

war for a just cause, it still needs to preerve the religious detachment, so that it may not feel the religious emotion either out itself or about the war. A nation thing bravely in a just cause may be oud of itself, but it must not worship itself. It must be aware of its human im-perfection all the while; it must also be aware that its war is an evil and, if a necessary evil, made necessary by the evil that is in mankind. There are people,

HRISTIANITY separated Religion Christain. It is impossible, of course, for a nation to make of its religion an acces-sory to its patriotism: but, when it does that, the religion ceases to be Christain, whatever its dogmas and ritual may be. This has happened again and again, and anamona still, but the other nations do not happened again and again, and in or any pesdience caused by man's ignorance and carelessness, that it is the recognize the Christianity of the nation to which it happens. We may call on our own God for victory, but we know that when the Kaiser calls upon his, he is not evil in itself; and so war is an evil in itself calling upon ours. There is a reversion because men at war do evil to each other, from the world-religion to the tribal fet. and it is caused by the evil that is in man,

ish, to that more primitive state in which every nation had its own God who fought for it with other national Gods, and shar: Religion will tell us this, so long as it is ed the glory of its triumph and the shame pure, so long as we care for some good outside ourselves more than for our own of its defeat.

fits defeat. This conception of a God we have out when the high religious passion is weak grown in quiet times, but at war we are apt to fall back into it. It has even been reported that the Kaiser speaks of his a passion to sustain us a passion of belief good German God, as other Germans speak of their good German conscience. We do not go so far as that; but, if we do not wish to become ridiculous as well as blasphemous, we too must be on our guard against such relapses, and we must ask our Bishops and clergy to help us in a passion to sustain us, a passion of belief guard against such relapses, and we must ask our Bishops and clergy to help us in the difficult task of remaining intellectual ly, as well as morally, Christian. We say intellectually, because Christianity is a re-ligion which appeals to the intelligence, and it becomes to us a spurious religious and which ceases to be Christian when it emotion, so that we feel towards that ceases to be intelligent no less than when which is evil as if it were good. Only it ceases to be moral. so can one explain the sophistries about

The essence of Christianity, as of all war or the very fact that war still con-pure religion, is detachment, which is an intellectual as well as a moral virtue. It

CULTURE AND "KULTUR" is a religion which refuses to be used for our own personal advancement, insisting that, when we use it so, it is no longer a BISHOP WELLDON'S ADDRESS TO

religion at all. According to the Christian SCHOOLMASTERS doctrine a man cannot know the meaning The third annual conference of Edu-

of religion unless he cares for somethin cational Associations was opened on not himself more than he cares for him-self; and in himself is included his own Monday January 4, at the University of London, when Bishop Welldon, Dean of well-being in this world or in any other. Manchester, delivered an inaugural ad-He that would save his soul shall lose it;

for if your main object is to make your soul comfortable you treat it as if it users Science." soul comfortable, you treat it as if it were In the course of his address Bishop a body, and that is to lose it indeed. Now it is true that when you care for your it is true that when you care for your not fail, among its many unforeseen concountry you are not caring for yourself; sequences, to effect a reconsideration of but religion demands more detachment educational values. In the antagonism of you than that. You care for your between Great Britain and Germany. country because it is your country. You was not only two systems and Germany, it was not only two systems and methods, but two theories of education which stood may out of love of country do noble things; but, if you have religion, you will care for as rivals one over against the other before something above country, for something the eyes of the whole civilized world. which is neither you nor yours, which has If then he were permitted to give the no connexion with your own welfare or subject of his address a secondary title he pride, and which your enemies can care would describe it as "Culture and Kultur." for as much as you yourself. " The poet The war proved, as no war in the past hath said, 'Dear city of Cecrops.' But I hath said, 'Dear city of God.'" There the will say, 'Dear city of God.'" There the Emperor, who was an ordinary man, was by his goodness inspired to make one of or the Senate or the courcil-chamber or or the Senate or the courcil-chamber or had ever equally proved, the important by his goodness inspired to make the city the great sayings of the world. The city of God was not his city as the city of the mess-room; it was the university, it was the school. Experience showed that was the school. Experience showed that Cecrops was the city of the Athenians, when the word "Kultur" had been used and he could share his love of it with his by Germans of late years it had not meant enemies, because it was not his city or theirs, but for both something seen and or it had meant these things in quite a lesired from far off. It is well to fight for your country and the far it but not to morphin it. If was organized efficiency on the largest desired from far off.

UP-TO-DATE DENTISTRY WITHOUT PAIN On Februaty Fifteenth we will Open to the Public the Most Modern Dental Offices in the Maritime Provinces, and will introduce a new and Absolutely Safe Method of **Extracting Teeth Without Pain** It was discovered by one of the Most Expert Dental Chemists in the country, and thousands of on patients say

THE BEACON, THURSDAY, FEBRUARY 11, 1915

IT IS A PERFECT SUCCESS

Nothing is inhaled or swallowed, no sickness, no sore month follows as with other methods.

IT IS PERFECTLY SAFE

The aged, the young, those with weak hearts or lungs, can now have their teeth extracted without a particle of pain or danger.

PAINLESS FILLING A FACT

At a great expense we have secured a new invention for painless filling; with it the most sensitive teeth can be operated on without discomfort. Our application is made directly to the tooth itself, thoroughly numbs it only while it is being operated upon and leaves the tooth in perfect health and comfort after being filled.

Call and have your teeth examined, and get our estimate before going elsewhere,

See.		
7	PHASES OF THE MOON	ull Staff of Trained Teachers. The Best Course of Instruction. Individual Attention given each Student.
	Last Quarter, 7th 1h. 11m. a.m. New Moon, 14th 0h. 31m. a.m. First Quarter, 21st 10h. 58m. p.m.	Dur Best Advertisement-the Suc- cess of Our Graduates. Students can enter at any time,
	Date D. of W. Sun Rises Sun Sets H. Water a.m. L. Water a.m. L. Water a.m.	Catalogues to any Address.
	11 Thu 7.42 5:43 10:25 11:01 4:36 5:06 12 Fri 7:40 5:44 11:18 11:51 5:34 5:59 13 Sat 7:39 5:46 0:98 12:09 6:26 6:50 14 Sun 7:37 5:47 0:39 12:58 7:14 7:39 15 Mon 7:36 5:49 1:25 1:46 7:59 8:25 16 Tue 7:34 5:51 2:10 2:34 8:43 9:10 17 Wed 7:32 5:52 2:56 3:21 9:28 9:54	H. O'NEILL Up-to-Date Market
	ATLANTIC STANDARD TIME The Tide Tables given above are for	
	the Port of St. Andrews. For the follow- ing places the time of tides can be found by applying the correction indicated, which is to be subtracted in each case:	
	H.W. L.W. Grand Harbor, G. M., 18 min. Seal Cove, 30 min. Fish Head, 11 min. Weishpool, Campo., 6 min. 8 min.	
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Eastport, Me., 8 min. 10 min. L'Etang Harbor, 7 min. 13 min. Lepreau Bay, 9 min. 15 min.	Meats, Groceries, Provisions, Vegetables, Fruits, Etc.
Ĩ	PORT OF ST. ANDREWS. CUSTOMS	ST. ANDREWS, N. B.
C. B. B.	Thos. R. Wren, Collector D. C. Rollins; Prev. Officer D. G. Hanson, Prev. Officer OUTPORTS	the Link of
- <u>1</u> 2 & e	INDIAN ISLAND. H. D. Ohaffey,	CANADIAN
	Charles Dixon, Sub. Collecto LORDS COVE, T. L. Trecarten Sub. Collecto GRAND HARBOR. L. I. W. McLaughlin, Prev. Office	Direct Short Route
a a a	WILSONS BEAOH. J. A. Newman Prev. Office Office hours, 9 a.m. to 4 p.m. Saturdays, 9 to 1	(Daily Except Sunday)
「お品」であっ	SHIPPING NEWS	Ly. HALIFAX, - 8.00 a.m. Ly. ST. JOHN, - 5.45 p.m.
8 100 100	February, 5-9, 1915. Entered Coastwise 5 Motor Slp. Saucy Imp, Green, Fai haven.	MONTREAL - TORONIC
	 Motor Schr. Page, Barker, St. John. Motor Schr. Mary M. Lord, Johnson Wilson's Beach. Stmr. Viking, Johnson, St. Stephen. Stmr. Grand Manan, McKinhon, S. Stephen. 	St. Electric lighted aleepers. Compartment Ca
	8 Stmr. Connors Bros., Warnock, Lord Cove. 9 Stmr. Viking, Johnson, St. Stephen. Entered Foreign	W. B. HOWARD, D. P. A., C. P. R., ST. JOHN, N. B
	 Stmr. Viking, Johnson, Eastport. Stmr. Grand Manan, McKinnon, Eastport. Stmr. Viking, Johnson, Eastport. Stmr. Grand Manan, McKinnon, Eastport. 	
	port. 8 Stmr. Viking, Johnson, Eastport. "Stmr. St. Andrews, Grant, Calais.	Grand Manan S. S. Servic

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No exclamatio

to die for it, but not to worship it. If you scale. The immediate result have a religion at all-and every man has worship of the State. The interest of the some, whether he knows it or not-it is a State was regarded as actually essential to "Kultur." If the interest of the State danger to you and a false guide unless you purify the essence of it from all self-love. ever came into conflict with the law of The religious emotion is for that which is Jesus Christ, it was Jesus Christ who must not yourself, for that which would be ungive way and not the State. The citizen moved and unchanged if you were not; could do no wrong if he served the State; and you must not feel it for country, or the State could do no wrong if it sought for father or mother, or wife or children. its own interest. This was the teaching All of those are imperfect like yourself, of German philosophers in the latter half and to think them perfect because they of the 19th century, and it lead directly to are yours is half way to thinking yourself that doctrine which had appalled the perfect. It is to fall into a delusion danmind and heart of Christendom in other gerous to yourself and to them : danger countries than Germany, namely, the ous to the world when a whole nation falls glorification of war. into it and believes that in fighting for it-In education, all should be subordinated self it is fighting for God. to civic duty. The difference between

Your country may be right in its war; "culture" and "Kultur" was a bitter warning against a one-sided or imperfect but you must not believe it right because it is your country, still less must you go education. For the crying fault of Ger farther and think it right to believe your many had been that it had thought of country right in all cases. To do that is German advance alone, and that an adto turn patriotism into religion again ; it is vance only in strength and power over better to say that you will support your Europe, and ultimately over the world. country right or wrong, so that it may A few months ago the services of Gertriumph, and you with it. Then at least many in literature and science were peryou are frankly animal and suffer no con- haps overrated; they were now, h fusion of thought; nor do you misuse the thought, coming to be unduly disparaged. religious emotion. But in the other case The Germans possessed no monopoly of you use the religious emotion to glorify creative ability or inventiveness or rethe animal in yourself, and in doing that search. But Germany was, he thought, you pervert your intelligence as much as the country where the most careful and vour morals. thorough work in many departments of

It is an absurd spectacle when two human study had of late been accomplish ations at war with each other both claim ed. If the Germans had failed at all in that their God is on their side, if they also profess to worship the same God. But if both desired, above all things, to be on the that they had been too German; they side of their God, the absurdity would van- had not thought enough of the world ish and so probably would the war. There outside Germany. He pleaded for pat riotism as an element in English education is no possible harmony in the conflicting claims of the nations, if each thinks that but for a wise and sane patriotism. Every its claim is just because it is national ; but teacher should inspire his or her pupile there might be a harmony if each worship- with a sense of responsibility for ped a God of justice and forgot itself and Empire. - The Times.

its claims in that worship. Individual men can do that already, but hardly nations, for the national claim is not the selfish

SENATOR COSTIGAN IS 80

Hon. John Costigan, who has been a nember of the Dominion parliament since claim of one man, and when individuals fight to maintain it, there is, and we cannot deny it, something heroic and unsel-1867, the year of confederation, is 80 fish in their sacrifice of their own selves to yeers old to-day and happily is in the the national self. And yet the national pest of health. He is spending his 80th self remains human and not divine, for it birthday with his daughter, Mrs. Walter is made up of human individuals and the mass is no more divine or free from hum-great-grandson, the son of Mr. and Mrs. George Goodwin, was at the party, so that an vices than the individuals. All this does not mean that it is always four generations were present at the wrong for a nation to go to war, any more gathering.

Senator Costigan was born at St. Nichthan it is wrong for a man to resist injustice to others or to himself. War is a olas, Que., Feb. 1, 1835. In 1861 he was horrible method of resistance; but there elected to the New Brunswick legislature may be no other. If you see a man tramp- to represent Victoria county. He con ling upon a woman, you may walk away or you may knock him down, but it is County, until 1866. The following year vain to argue the point with him while he he was elected to the House of Con tramples. Those who are for peace at as the member for the same constitu any price are like the man who walks In 1904 he was elevated to the senate, in away. They are for peace, not on moral which house he is still an active and valu-grounds, but so that they and their coun-able member. — Ottawa Citizen, Feb. 1. trymen may not suffer from war. They

A government is not yet com, withholds from its most enlight men what it gives to its most is most enlight men what it gives to its most is most in most enlight men what it gives to its most is most in men.—Thomas Jefferson. Minard's Liniment Cures Diale

Minard's Liniment Cures Diphthe

it costs you nothing. Lord's Cove

TEETH WITHOUT PLATES

Broken down teeth and roots we restore to beauty and usefulness with crowns of porcelain and gold. Spaces from which one to ten teeth have been lost, we replace with bridge work. It occupies just the same space and looks just like natural teeth. It is extremely durable and, at our prices, is within the reach of all.

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It is a Roofless Plate. If you want modern, sanitary, comfortable teeth, call and see our latest invention, it does not cover the roof of the mouth or fall down. Easily taken out and cleaned.

WE AIM TO PLEASE

We know continued success depends upon Fair Dealing and **Reliable Work.**

Why People Suffer From Bad Teeth or Go Without Teeth is a Mystery Only Explained by Ignorance of Our Painless Methods and Moderate Charges.

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ST. STEPHEN,

DENTAL ROOMS

N. B.

Leave Grand Manan Mondays at 7.30 a. m. for St. John, via Eastport and a. m. for St. John, via Eastport and Campobello. . Returning, leave Turnbull's Wharf, St. John, Wednesday at 7.30 a. m. for Grand Manan via Campobello and Eastport. Leave Grand Manan Thursday at 8 a. m. for St. Stephen via Campbellton, East-port, and St. Andrews. Returning, leave St. Stephen at 7.30 a. m., Fridays, for Grand Manan via St. Andrews, Eastport and Campobello. Leave Grand Manan Saturdays at 7.30 a. m. for St. Andrews. Returning same day, leave St. Andrews at 1.30 p. m. ultant man; the ad Johnson, St. Stephen Manan, McKinnon, Stmr. Viking, Stmr. Grand him to marry; gre above himself. hen. soon died, and Clar Stmr. Connors Bros., Warnock, St George. Stmr. Viking, Johnson, St. Stephen. the new order of favourable to his Cleared Foreign Stmr. Viking, Johnson, Eastport. Stmr. Grand Manan, McKinnon, he had struggled l suspect his mort Now the blow has port. Stmr. Viking, Johnson, Eastport. Stmr. Grand Manan, McKinnon, Eastnotice to resign would become o port. 5 Stmr. St. Andrews, Grant, Eastport. 5 Stmr. Viking, Johnson, Eastport. 9 Stmr. St. Andrews, Grant, Calais. He told it in a 1 at 1.30 p. m. the mere humilia could not do othe Atlantic Standard Time L. G. GUPTILL, Manager a sigh of relief. 'Oh, I thought CHURCH SERVICES something dreads 'And don't you 'It's very hard There was sile RESBYTERIAN CHURCH-Revd. W. M. Fraser, B. Sc., Pastor, Services even MARITIME STEAMSHIP CO., LTD. Sunday, 11 a. m. and 7 p. m. Sunday School, 2.30 p. m. Prayer services Fri day evening at 7.30. Until further notice the S. S. Connors Bros. will run as follows:---day evening at 7.30.
METHODIST CHURCH—Revd. R. W. Weddall B. A., Pastor. Services on Sunday at 11 a.m. and 7 p.m. Sunday School 2.3
BAPTIST CHURCH—Revd. W. S., Tedford, M. A., Pastor. Services on Sunday at 11 a.m. and 7 p.m. Sunday school 2.3
BAPTIST CHURCH—Revd. W. S., Tedford, M. A., Pastor. Services on Sunday at 11 a.m. and 7 p.m. Sunday school 2.2
B. M. Prayer Service, Wednesday evening at 11 a.m. and 7 p.m. Sunday School 2.2
B. M. Prayer Service, Wednesday evening at 7.30.
ST. ANDREW CHURCH—Revd. Father Meahan, D. D. Pastor. Services Sunday at 8.00 a.m., 10.300 a.m. and 7.300
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St. John, N. B.
Phone 77; manager, Lewis Connors, things over as qu many days the co always cheerfully length a resolve The Claxtons new life in a No new me in a N now a much s more to do in born. Happily, up in the work was not very in native intelligen in that respect to became necessar 'Phone 77; manager, Lewis Connors, p. m. LL SAINTS CHURCH-Revd. Geo. H. I Elliott, B. A., Rector. Services Holy Communion Sundays 8.00 a. m. 1st Sunday at 11 a. m. Morning Prayer and Sermon on Sundays 11 a. m. Eveninga-Prayer and Sermon on Sun-days at 7.00 p. m. Fridays, Evening Prayer Service 7.30. became necessa music, and to de servants had hit spirit was will fail. Her smile loyalty; her wor seldom are—has fulness. Then Claxton deatiny his see abled, and enco business on hit Black's Harbor, N. B. The Company will not be responsible for any debts contracted after this date without a written order from the Com-pany or Captain of the steamer. **Notice** Norrow Is HEREBY GIVEN that appli-cation has been made by The Cauadian Pacific Railway Company to the Minister of Public Works, Ottawa, in accordance with clause 7, Chapter 115 of the Revised Statutes of Chanda, 1906, for permission to build a wharf in the St. Crox Kiver, at the Town of St. Stephen extending from the property now occupied by the Dominon Pertalizer Company Limited, towards low water mark all in the Town of St. Stephen, in the County of Char-lotte and Province of New Brunswich. Bins and description of said wharf and site thereof have been filed in theoffice of the Register of Deeds, in the County of Charlotte, in the Province of New Brunswick. ST. ANDREWS POSTAL GUIDE abled, and enco business on his up once more, r fulness. When him, he felt ji better house. Iy sounded agai But in secret and, as time reason for the long, dark broo concealed from lowed rashness the more graving ALBERT THOMPSON, POSTMASTER Office hours from 8 a.m. to 8 p.m. Money Order and Savings Bank bu Money Order and Savings can out-iness transacted during open boars. Letters within the Dominion and to the United States and Maxico, Great Britain, Egypt and all parts of the Brit-ish Empire, 2 cents per owner or fraction thereof. To other countries, 5 cents for the first owner, and 3 cents for each additional owner. lowed rashnes the more grevin Again in a st chroumstances Mary shed abo She had now to future. The fr earn their live lay a more diff them from the fest poverty: thought and in respect of the minds; above to to smul, the Post cards one cent each, to any a Post cards one United States or Mex-co. Post cards two cents each to other WELDON & MCLEAN, Solicitors for The Canadian Pacific Railway Company. Newspapers and periodicals, to any ddress in Canada, United States and faxico, one cent per four ounces. ls, to any ne 23rd, 1914. SHERIFF'S OFFICE ST. ANDREWS, N. B. MAILS CLOSE. For all parts at 4:55 p.m. All metter for registration must be posted it hour pervious to the vicesing at occlancy mail. B. A. STUART, HIGH SHERIFF Time of Sittings of Courts naty of Charlotte: -CTROUIT COURT; Second Tuesday CHARLOTTE COUNTY REGISTRY OF DEEDS May, and First Tuesday in October. ST. ANDREWS, N. B. County Coust; First Tuesday in February and June, and the Fourth Tuesday in October in each year. rvs P. Hibbard, Der Min Office hours 10.s. m. to 4 p.m. Daily Judge Carleton.