, or any other dogma of faith may require careful reasoning and lengthy discourse; but the deeds of His heart speak their own story which he who runs may read, and no human soul needs teacher or interpreter when reading that Jesus "went about doing good and healing all that were oppressed by the devil;" (1) that He cast His lot with the poor and those who were reputed as sinners; that He suffered little children to come to Him; that He wept for His friend Lazarus, and bewailed the very prospect of the destruction of the city of Jerusalem; that He pardoned and pitied Mary Magdalene when others were shunning her and exhorting Him for permitting her to lie prostrate in sorrow at His feet. It is not too much to say that the one passage in the New Testament which settles most doubts and clears most perplexities is not doctrinal at all but purely figurative, the parable of the Good Shepherd, the message from His heart to those who wander apart from His fold. Surely the one part of the sacred narrative which draws us after Him and holds us all transfixed, is the scene on Calvary in which the proof of His love for mankind transcends all our conception and compels all our love.

Since, therefore, it is chiefly by the devotion of His Heart to our welfare that Christ won our love, it is natural that we should show our devotion to Him by studying in a special manner the excellent qualities of His Heart and by venerating above all others the love which is its greatest perfection. This is the motive of devotion to the heart of Jesus.

This word devotion was originally used in a religious sense only, but so well did it express its object that men have begun to apply it to every quality and pursuit they hold sacred; and, fortunately, some of their applications enable us to appreciate its higher meaning in a religious sense. Thus, patriotism the past three hundred years has been defined as devotion to one's country; loyalty, as devotion to a person or cause to which one is attached; industry, as devotion to one or other of the mechanical arts, sciences, labors. These meanings help us to appreciate the stronger attachment and the greater earnestness.

There is a strong natural reason for this symbolism of the heart. It is the organ which responds with the greatest sympathy to the emotions of the soul. It expands in joy and contracts in grief, indeed, under vehement movements of the affections, it is utterly broken. These movements doubtlessly affect the brain and nervous system, but their influence is felt most keenly and manifested most rapidly in the heart; which is therefore commonly regarded as their centre and most proper symbol. It was not without purpose, therefore, that Christ permitted His side to be opened and His heart to be pierced by a lance; He wished to shed for us the last drop of His blood, but He wished also to open to us the heart with which He had so loved men. (2)

It is so natural to honor the Heart of Christ that from the earliest ages of the Church the faithful have paid the tribute of their veneration, Origin (254), St. Chrysostom (406), St. Augustin (430), St. Peter of Nola (431), St. Peter Damian (1071), St. Anselm (1109), St. Bernard (1153), St. Richard of St. Victor (1173), St. Bonaventura (1274), Suarez, St. Lawrence Jus-

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(1) 12 Cor. 5, 14.
(2) St. John 15, 13.
(3) Ibid. v. 9.
(4) 2 Cor. 5, 15.
(5) Jeremias 31, 3.
(6) Ephesians 3, 19.
(7) Deut. 5, 5.
(8) 1 Kings 2, 35.
(9) Eccl. 12, 31.
(10) Jeremias 4, 14.
(11) St. Matthew 15, 19.
(12) Romans 5, 5.

(1) Ibid. 10, 10.
(2) See "The Heart of Man and the Heart of God," by Rev. Dennis Lynch, S. J., Messenger of the Sacred Heart, March, 1894, p. 216.



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It is necessary, any more than it is necessary to dwell on the history of this devotion from her death until the past year when it received from Leo XIII., the highest and most solemn approval that the Church can give to a devotion of this kind. Incidentally this history is interesting as showing how slow and cautious the Church is to adopt what some consider novelties, and how freely it permits us to indulge our proper natural tastes and inclinations in matters of piety, provided we do not strive to impose our individual views or practices on others. For our purpose in this instruction, the history is important as showing how natural this devotion is to souls really Christian, and how manifestly it has been blessed by heaven in the fruits of faith and piety which it has produced everywhere in the Catholic Church the past two centuries. (1)

No man of intelligence can review the history of this great devotion without marvelling at the impulse it has given to Christian faith and piety. Its progress during the past half century has silenced the carping criticism even of many Catholics, who either persisted in ignoring the true character of this devotion, or were incapable of grasping its true object and aims. Now and then some thoughtless scrivener affects to be alarmed at the injury done to Christ by select-His Heart for special veneration, as if the selection meant anatomical separation, or as if the physical heart were considered apart from His Divine Person and the infinite charity with which He loves us. Then some cannot take kindly to setting apart certain days, such as the First Friday of the month, for special exercises of this devotion, and they deprecate especially the practice of the nine First-Fridays, even so far as to question a devotion which is associated with such an observance, especially when it is said that the observance was recommended to the holy woman, who first instituted it, by special heavenly communication. Worse still, some few of little faith allow themselves to be overawed by the ridicule of anti-Catholic editors and other publicists, and join in the protest against the use of images, pious emblems and other visible means by which the faithful are enabled to know the invisible beauties of this devotion. Finally, the strong and liberal-minded, as some deem themselves, are good enough to tolerate devotion to the Sacred Heart as well suited for women and children and even for men of sentimental natures.

Men who are really strong-minded enough to think for themselves and liberal enough to devote as much attention to a study of the claims of this devotion as they give to the thoughtless and sneering taunts of its enemies, would no more deprecate it for being sentimental than they would prize Christ less for His truly sentimental devotion to mankind.

The story of her apotheosis has often been related in the pages of this magazine, and it would be impossible to treat it adequately here;

ALWAYS KEEP ON HAND

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LOOK FOR IMITATIONS AND SUBSTITUTES. THE GENUINE BOTTLE BEARS THE NAME,

PERRY DAVIS & SON.

(1) See "Pain-killers and Remedies of Devotion to the Sacred Heart of Jesus," by Rev. P. Chapin, S. J., Messenger of the Sacred Heart, 1898, pp. 698, 801, 915. (Continued next week.)

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