Provincial AECSICUAN»

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Arobincial Coleslepan. TEDNESDAY, JAN'Y. 17, 1886

Ten Reasons

his our deep conviction that the circulation ger Journal might be, and should be, widely And bid the nations lay their swords aside? wolled. We, therefore, pen a few considerasfor the thoughtful perusal of all our friends And joy come in upon a golden tide? the Lower Provinces. We may seem to What triumphs shall the mind of man achieve? what rare gifts make to science and to art? signing our Paper a character which it bes not sustain. It will be understood that that we desire is to add to our List a large inded of our present subscribers, who are in rears, will be strongly suggestive as to the Shall blood-bought righteousness subdue stro cessity of their paying up promptly. Those thee of year to which our accounts are made up, Shall we abide on earth, or pass away? that on many papers the figures are 64, 63, or Oh, no more questionings would we essay, mbers even farther back, a grievance of Nor strain our eyes along the misty road; the hope we shall not long have occasion But, at thy bidding, take the present day, complaint. But our present purpose is es- And trust the future to our loving God. enally to urge forward the efforts now in proes to ensure for us a largely extended pa- Oh, New Year, now thy song we understand, mage; and we hope the few hints we now pro- "The coming days are in the Father's hand."

Our expectation of a large addition to our Lit of Subscribers, will appear reasonable, on tollowing grounds :-

med to give will be productive of highly gratify-

1. The Provincial Wesleyan is the Organ of he Conference of Eastern British America, and is the only denominational periodical which the Methodists have in the Lower Provinces.

Provinces, well able to patronize our Journal,

good will toward evangelical christians of every grave the garden of immortality.

rize that is essentially good.

Beligious Miscellann.

gainst the enemy. They were permitted to rein to their homes, wearing the uniform of their

this country, many of the soldiers who fell into terable gain? Be "our conversation" more fall. "Watch, stand fast in the faith, quit you the hands of the enemy were released on giving their parole or their oath not to take up arms and feel, as becomes the citizens of "the Jerumore positive vices, is true of that great breedmore positive vices, is true of the great breedmore positive vices and great breedmore positive vices are great breedmore positive vices. Ten army; but they could not take any active A Young Friend of John Bunyan. Put in the struggle. He said there were too Agnes Beaumont was the daughter of a Bedmany such in the Church. Our Lord Jesus Christ fordshire yeoman. When very young she lost has set up His kingdom in our world. The obset of that kingdom is to overcome the Prince
of Darkson and to double
of Odd long and to double
of Darkson and to double
of D W Darkness, who is called the prince of this mer Beaumont himself was for a while an attenworld, and to bring back the children of men to tive listener to John Bunyan's ministry. The words: "Tribulation worketh patience;" "In their allegiance to God. All who are members girl gave proofs of decided piety, and joined your patience possess ye your souls." Let it be "His church profess to be the soldiers of Christ, Bunyan's church. But a lawyer named Farry, our concern that every trial we endure may but to be enlisted under his banner for this warwhose addresses she rejected, became the deadly
bring glory to God, and then it will administer But there is a large number who are not enemy to the Baptist preacher, to whose influencement to our souls. enemy to the Baptist preacher, to whose initial sociation:" "We cannot counsel the people of Penn-syl-van-i-a said, Buy your Plough-Share tion, over-stimulated, becomes jaded, and dear the uniform of the army of Jesus. They lain set the deceived parent against his child's man to the house of God, and sit before Him pastor, and persuaded him to make his will in pastor, and persuaded him to make his will in pastor, and persuaded him to make his will in pastor, and persuaded him to make his will in pastor, and persuaded him to make his will in pastor, and derivation, over-stimulated, becomes jaded, and defined to define the man to could not be avoided. The meetings were most excellently attended. How much loyalty is in this! Is not this to sanctimulated, becomes jaded, and defined to take up arms at the present time."

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was lirm in ner attachment to the minister whose to make the right of taking degree. Why the announce-the right of taking degree. It is a waster the right of taking degree. Why the announce-the right of taking degree. It is a waster the right of taking degree. Why the announce-the right of taking degree. It is a waster the right of taking degree. Why the announce-the right of taking degree. It is a waster the right of taking degree. Why the announce-the right of taking degree. It is a waster the right of taking degree. Why the announce-the right of taking degree. It is a waster the right of taking degree. Why the announce-the right of taking degree. It is a waster the right of taking degree. Why the announce-the right of taking degree. It is a waster the right of taking degree. Why the announce-the right of taking degree. It is a waster the right of taking degree. Why the announce-the right of taking degree. It is a waster the right of taking degree. Why the announce-the right of taking degree. It is a waster the right of taking degree. It is a waster the right of taking degree. It is a waster the right of taking degree. Why the announce-the right of taking degree. It is a waster the right of taking degree. It is a waster the right of taking degree. Why the announce-the right of taking degree. It is a waster the right of taking degree. It is a waster the right of taking degree. It is a waster the right of taking degree. It is a waster the right of taking degree. It is a waster the right of taking degree. It is a waster the right of taking degree. It is a waster the right of taking degree. It is a waster the right of taking degree. It is a waster the right of taking degree. It is a waster the right of t the some who profess to be followers of Jesus,

The father's temper, naturally irritable, was a much for a Thing which can be ing with morbid avidity second and third-rate

New Year Questionings. How wilt thou end, thou New Year just begun ? What will the mile-stones of thy progress be?

And countless bloody deaths on land and sea? The New Year gently answered my demand. The coming days are in the Father's hand." Or will mild Peace her banner white unfurl,

Will they be battles fought and victories won,

While winds of plenty shall the broad sails fill,

what hand a lightning flash from heaven re-To form of human joys and woes a part?

umber of good paying Subscribers, and the rea- Shall the sweet morning light of Truth break in mas given for such an expectation, to the honest- Where souls are chained in ignorance night P

ho have paid to the present month, will find And darkness fade before the dawning light? the papers marked j 66; those paid for to the What wilt thou bring to us, oh! coming year int of July next, are marked ju 66; those subscriptions are paid to June last,—the Shall joy or sorrow mark our onward way? The tolling bell, or chiming, shall we hear?

Breaches in the Family Fireside

BY THE LATE REV. HUGH STOWELL, M.A. on the loved circle that fringes the winter hearth, by many a maiden of Carthage and Rome in the as we hold aweet fellowship with them around third century. the family altar, we ought to keep in mind how 2. One half of the Methodist families of these soon their places will know them no more.

The thought should sober ; it should not sad den. It should constrain us to associate all our You would not extemporize a sword, if you affections, our hopes, our joys with heaven; to were attacked suddenly in the woods. Your timing much that is well-fitted to counteract the look upon this as our lodging place, that as our sword must be made before you are attacked, read at the Church Congress at Norwich, shows sword must be stirred and evil tendencies of the long literature and age, and to benefit both the head and the heart.

The area of the Under-accretary for Ireland, and the police of the Under-accretary for Ireland, and Ireland for Ireland, and Ireland for Ireland f 4. kisa good Family paper, its management grafted into Christ; that the ties of the flesh temporize a sword when he is attacked than to 10,133 pupil teachers. directed with the aim of making it inter- may be sanctified by the ties of the Spirit.

abstinence from intoxicating drink, as necessary therefore the death of the flesh cannot affect it. from it. Men read it because it is their duty to hand of fellowship was to be held out to all to be practised and avowed, for the general "You talk to me of death," said a departing good of society, in removing an occasion of wide-child of God: "where is it? I cannot see it: I truit lessions to their tests. They backslide, step the control of the misguided people than the fact, that they believed in the power of a party to subvert the augood of society, in removing an occasion of wide- child of God: "where is it? I cannot see it: I truit luscious to their taste. They backslide, step His appearance." see life, but not death." How beautifully true. by step, falling upon error as upon a bowlder, 6. While it is a denominational paper, it does Verily, verily, I say unto you," said Jesus, "if and then upon more of them; until at least they not foster bigotry or uncharitableness, but a man keep my sayings, he shall never see death!" slip, and spiritual death overtakes them.

there is always satisfaction and advantage We surround the throne with them, only they it not large enough for a cutting edge? The union of heart with believers on revelation, beemploying our means in sustaining an enter- are on the topmost step, we on the lowest. We smaller it is, the worse it is. If temptations longing to other forms of Church government.

"in heaven," and we shall more think, and speak, like men, be strong."

His people sit; but there is nothing that they favor of Agnes, hoping, when Bunyan's friend-favor of Agnes, hoping, when Bunyan's friend-favor of Agnes, hoping, when Bunyan's friend-favor of Agnes, hoping, when be said. He doing personally to promote the interests of the man in I-o-wa said. No! for I can have the man in I-o-wa said. No! for I can have the man in I-o-wa said. No! for I can have the man in I-o-wa said. No! for I can have the man in I-o-wa said. week; I had an audience ranging from thirty to sixty persons. Twelve or fifteen more will be said, "Blessed is that serless to say that where this is the case, the inclimust give me Ten Bushels of Wheat for it. And sixty persons. Twelve or fifteen more will be said, "Blessed is that serless to say that where this is the case, the inclimust give me Ten Bushels of Wheat for it. And sixty persons. Twelve or fifteen more will be said, "Blessed is that serless to say that where this is the case, the inclimust give me Ten Bushels of Wheat for it. And sixty persons. Twelve or fifteen more will be said, "Bless to say that where this is the case, the inclimust give me Ten Bushels of Wheat for it. And sixty persons. Twelve or fifteen more will be said, "Bless to say that where this is the case, the inclimust give me Ten Bushels of Wheat for it. And sixty persons. Twelve or fifteen more will be said, "Bless to say that where this is the case, the inclimust give me Ten Bushels of Wheat for it. And sixty persons. Twelve or fifteen more will be said, "Bless to say that where this is the case, the inclimust give me Ten Bushels of Wheat for it. And sixty persons. Twelve or fifteen more will be said, "Bless to say that where this is the case, the inclimust give me Ten Bushels of Wheat for it. And the man in I-o-wa said, No! for I can buy the
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sixty persons. Twelve or fifteen more will be
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sity persons. Twelve or fifteen more will be
sixty persons. Twe

who are living at ease in his church, to see parent's care. "I will set no wicked thing bema of our salvation. He has called His people special occasion she extorted his consent to atwith great events. It is now neighbor apdistribution. He has called His people special occasion she extorted his consent to atdistribution. He has called His people special occasion she extorted his consent to atdistribution. He has called His people special occasion she extorted his consent to atdistribution. He has called His people special occasion she extorted his consent to atdistribution. He has called His people special occasion she extorted his consent to atdistribution. He has called His people special occasion she extorted his consent to atdistribution. He has called His people special occasion she extorted his consent to atdistribution. He has called His people special occasion she extorted his consent to atdistribution. He has called His people special occasion she extorted his consent to atdistribution. He has called His people special occasion she extorted his consent to atdistribution. He has called His people special occasion she extorted his consent to atdistribution. He has called His people special occasion she extorted his consent to atdistribution. He has called His people special occasion she extorted his consent to atdistribution. He has called His people special occasion she extorted his consent to atdistribution. He has called His people special occasion she extorted his consent to atdistribution. He has called His people special occasion she extorted his consent to atdistribution. He has called His people special occasion she extorted his consent to atdistribution. He has called His people special occasion she extorted his consent to atdistribution. He has called His people special occasion she extorted his consent to atdistribution. He has called His people special occasion she extorted his consent to atdistribution. He has called His people special occasion she extorted his consent to atdistribution. He has called His people special occasion she extorted his consent to atdistribution. He has called His people special occasion she extorted in self-indulgence, but in fighting manfully the Weary of wading through the mud, she was very important enanges in the existing relation to the fighting manfully the weary of wading through life to mourh the day when, in the important enanges in the existing relation to the fighting manfully the weary of wading through life to mourh the day when, in the important enanges in the existing relation to the fighting manfully the weary of wading through life to mourh the day when, in the important enanges in the existing relation to the fighting manfully the weary of wading through life to mourh the day when, in the important enanges in the existing relation to the fighting manfully the weary of wading through life to mourh the day when, in the important enanges in the existing relation to the fighting manfully the weary of wading through life to mourh the day when, in the important enanges in the existing relation to the fighting manfully the weary of wading through life to mourh the day when, in the important enanges in the existing relation to the fighting manfully the weary of wading through life to mourh the day when, in the important enanges in the existing relation to the fighting manfully the weary of wading through life to mourh the day when, in the important enanges in the existing relation to the fighting manfully the weary of wading through life to mourh the day when, in the important enanges in the existing relation to the fighting manfully the weary of wading through life to mourh the day when, in the important enanges in the existing relation to the fighting manfully the weary of wading through life to mourh the day when in the important enanges in the existing relation to the fighting manfully the weary of wading through life to mourh the day when in the important enanges in the existing relation to the fighting manfully the weary of wading through life to mourh the day when in the intervent enanges in the existing relation to the fighting manfully the weary of wading through life to mourh the day when it is the fighting manfully the weary of wading through life to mouth the day when it i between church and state. Even the king, in laying hold of eternal life overtaken by her pastor, who was on his way is required to promote the growth and a state. Even the king, in between church and state. Even the king, in between church an to his place of worship. He took her up benind on believes the thing to have been seriously end this faithful Friend, and say, from our very this faithful F

home the door was barred against her. "Who together for good."- Priscilla the Helper.

is there ?" asked Beaumont, as she knocked, let me in." Where you have been all day you may go at night," was the answer from the other side of the bolted entrance. She went

and she said, "Well, father, I will promise you I pulse-beat at thy wrist is but the tapping of thy

cused of murdering her parent. So, after he and glory. was dead, she had to endure the malignity of

the man who had poisoned her father's mind Is HIS PURSE CONVERTED ?- A Methodist in a form intelligible to all. 7. Confession must as it is offered to you in dire facts, that you shabbily and carelessly dressed, with a huge against her while he was alive. But the plot laborer, in Wesley's times, Captain Webb, when be no longer obligatory, but voluntary, and the should gain this Scythian honor, gradually, while shirt-collar, frayed at the edges, and a glaring did not succeed, and on the coroner's inquest any one informed him of the conversion of a communion must be received in both kinds you yet thought yourself alive. Suppose the of- yellow silk packet-handkerceief, broken off these she was declared perfectly innocent of the charge rich man was in the habit of asking, "Is his They go further. They are determined to break fer was this: you shall die slowly; your blood things, and become a pattern of nestness. You so vilely brought against her. The conduct of purse conversed?" Without the conversion of to pieces the Papal despotism, restore the primi shall daily grow cold, your flesh petrify, your have seen a man whose hair and whiskers were Farry had in it more of revenge than persecu- his purse the good captain could give no credit tive condition of the Church, and bring about a heart heat at last only as a rusted group of iron ridiculously cut, speedily become like other hution; yet for a while Agnes Beaumort, for her to the conversion of the man. In this he agreed good understanding between the clergy and laity. religious constancy, did endure a kind of pa- with Dr. Adam Ciarke, who used to say, " He ought not to shrink from forecasting them. They rental persecution probably not uncommon in did not believe in the resigion that costs a man ought not to take us by surprise. As we gaze those days, just akin to that which was endured cothing "

"Watch."

6. It is a Temperance journal, advocating, moderately, yet firmly, the principles of total belongs to an undying life. It is not of the fiesh, God's Word is casual. Nothing is extracted found it written in the word of God that the

8. It would be a lasting disgrace to the many housands of Methodists of the Leave Davis o thousands of Methodists of the Lower Provinces | Jesus said to his disciples, "If ye loved me, ye ficient. When the little end is once entered, communion was celebrated daily, and addresses | the country are to disturbed. to allow their Organ to be placed in embarrass- would rejoice, because I go to our Father." As then with the rap upon rap, the wedge will make to the communicants delivered. Seventeen serthe Lord so sublimely said, "All live to Him." way for itself, and at last the block will split mons were, also, preached in the surrounding

draw near to one Father, through one Mediator, presented themselves blunt end first, every man The feeling that every foundation is being sap-

indulgence. - Beecher.

scandal, which he took care to circulate. Agnes it has accomplished its design; and, cherishing great test question, on which an overwhelming Roman Catholic students as could have been ex- in I-o-wa finds that he has to give Five Bush-els attended the meeting, but when she returned such a spirit, you will find that "all things work majority of the representatives were elected, was pected from the social position of that class of of Wheat for the Phogh-Share to the man in

more for Jesus.

again, unless you promise that you will never, with her the time of work was past.

obey you in this demand as 1 do in all other Walk wearily in wisdom, for the days are few and sow the seed of the peaceful Gospel? things." Other words of the like kind followed. and evil; ye are not as the brutes that perish; At last, overcome by fear of filial disobedience, though mortal, thou art yet immortal! The will never go to a meeting again as long as you soul at the gateway to an endless life in glory or live, without your consent." This softened him, and they were reconciled.

The next day he was taken unwell, and went to the congregations without prejudice to the rights of nephropay. The heavy of the set of the sold in the spiritual wealth and noval cement, to the true, gone to make Some-thing dohoosing their ministers, and of administering material wealth and noval cement, to the true, gone to make Some-thing dohoosing their ministers, and of administering material wealth and noval cement, to the true, when, to the true, gone to make Some-thing dohoosing their ministers, and of administering material wealth and noval cement, to the true, gone to make Some-thing dohoosing their ministers, and of administering material wealth and inferior to the spiritual wealth and inferior to the true, gone to make Some-thing dohoosing their ministers, and of administering material wealth and indvancement, to the true, gone to make Some-thing dohoosing their ministers, and of administering material wealth and indvancement, to the true, gone to make Some-thing dohoosing their ministers, and of administering material wealth and indvancement, to the true, gone to make Some-thing dohoosing their ministers, and of administering material wealth and indvancement, to the true, gone to make Some-thing dohoosing their ministers, and of administering material wealth and indvancement, to the true, gone to make Some-thing dohoosing their ministers, and of administering material wealth and indvancement, to the true, gone to make Some-thing dohoosing their ministers, and of administering material wealth and indvancement, to the true, the spiritual wealth and indvancement, to the true of the spiritual wealth and inferior to the spiritual wealth and i to rest. She heard him moaning in his cham-ber and rushing to his assistance found him ex-ber and rushing to his assistance found him ex-ber and rushing to his assistance found him exceedingly ill. He did not survive many hours; gulphed thy way behind thee. The morrow is cesans and Provincials, the present servile depings of it." My friends, do you remember that ceedingly ill. He did not survive many hours; beyond thy control. In penitence commend the probably fatal disease had been brought on by the violence of his temper. However that

neligious Intelligence.

The paper on the Education of the

bing directed with the aim of making it interested with the aim of the whole absording. The earlier of Norwich strongly protested, as a member of the Church of England, that the is transcribed with which to close the whole absording. The earlier of Norwich strongly protested, as a member of the Church of England, that the is transcribed with which to close the whole absording. The earlier of Norwich strongly protested, as a member of the Church of England, that the is the whole absording. The partiest of the whole absording. The earlier of Norwich strongly protested, as a member of the Church of England, that the is the whole absording. The presence is and with which to close the whole absording. The removes it is the whole absording. The standard on the work with which to close the whole absording. The removes it is the whole absording. The removes of the whole absording. The with which to close the whole absording the with which to close the whole absording the private and on littercourse with Portson it itself the whole absording the with which to close the whole absording the private and on littercourse with Portson it itself the whole absording the private and on the transcribed on the whole absording the private and on the transcribed on the

Germany.

Pastor Harms has published his annual report. more positive vices, is true of that great breedmore positive vices, is true of that great breedThe entire expenditure was 37,870 thalers. Seving ground of them—laziness, indolence, selferal instances of great liberality are mentioned.

The entire expenditure was 27,870 thalers. Sevpeople of Ireland were farily dealt with, revolugifts to our friends; for certainly there can be nation and requires no effort. This tendency One German gave anonymously 2,000 thalers, a ed to sell all his property, and give the amount happy and peaceable, and a source of strength to School Times. What affliction so painful that Jesus cannot realized to the mission. He died before accom-

an enemy who immediately invented a laying Do not desire the removal of any affliction until of the church property to state purposes. The leges have attracted as large a proportion of and your Land chall get poor. But if the Man "It is I, father; come home, wet and dirty; pray I Want to Live two or three weeks temporal power. These are all pledged to this sity," to which the Queen's and all other colleges then, he will buy my Prough-Shares in-stead, So said a dying saint, a few days ago, in the life of Italy, has been lifted up and cast away - certain definite and common standard of scholar- sich. And Un-cle Sam said, Yes. And when hearing of the writer. The eye of that woman when the ranks of 150,000 priests shall be thin- ship, is a reasonable and intelligible proposal; the Man in I-o-wa saw that he would have to and sought shelter in a barn. The morning was already opened on heavenly glories.—Said ned out—when Rome is left to grapple alone but any interference with the Queen's colleges pay E-lev-on Bush-els of Wheat for the Plough-"You shall never," sail he, "enter my bouse sail never, "enter my bouse sail never astounding events in Italy. It is near. Do not

What the Italians Demand.

General Miscellang.

As the year closes upon Ireland some new and the miserable sedition, which has been so over enough within it to know what they do, and feel no eating and drinking with a disgusting vorarated, is for all dangerous purposes at an end. the weight of the golden dress on its shoulders city. If Oliver Goldsmi h had been married, to magistrate who made the seizure of the Irish made by the death angel? Would the meanest you know little about oddly dressed or talking People and its conductors, is a fitting barie-que among you take it, think you? Yet practically ridicuously, or exhibiting any eccentricity of thority of England, that cannot find bread for the leaders of the enterprise. The nearest hope regarding these people, is that education is year by breathes a spirit of christian catholicity and of good will toward evangelical obvictions of

of England are well disposed to redress our send such a messenger of good things into its and will fly from the comparative drudgery of wrongs; indeed, they would save themselves fold fifty-two times a year. I wonder that news- the school to the interesting volume of travels. tions and conspiracies, Whiteboys and Fenians, none which yield such large returns of profit and must be turned to good account, and prevented would no longer be heard of, the people would be happiness for so small an outlay. -Sunday- from becoming a source of evil. Travels and the empire at large; it would not be necessary to

The error in the archbishop's mind is, that considering our weakness as a military power. and the hope of getting rid of oppression in other

abolition of all convents and orders, reduction of the people. Their success is their crime in the Eng-land, and has to give Six Bush-e's of Wheat bishops and priests, and destruction of their eyes of many. To frame a "National Univer- to let the Plough-Share come into your Land, policy. When the stupendous incubus, which that will qualify themselves for it could be affil- and Picuth Stores will be made here in-stead of has for so many centuries crushed out the very lated, and to afford degrees to all who attain to a coming from Eng-land, and your land shall get

science, despising art, despising compassion and syl-van-i-a, when Half the La-bour would have 1. That the laity must recover the right of extending the idea to embrace all preference of when, too, the Rest of the La-bour might have might be, the poor young woman, through the eye; do service for the Master in the passing must be a matter for their own choice and devillary of her pretended lover, was now ac- present, and trust the future to the God of grace termination. 5. The laity must have unrestrict- frends' houses, and each of them placed him at how the little odities of men who marry rather ed liberty to read the Holy Scriptures. 6. The his table's head and all feasted in his presence? late in life are pruned away speedily after mar-Liturgy must be read in the national tongue, and Suppose it were offered to you in plain words, riage. You have found a man who used to be valves, your life shall fade from you and sink man beings. You have seen a clergyman who through the earth into the ice of Cama; but day were a long beard, in a little while appear withby day your body shall be dressed more gaily out one. You have seen a man who took snuff,

"bonds" of the Irish republic are announced by peace. And the men who have this life in

The Religious Newspaper. I was spending a day not long since in a pleas-

Those who credited the Irish priesthood with showing a perfect familiarity with what was do-Those who credited the Irish priesthood with showing a perfect familiarity with what was doeffective zeal in resisting Fenianism, must have ing in the great world outside the bonds of his its way down to the horizon, which it reaches on effective zeal in resisting Fenianism, must have ing in the garden of had their views shaken much by the manifesto of little farm. He was a man of only common the 23.d of Sept. On this day it slowly sweeps the Lord so sublimely said, "All live to Him."

9. Its wider circulation and support would churches. The work had been so encouraging that the trusted to repeat the experiment in other parts of his diocease.

10. Because the amount of the subscription is will, they everlasting inhabitants. Then ought will give not to think of them, to speak of them, to men are deceived. It is a small sin, is it?—

10. Because the amount of the subscription is will often be worth more to our readers will often be worth more to our readers.

11. Secure to fine survivors of the righteous to churches. The work had been so encouraging that trusted to repeat the experiment in other parts of his diocease.

12. Unght then the survivors of the righteous to churches. The work had been so encouraging that trusted to repeat the experiment in other parts of his diocease.

12. Unght then the survivors of the righteous to churches. The work had been so encouraging that trusted to repeat the experiment in other parts of his diocease.

13. It wider circulation and support would the survivors able to seek the living among the dead? " "They are risen." We, in truth, are the dying, they are risen." We, in truth, are the dying, they are risen." We, in truth, are the dying, they are risen. We, in truth, are the dying, they are risen. We, in truth, are the dying, they are risen. If the content of his diocease.

14. Because the amount of the subscription is way for itself, and at iast the olock will be duestion, yet his information was far more excludently in the people of his diocease.

15. Because the amount of the subscription is well and whome, they are at home; we are tenants at whome, they are at home; we are tenants at the original parts of his diocease.

16. Because the amount of the subscription is will, they everlasting in unmeasurated the subscription is well and the declaration of other similar author

by one Spirit, only they in the inner court, we in the outer; they in praise alone, we in mingled prayer and praise.

The feeling that every foundation is being sappled themselves bound the minimum of the outer is the feeling that every foundation is being sappled. But, on the other side, our cause is so just, our sufferings have been so great, and our obsolete, rather than a help—that if the Galigrie and church and religion of France is to be saved form is an just, our sufferings have been so great, and our obsolete, rather than a help—that if the Galigrie and church and religion of France is to be saved form is an just, our sufferings have been so great, and our obsolete, rather than a help—that if the Galigrie and church and religion of France is to be saved form is an just, our sufferings have been so great, and our to those whose lends lie upon either side do have a faint dawn which circles alowly around the horizon, completing its circuit every foundation is being sappled. But, on the other side, our cause is so just, our sufferings have been so great, and our to those whose lends lie upon either side of him, around the horizon, completing its circuit every foundation is being sappled. But, on the other side, our cause is so just, our sufferings have been so great, and our to those whose lends lie upon either side of him, and who were content to jog on year after year, and our to the feeling that every foundation is being sappled. But, on the other side, our cause is so just, our sufferings have been so great, and our to those whose lends lie upon either side of him, and who were content to jog on year after year, and our that the Papscy in its present form is an interval and the suffering have been so great, and our that the Caligious newspaper was the educator that made this farmer so much superior to those whose lends lie upon either side of him, and the call the course of the properties of the course of the grievances are so patent, that it we expositiate, and who were content to jog on year after year, brighter, and on the 20th of March the peaks Satan's Paroled Prisoners.

We clip an extract of a sermon by Rev. TheMore Monod from the Watchman and Reflect

More Monod from the Scientific And the time of t and respecting those who have departed in the farming of this long day to assemble rather than disperse. In the words of a venerable sister of one of the pious members of the thoroughly and carefully. Cut off from the like to observe birthdays, because when their honest in little things, and be the pleasant family of the 'do nothings,' so numerously represented in our churches. Let those to whom it is applicable not parry the thrust, but with laste and contrition, resolve that they will no last and in the pleasant family sitting room where he examples and the same many years, and, the was more important still, he read it every what was more important still, he read it every what was more important still, he read it every what was more important still, he read it every what was more important still, he read it every what was more important still, he read it every what was more important still, he read it every what was more important still, he read it every what was more important still, he read it every what was more important still, he read it every what was more important still, he read it every what was more impor and contrition, resolve that they will no longer aid the enemy by inaction, but take unto themselves the whole armour of God,' and fight the good fight of faith: Mr. Monod says:

In the great war which has been going on in the soldiers who fall into the saldiers w given birth. This feeling is enhanced by her re- to him, and what a blessing such a paper is in wise supervision of a child's reading when out ligious annals and traditions. It seems that every circle where it is introduced! You can of school. Most children will read of their own at present both the government and the people not do a greater kindness to any family than to accord if they can get hold of attractive books.

[IN WORDS MAINLY OF ONE SYLLABLE]

There was a man in I-o-wa who grew Wheat. flippant tone of some, the disgusting slang of Mr. Morehead writes that he has just remov- ways, it is madness to fight at present. A South- One Day he had Need of a new Plough-Share. others, the exaggerated colouring of another ed to Sienna. At Torano, a great and good ern (Roman Catholic) archbishop put it more A Man in Eng-land said, I will sell you a Plough class, are, to the tender and impressible mind of work is going on; we were very sorry to leave concisely at a late meeting of the "National As- Share for five bushels of Wheat. A man in the child, like attractive poison. The imagina-

"Father," she answered, "my soul is of too much worth to do this. Can you in my stead

Reader, have you two or three weeks to work tire, therefore, in this great and good work. God's Providence, as a mighty ploughshare, is answer for me in the great day? If so, I will ly, not as fools, but as wise, redeeming the time. breaking up the soil. Is it not ours to follow mob; it can not with impunity-it can not with Now, was it not a Waste of La-bour and loss to existence-go on despising literature, despising Un-cle Sam to make a Plough-Share in Pennconcentrating its soul on peace." And again, brought a Plough-Share from Eng-land? And

and set in highest chariots and have more orders copiously, and who generally had his breast coon its breast, crowns on its head, if you will, vered with snuff, abandon the vile habit. A wife Men shall bow low before it, stare and shout is the grand wielder of the moral pruning-knife. around it, crowd after it up and down the streets. If Johnson's wife had lived, there would have peculiar points of interest in her chequered his- build palaces for it, feast with it at their tables | been no hoarding up of bits of orange peel; no tory presents itself. So far as appears at this date, head all the night long; your soul shall stay touching all the posts in walking along the street;

North Pole. To a person standing at the north pole the sun appears to sweep horizontally around the sky every twenty-four hours without any perceptible The Archbishop of Dublin reports that a protracted meeting had been held during the sumtracted meeting had been held during the sumthat Fenianism is the last attempt of the kind by
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that Fenianism is the last attempt of the kin wn language:—

"Whilst we are weak and poor, and unarmed was just at hand, and reading a few lines. One the horizon, and this is the midnight of the dark and divided, it is sheer madness to talk of revolution, or to pretend to assail such a power as
England. But, on the other side, our cause is so

could not listen to him without obtaining valuable information and food for after thought.

An excellent religious newspaper was the

Good mental habits should be cultivated by a

adventures, if well selected and well read, are. of course, useful; and the same may be said of more necessary than in the present day. The

the rich. There is , to do the present single day if every ply in gold or silver. ion, but improve wing God by honest your fellow men.-

Wedding. er aunt to Louisa. ally proved. The ing the possibility the second is the

> known only mber that 10. fidence and wil Promise ery temp-

ere; and the gio are they and om

me thing as reall the enemies