

THE VALUE OF CHARCOAL.

Few People Know How Useful it is in Preserving Health and Beauty.

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Nearly everybody knows that charcoal is the safest and most efficient disinfectant and purifier in nature, but few realize its value when taken into the human system for the same cleansing purpose.

Charcoal is a remedy that the more you take of it the better; it is not a drug at all, but simply absorbs the gases and impurities always present in the stomach and intestines and carries them out of the system.

Charcoal sweetens the breath after smoking, drinking or after eating onions and other odorous vegetables.

Charcoal effectually clears and improves the complexion, it whitens the teeth and further acts as a natural and eminently safe cathartic.

It absorbs the injurious gases which collect in the stomach and bowels; it disinfects the mouth and throat from the poison of catarrh.

All druggists sell charcoal in one form or another, but probably the best charcoal and the most for the money is in Stuart's Charcoal Lozenges; they are composed of the finest powdered Willow charcoal, and other harmless antiseptics in tablet form or rather in the form of large, pleasant tasting lozenges, the charcoal being mixed with honey.

The daily use of these lozenges will soon tell in a much improved condition of the general health, better complexion, sweeter breath and purer blood, and the beauty of it is, that no possible harm can result from their continued use, but on the contrary, great benefit.

A Buffalo physician, in speaking of the benefits of charcoal, says: "I advise Stuart's Charcoal Lozenges to all patients suffering from gas in stomach and bowels, and to clear the complexion and purify the breath, mouth and throat; I also believe the liver is greatly benefited by the daily use of them; they cost but twenty-five cents a box at drug stores, and although in some sense a patent preparation, yet I believe I get more and better charcoal in Stuart's Charcoal Lozenges than in any of the ordinary charcoal tablets."

Send your name and address today for a free trial package and see for yourself. F. A. Stuart Co., 56 Stuart Bldg., Marshall, Mich.

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At the re-opening of Lambeth Parish Church and dedication of the Leigh Chapel by His Grace the Archbishop of Canterbury on All Saints' Day the sermon was preached by the Bishop of Rhode Island, U.S.A. His Lordship chose for his text Psalm 137:4-5. The Lord Bishops of Southwark and Bath and Wells took part in the service.

No less a number than eight candidates for Holy Orders from the parish of St. Peter's, Chicago, the rector of which is the Rev. Frank DuMoulin, are looking forward shortly to entering the diaconate. This is probably a record for any one parish on this continent. The Rev. Frank DuMoulin, as has already been stated in these columns, has just lately been elected Dean of the Diocese of Ohio.

A unique social event marked the conclusion of the festival service at All Saints' Cathedral, Albany, on All Saints' night, when in the presence of the clergy, choir, and chapter of the cathedral in the Guild House, the Bishop of the diocese presented the Rev. Canon Fulcher, who has been for twenty-seven years precentor of the cathedral, with a handsome picture of the interior of the cathedral, and Mr. J. Z. Sheridan, who has been for thirty-five years a chorister, with a beautiful loving cup, suitably inscribed.

In the Poet's Corner, Westminster Abbey, is a stone to the memory of Thomas Parr, who died in 1635, aged 152 years and 9 months. It states that he had lived under nine sovereigns of England, Edward IV., Edward V., Richard III., Henry VII., Henry VIII., Edward VI., Mary Elizabeth and James I. He would probably have lived longer had he not been taken to London in his one hundred and fifty-second year to see the King, who treated him not wisely, but too well.

In the course of an interesting lecture on the Irish Bible, delivered recently in Townsend Street, Dublin, Mr. John Quigley mentioned that at the time of its first publication in 1686 the language had gained so much ground that Divine service was read in Irish in Trinity College Chapel, and received encouragement from the Lord Lieutenant. A reaction, however, soon set in, and the Book, which might have been the means of creating a truly United Ireland, was neglected and well-nigh forgotten.

A Church of England Institute was lately opened at Meerut, India, by the Bishop of Lucknow at a cost of six thousand rupees, all of which sum has been collected. It stands on a spacious piece of ground already belonging to the Church, and it consists of a lofty hall, supported on arches, with side rooms for devotional and reading purposes, and out-houses. It has in the front and at the back excellent playing grounds for tennis and other games. It was designed and built by Mr. Plomer, of the P.W.D., purely as a labour of love.

The parish books of St. Peter's Church, Petersfield, Hants, England, reveal curious payments made by the churchwardens. Some of the entries were: 1751, July 27—Paid to a man in distress, and for nine hedgehogs, 2s. 9d. 1752, Oct. 10—Paid to four people in distress, and for a stoat, 1s. 9d. 1759, July—To beer, playing the engine, and taking down the commandments, 2s. 8d. 1759, May 5—Paid for a peck of rye for paste for ye commandments, 2s. 1774, March 13—Paid expenses in visiting the public house in time of divine service, 1s. 3d. 1778, Dec. 29—Paid for brimstone and treacle for boys at Beechmore, 7d. 1802—Paid half the expenses of Thos. Lide, a man dam-

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