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nomination of Rev. Mr. Carey, the following Com-  
mittee on Church Insurances: Rev. Messrs. Forest  
and Christie: Messrs. R. W. Barker, Hope,  
Walkem, Gildersleeve, Muckleston and the mover.

The scrutineers reported the following elections:  
*Mission Board.*—*Clerical*—Revs. Baker, Preston,  
White, C. Forrest, Burke, Pettit, Bogert, Emery.  
*Lay*—Messrs. F. McAnnany, G. A. Kirkpatrick,  
Jas. Shannon, E. Elliott, E. Harrison, E. Rose,  
and E. H. Whitmarsh.

*Delegates to Synod.*—*Clerical*—The Archdea-  
cons, Revs. Burk, Preston, Baker, Pettit, White,  
Bogert, Lewin, F. Kirkpatrick, Bleasdel; with  
Canon Jones, Dean Lyster, Rev. Messrs. Emery,  
Muloch, Boswell, K. L. Jones, Crawford as sub-  
stitute. *Lay*—Messrs. F. Taylor, J. A. Hender-  
son, S. Keefer, G. A. Kirkpatrick, R. T. Walkem,  
W. Ellis, Macdonald, Shannon, McAnnany,  
Rogers, Collins, and E. Harrison; substitutes—  
D. F. Jones, Hon. James Simpson, Judge Jarvis,  
A. J. Mathewson, J. B. McGuinn, W. T. Benson,  
and J. H. Butler. The last two named being equal  
in votes, Mr Butler retired, being permitted to  
do so by resolution.

A long discussion took place upon the division  
of the Diocese, which resulted in passing the follow-  
ing resolution proposed by Mr. Ellis: That the  
Synod having considered the proposal made by the  
House of Bishops, and communicated in the  
Bishop's Charge, for the formation of a Diocese  
out of Ontario and Montreal, with See at Ottawa,  
does approve of the new Diocese; that a committee  
be appointed to consider the whole question and  
to confer with a committee from the Diocese of  
Montreal, and report at the next meeting of the  
Synod without expressing itself as to territory."

(FROM OUR OWN CORRESPONDENT.)

BROCKVILLE.—On Trinity Sunday this new  
church was opened and used for the first time for  
Divine Service. On the 4th July, 1875, the first  
service in connection with the new parish was  
held in the Town Hall. Early in June, 1876,  
the work of building the church began; on the  
5th of September, 1876, the Bishop of Ontario laid  
the corner stone, and on Trinity Sunday it was  
opened, the whole exterior being completed except  
the tower and front porch, and the interior also  
handsomely finished, with the exception of the  
basement. It is a most beautiful structure both  
without and within. The effect of the whitestone  
chamfered jambs, arches, and sills around all the  
windows and doors, in contrast with the rich  
dark-blue of the limestone, is most striking. The  
great west window over the front entrance and  
the chancel window are both set in panels of worm  
work, or chain work as it is sometimes called,  
consisting of small stones of different colours and  
shapes put in promiscuously, giving a very rich  
effect.

The church, which consists of a nave 66 by  
45, chancel 18 by 23, and north transept 25 by  
15, is built on the solid rock foundation so indig-  
enous to the neighborhood of Brockville, the  
walling of blue limestone also procured in the  
country, and the dressings of a beautiful hard  
white stone taken out of the quarries of Lombardy  
near Smith's Falls.

The style is that in vogue in England towards  
the latter part of the 18th and beginning of the  
14th century, which while it maintains all the  
graceful simplicity of the early English style, ad-  
mits of the rich detail and beautiful tracery of the  
decorated period. The lower standing at the  
junction of the nave and transept forms a central  
entrance from Clarissa-street, and will when com-  
pleted form one of the principal features of the  
church terminating in a spire, about one hundred  
and twenty feet high in all. The transept is  
separated from the nave by three richly moulded  
arches supported by Ohio cut stone columns, with  
carved capitals, admirably executed by Mr. F. B.  
Gullett, from the designs of the architects, Messrs.  
Hancock and Townsend of Toronto.

The Chancel arch is supported on Ohio stone  
Corbels with six polished Bay of Fundy Granite  
columns, with richly carved capitals and cut stone  
brackets. All the carving in the entire building  
is executed from original designs by the architects  
from actual studies from nature, both as regards  
the Eastern passion flower and fig, and the leaves  
of native Canadian trees.

The nave is covered by a hammer beam open

timber roof, the principals of which are molded,  
with cut and chamfered spandrils each of a differ-  
ent and elaborate design, and the transept with a  
trussed rafter roof of simple but elegant design.

The church is lighted by twelve rich tracery  
windows each of a different design, filled with  
stained rolled cathedral glass, of a new and ex-  
cellent description, arranged designed and execut-  
ed by Mr. Spence of Montreal. The effect both of  
light and color is as beautiful as new, and far  
superior to the old style of stained or enamelled  
glass work, and must soon take its place. There  
is an excellent basement, which when finished  
will furnish a commodious school room, class  
rooms &c., all of which by taking advantage of the  
fall of the site is actually above the level of the  
side on Clarissa Street from which is the entrance  
as also to the Vestry by a spiral staircase. The  
organ chamber is on the south side of the chancel.  
The seating is of walnut and ash, and the pulpit  
section and reading and communion table of solid  
walnut, all manufactured by J. R. Smith of Brock-  
ville.

The seating capacity is between six and seven  
hundred. Total estimated cost when spire and  
basement are finished about \$19,000. The  
masons' work was executed by Mr. Willoughby, of  
Almonte, and the carpenter's work by Messrs.  
Tullock Brown, of Toronto.

Too much praise cannot be given to the Rev.  
Mr. Crawford for the energy, zeal and persever-  
ance with which he, together with the active  
members of the building committee, brought such  
a tedious and difficult task to such a happy con-  
clusion.

The altar of solid walnut filled and oiled was a  
gift to the church from D. E. and Mrs. Hender-  
son, of Kingston. It consists of three deep panels  
with monograms in the centre of each, in gold,  
and a scroll with the words, "This do in remem-  
brance of Me," on a gold foundation running  
along the front above the panels. The effect is  
most striking. The fair linen cloth, one of J. R.  
Lamb's best, richly embroidered and fringed, was  
also presented by the chancellor of the diocese.  
The pulpit is of exceedingly handsome design,  
taken from one of Cox's, and is also of solid wal-  
nut filled and oiled. This was presented to the  
church by the Sunday School children, the money  
having been put away by them during the past  
year in Self-denial boxes. The prayer desk and  
stall were the gift of the Rev. C. Chetwood Ham-  
ilton, of St. Matthew's, Quebec, and is in perfect  
keeping, as is also the lectern, with the rest of the  
furniture. The font of Ohio sandstone was pre-  
sented by Mrs. Judson, of Brockville, in memory  
of her son, Baldwin Lake Judson, and is chaste  
in design and well executed. The gas fixtures  
are the handsomest we have seen in Canada.  
They consist of two chandeliers in the nave, each  
containing 36 jets, in blue, red, and gold, with  
two tiers of lights around the chancel, and in the  
transept are eight brackets in blue and gold also,  
each carrying three jets. These are all from the  
manufactory of Messrs. Mitchell, Vance & Co., of  
New York. Around the nave on the end of the  
hammer beams are shields of blue with devices in  
red and gold, which give a most rich and bright  
effect to the whole. These were painted as a  
gift to the church by Mr. J. S. Leggett, of Brock-  
ville, and form one of the most striking features  
in the effect of the whole interior. Over the great  
west doors is a very quaint and beautiful device  
in glass, consisting of the shield of faith, repre-  
senting the Trinity in Unity. Altogether there  
are many features of interest and beauty about  
this building, which make it unique and very  
ereditable to the architects and to all engaged in  
the work.

At 11 a. m. on Trinity Sunday the Bishop  
of Ontario formally opened the church by hold-  
ing a confirmation, and celebrating the holy  
communion. Long before the time for the ser-  
vice to begin, the church was full. About 800  
people managed to get inside the church, while  
many stood outside, and many more were obliged  
to go away. The service opened with a proces-  
sional hymn, the words of which were expressly  
composed for the occasion by the Rev. K. L.  
Jones, of Edwardsburg, and the music by the  
Rev. E. P. Crawford.

The service was said by the rector, the choir  
singing excellently D. E. Dyke's Te Deum, and a

grand unison Jubilate by D. E. Garrett. Forty-  
two candidates were confirmed by the Bishop,  
after which His Lordship delivered one of his  
excellent and practical addresses, particularly  
advocating the prayerful and systematic study of  
Holy Scripture. The holy communion was then  
administered to about 100 persons, all the newly  
confirmed remaining to participate. In the  
chancel besides the Bishop were the Ven. Arch-  
deacon Lauder, and the Revs. K. L. Jones and O.  
P. Ford. These two latter gentlemen, together  
with the Rev. Mr. Crawford, were born and  
brought up in Brockville. At 4 p. m. Litany was  
said by the Rev. L. T. Jones. The service began  
with a procession of the Sunday School children,  
headed by their handsome silk banner, and sing-  
ing, "Brightly gleams our banner," who en-  
tered the west doors and proceeded up the aisle  
to the front of the church. After the Litany the  
rector baptized six children, and then the Ven.  
Archdeacon Lauder preached an excellent sermon  
to the children. The rector presented the savings  
of the children for the pulpit, amounting to about  
\$190, obtained by Self-denial boxes, and an offer-  
tory was taken up for the same purpose. At 7  
p. m. another large congregation filled the church,  
when the Bishop preached an able sermon on the  
text: "I was glad when they said unto me let  
us go into the house of the Lord." During the  
week following there were three services every  
day, which were all well attended: holy com-  
munion at 8 a. m., morning prayer at 10 a. m.,  
and evening prayer at 7.30 p. m. On Monday  
evening the Rev. E. F. Wilson, of the Shingwauk  
Home, gave a most interesting account of his  
work to a large congregation, and the two Indian  
boys who accompanied him were living witnesses  
to his success. On Tuesday evening, addresses were  
delivered by the Revs. W. B. Carey, of St. Paul's,  
Kingston, W. Lewin, of Prescott, and H. R. How-  
ard, of Potsdam, U. S., in the diocese of Albany.  
On Wednesday evening Canon Preston, of Corn-  
wall, and the Rev. J. D. Morrison, of Ogdens-  
burgh, N. Y., made excellent addresses. On  
Thursday evening the Rev. J. W. Forsyth de-  
livered an address, and on Friday evening the  
Rev. Canon Mulock, of St. Peter's, Brockville.  
On the first Sunday after Trinity the happy  
festival closed with hearty services and large con-  
gregations. His Lordship the Metropolitan  
preached two excellent practical sermons at the  
morning and evening services, on public worship,  
its uses, benefits, and support. At the Litany  
service at 4 p. m. the Rev. H. Wilson, of King-  
ston, preached a beautiful sermon full of exquisite  
imagery and spiritual thought. Thus ended a  
most happy and successful octave of services,  
which will, we trust, be but the beginning of a  
new and earnest church life in the long neglected  
town of Brockville. Once more, after the lapse  
of thirty years, the weekly Eucharist is estab-  
lished there, and a house of God is open to rich  
and poor alike. One very noticeable feature at  
all the services was the number of poorer people  
who were present, and the hearty responding and  
devout demeanour promise well for the future of  
Trinity Church.

BELLEVILLE.—*Christ Church*—The Rev. J. R.  
Jones, M. A., has been transferred by the Lord  
Bishop of the diocese from the incumbency of St.  
George's Church, Belleville, to that of Christ  
Church, which has been without a pastor since  
the resignation of the Rev. R. S. Forneri in Oc-  
tober last. The congregations of both the above  
named churches will be united by this arrange-  
ment into one, which promise to be large and  
flourishing. We wish the young incumbent a  
peaceful and useful career in his new sphere of  
duty. We understand that \$1100 and a resi-  
dence have been guaranteed for his maintenance.  
The petition of the churchwardens of Christ  
Church presented to the late Synod for leave to  
sell one half of the lot of ground, upon which the  
church stands, to enable certain parties, who had  
some years ago become responsible by bond for  
the last portion of the debt resting on the church,  
to fulfil their engagement, was refused upon the  
report of the committee, but permission was  
granted to make such exchange with the adjoining  
land owners as would render the plot rec-  
tangular.

*St. Thomas' Church.*—E. Harrison, Esq., the