died. "O, I can available it. The

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order that each might show the i

will to their several tribes. T

manner in which Mr. Young dwe

and kindred topics, encared the a

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collection, nay, his confidence, for

countenances which he saw all are

J. Smith, I'sq., of Antigua, a

Taking away One's Character.

ley's proceedings, he forced his way into the band-meetings and love-feasts. On one occasion, when Mr. Stanley had pronounced the benediction, the culprit arose and said, "Mr. Stanley, I accuse you before this meeting, of having taken away my character!' "Have I, indeed?" replied Mr. Stanley: "I have done you a very great kindness. I hope your next character will do you some would have done."

RELIGIOUS INTELLIGENCE.

From the Westeyen Methodist Magazine for 1840.

Revivals of Religion in Scotland.

BY THE REV. JAMES MITCHELL.

long as sinners are converted, and churches doubt, a real desire to obtain salvation. As soon quickened, we ought to rejoice, yea, "and we as I entered, a strange power came upon me. will rejoice." Revivals, it must be confessed. I never remember any thing like it either before were never more needed in Scotland than they or since; and to give vent to my feelings, I was are at present: this is acknowledged on all hands, constrained instantly to pray. We had not spell seems long mysteriously to have been cast have found the Lord." She had been induced over the minds of thousands and tens of thou- to attend by a singular circumstance, which I sands in this enlightened country, manifesting give as she related it to me. "I live," said she, itself in a great dislike to conversion and vital "four miles from this place, and have always had religion; and expressing an utter contempt of a great dislike to the Methodists. Last night I those who should even presume to refer to such do amed that something strange would harrien things. But better days seem now beginning to at Kilsyth to-day; that I was in a prayer-meetdawn; God is appearing in mercy; and the pre- ing amongst the Methodists here, in this very judices of many are giving way. The late revi-man's house; and that, whilst the people were another. As in England, so here there has been another. As in England, so here there has been praying. God converted me." When she awoke much opposition; and some of the public prints ed as a phenomena, peculiar only to Methodism; of notice; and though decams in general are not and the appearance and manifestations of which, of much consequence, it was not so in this case. in other churches, have been more dreaded then. We continued to pray, and people kept coming courted, and looked upon as a something rather, till twenty-five had found peace with God. to be repressed than encouraged. There have By this time it was neised through all the vilbeen some exceptions, but, generally speaking, lego, that some thing singular had taken place here are not in immediate connection with our own body, yet it cannot altogether be allowed. Forty of their immediate of holes and sacklings than hast perfected exclaimed "And I felt just the same." They dism. In reference to the Kilsyth revival.—the ferent denominations, remained in their own remarkable spirit of prayer, the whole city being has together in their even mat. They were redism. In reference to the Krisyth revivals—the terent denominations, tentain a in their own remarkable spiral of prayer, the whole city being and together in their even mat. They were nent, and was much talked of, and which exert- ble work of Cal; but as it happened amongst some rather r markable convertings. There were some rather r markable convertings. There were some rather r markable convertings in St. Andrews in gradient and industry they soon procured clothes. Ministers, that the Wesleyan Ministers prepared around amongst our propie, and analy were trustiles. Clasgow, decliningh. Hawick, Denholme, fession. The Gospel entithened the darkest of Alexandra, I denholme, fession. The Gospel entithened the darkest of Alexandra, I denholme, and Anstru-the human family. The Hotentots were regardened to the first of the in the Scottish Congregational Magazine for De- and to pray for a revival and ong t the mselves, comber: "Admittance into the communion of and established prayer-meetings for that purant some of the more influential discenting by many in passing noticed his conduct, and demandable and some of the more influential discenting by many in passing noticed his conduct, and demandable and some of the more influential discenting by many in passing noticed his conduct, and demandable and some of the more influential discenting by many in passing noticed his conduct, and demandable and some of the more influential discenting by many in passing noticed his conduct, and demandable and some of the more influential discenting by the many in passing noticed his conduct, and demandable and the more influential discenting by the many in passing noticed his conduct, and demandable and the more influential discenting by the many in passing noticed his conduct, and demandable and the more influential discenting by the many in passing noticed his conduct, and demandable and the more influential discenting by the many in passing noticed his conduct, and demandable and the more influential discenting by the many in passing noticed his conduct, and demandable and the more influential discenting by the more influen Heather; and vital religion amonest professors lief places of worship, with mechanic power; of religion, and be constrained to ray, "The formed only they can be called Christians." Not at mer days were letter man these? But that the all satisfied, the Hottentot replied, "But, Sir, I was at a low ebb. Several errors in doctrine to great, some thoses the universal errors and doctrine to great, some thoses the people has been overwhiting for a day of power to believe; that the whelming. At the first construction more after the restants of this present day will be the means of many the term sharer, and the Gespel is good want of this is more misfortune, not their fault: vival which took place on September 22d, it is said those here like error the assisting and that the covered not fewer than from the construction would pade which reasoned must correctly the resonal most correctly. The congregation would judge which reasoned must correctly the construction of the property of the present day will be the means of find the term sharer, and the Gespel is good which there are the construction of the property of the present day will be the means of find the term sharer, and the Gespel is good with the construction of the present day will be the means of find the term sharer, and the find the term sharer, and the first of vital godliness, which we once the creament and glory of the is forme." The congregation would judge which reasoned must correctly the first of vital godliness.

and that a long life must be speared by the assumption of the mass properties of the mass properties of the mass properties of the mass properties of the work and the following of the control of the mass properties of the work and the following of the control of the mass properties of the following of the control of the mass properties of the following of the control of the mass properties of the following of the control of the mass properties of the following of the control of the mass properties of the following of the control of the following of the followin

ral; many of whom declared they had never sion by the immense assembly, the important ob- tration of the word. A conviction is going abroad, The late Rev. Thomas Stanley, when in Leeds, expelled a man from the Society for the exertions referred to in this extract were the revival spirit inasmuch as all who were present, and e-perially the many Ministers who for the conversion of souls in this nation. As an place there amongst our people, in the spring of were there, believing the work to be of God, eminent living Divine observes, "routine and 1835. As I was present at that revival, being carried home the tidings to their numerous formality, even in conducting orthodox ministhen stationed in the Glasgow Circuit, I shall friends and congregations. Since then the substate briefly what I know concerning it. Our ject has been taken up by several of the Presby- to meet the claims of perishing sinners, and the own cause there, and religion generally, was in teries of the Scottish Church; and special Saba very low and languid condition. This indu- baths were ordered to be observed in all the pa- The apostolic rule of conduct, 'If by any means ced our people specially to pray that God would rishes within their bounds, as days of thanksgivinterpose, pour down his Spirit, quicken the So- ing and prayer, when the respective Ministers though not behind most of their brothren, are reciety, revive his work, and convert sinners. were to bring the subject prominently before This they did till God heard and answered their people, and urge upon them the necessity wish for a revival of religion; and such a wish is credit, which I am sure your last never prayer. On the night previous to that revival, of praying, that God might visit them, and the so deeply impressed was one of our members. Ination at large, in a similar manner. This is that God was about to revive his work, and so very pleasing; and it is equally gratifying to mightily imbued was he and others with the Spi- know, that many revivals have taken place since. rit of God, that whilst they could not rest in their In one parish church in Dundee, a very great beds, but rose and assembled at midnight for awallening took place, whilst a son of the Parish prayer, he came to the city of Glasgow, to re- Minister of Kilsyth, who came to supply here, quest me to go out early in the morning, as my was giving an account of the revival which himweek-night appointment there was that evening, self-had witnessed. Meetings were immediately and see what could be done. I went with him: cstallished for prayer in different :chool-rooms we arrived at Kilsyth early in the forenoon; and land lauses; and public service was held in the when we reached the house where the Preacher | church every evening in the week, which was at-It is certainly a pleasing fact, that God is re- usually slept, we found the friends he had left tended by inumense crowds. These services viving his work in many places in Scotland at behind still engaged in prayer, and the house lithe present time; and, although it is not immediately filled with people, who had been attractight. This was the wase almost uninterrupted. night. This was the case almost uninterrupted. diately in connexion with our own body, yet, so ed, some by curio-ity, and others by, I have no ly for the space of two months, during which he was greatly indebted. The agents of the above five hundred persons, deeply awakened, and carnestly seeking saivation, had conversed with the Minister about their souls. Many such ded: and there have certainly been many reand by all parties. A deep and a darkened prayed long, before one woman exclaimed, "I markable conversions. This has also extended to another parish, and week-night services, very his own house, and adding, "You shall preach well attended, have been established; and its to a congregation of Hotentots to night.

insol by the Noneter, which I had concluded, that attended, within all of the short short short interested to hold, for two or three weeks, structers or plan,) in order to learn what the what are called a promated meetings." He inwhat are called a promated meetings." He inwited me to assist in them, has I was not able. I employ I if a to tend the even and sheep, and
am happy to state that, with the assistance of the Subjects serived. The man add to his wife, until lately, very few. None but a native of amount the Methodister and, consequently. Scotland, and trained up in the modes of think-when we commenced the evening service, so ing (especially upon religion) peculiar to this great was the crowd, that the half in which we country, can form any idea of the prejudices ex- preached could not contain the people. Scores, novelty of the proceedings. proceedings, and the heads. Soon boxes as the latter was unisting against, what might be designated, a relitherefore, were obliged to remain outside, and
gious outbreak, sudden awakenings, and convers in the passage, and on the stairs, which manysof
all day, for a fortught,—it is supposed that also he formal she had two hast. — one lear to sions. Until, therefore, something of this kind them did fill a late hour. After preaching, we most all the inhabituats, either at one service or stay where she we, the coher to go and hear the took place out of the Methodist communion, ei-desired all to retire who did not wish to seek sal- another, he and these good men. For this anci- preaching-and the removed first one way, and ther in the established Church, or amongst some vation; but so deeply affected were t say, that cut, learned, and stayed city, it is remarkable; then the other, --tast one he art was stronger, of the more powerful Dissenting bodies, too get all wished to remain. We commenced immediated and, more than any case I ever knew, shows, and then the other, and after an hour of strugment to be despised, and prominent enough not ately to pray for the c in distress; and so pow-what our Ged will do if men only use the pro-ling, the heart to locar the Gospel impelled here. to be overlooked, there seemed little probability eith were the convictions under which remy per means. Some of the conver's are of the fect to the characteristic and while she listened at the defecting any extensive aggression upon this were labouring, and so express to highest classes, and from among all denominating window, the name of desires to highest classes, and from among all denominating window, the name of desires to highest classes, and from among all denominating window, the name of desires to highest classes, and from among all denominating window, the name of desires to highest classes, and from among all denominating window, the name of desires to highest classes, and from among all denominating window, the name of desires to highest classes. prejudice; which has often been as an Alp-like obtain forgiveness, before they left the piece, that tions. As I have been twice there since the re-cease; she wept, and sighted, and then retired to barrier to the progress of the work of God. The we could not break up, not withstanding all our vival, and have convered with many of them, I a bush and proved. "O mighty Lord, have merglorious process of decomposition, however, is at efforts to do so, till a very late hour; and, even an deeply convinced that it is a genuine work even an deeply convinced that it is a genuine work even an deeply convinced that it is a genuine work even and hastened back to her charge. On her huse work at first, and mighty the struggle and oppo- who were carnestly seeking peace with God, to of ago, have been converted, and meet together; band's return, she waited not for his description; work at irst, and inguly the struggle and oppose who were carnestly second place and in the policy of age, have been converted, and more than it heart from but with a full heart, she cried out, "I have revery night. I heard from but with a full heart, she cried out, "I have Zerubbabel this great mountain will become a in seeking, they should not executed pray, sing, and read the Scriptures; and whilst heard too, for I got to the windows, and as I listened at the door, unknown to them, I could be tened the name of Jesus fell upon my cars, and here are not in immediate connection with our that time, besides many who were deeply awa- not but secretly exclaim, "Out of the mouths I felt as I never felt before;" and the husband ed such a mighty influence in producing others, as, it did not obtain that posters, e, and e act dree's, but spine will not permit to refer to them from having nothing they became possessed of ed such a mighty influence in producing others, has, it does not observe in a possible of the clarge of the control of the clarge of the control of the parish, but also by the Dissenting one has done. Its benefit, however, was felt will dere have been during the last year, in Dumbers one has done. Its benefit, however, was felt will dere have been during the last year, in Dumbers one has done. the way on it, and were the people, and gow and the neighbouring places. Many of the there, similar revivals; most of them the result of ed as the most stupid of men. But the truth the exertions of the Mathodists, previous to the members of other canneles, Laving obtained Phothagetto Mellings. In many of the on- it is in Jesus strikes the spark of intellect even late revival, is thus referred to by one of their press spiritual good among the Methodises, be- rishes of the Estal lishment, both south and in them. A Hottentot, one day, was sitting unone party being obtained as a matter of right: pose. Their prayers have lately been heard in the are beginning seriously to consider the sub- ded what he was doing? "Reading the Bible?" and snother party denying the duty of inquiring a remarkable number; so that, among all deno- ject and have appoint a meeting to be held. God was the reply. "You read the Bible?" into the spiritual state of its members, leaving minutions, there has been a religity avakening, is surely now about to visit this country in mer- the Missionary has taught me to read." "But it to their own conscience and the judgment of and many handreds have been converted. Ser- cy; and as it was ence the scene of extensive the Bible does not belong to you. Leek God; conversions, of course, were seldom heard mons have been attended, both in the establish and influential revivals, it is to be hoped, that we the book over, and the name of Hotentot of, except in the reports of Missionaries to the of Caurch, and in the Caurry arional, and Residual have long to ment over the declension does not once occur; it is only for white means that the control of the contro

forced upon the attention of professors in gene- From the influence felt upon this, orca- for a more plain, pointed, and efficient ministrations, are beginning to be thought inadequate demands of Him who died for their salvation. I might save some,' is adopted by many who. solved upon new and untried efforts. There is a a revival begun.

WESLEYAN MISSIONS.

City Read Branch Missionery Society.

[Extract from Rev. 8. Young's Speech.]

The resolution was supported by the Rev. S. Young late Missionary in South Africa. He was exceedingly glad to meet with their chairman, and land listened to his interesting address with great pleasure. He recognized in him the London Missionary Society, in Southern Africa, had welcomed han to its shores. Surprised indeed he was, when, on his landing for the first meetings are still regularly held, and well attengreeting him most cordially, telling him that he had a warron and oven ready to convey him to Minister (who binaself is a truly devoted man,) told me that there were several instances of conversion and to his people. In this town, all a sorg of praise to Jesus, he felt quite at home ranks and classes have been affected; and persons from all the different thenominations have attended these meetings, either at one time or attended these meetings, either at one time or witnessed the blessed effects of the gospel upon much opposition; and some of the public prints human race. After dwelling upon this topic and which seems to have operated upon other in the norming, so deep was her impression, that attacked the work in a manner which, at all with peculiar force and is fieldy, he illustrated events, proved the winers to be not only stran- his point by the case of two Fingees, of persons much by way of introducing the subject of revis although persuaded against it by her husband, gers, but enemies, to all spiritual religion. two other Disabetis, one from Ellinburgh, and "You shad take care of the cattle to-day, and I another from Tile, they held the proposed meet, with near the pressibing, and will tell you all

they would sestain the Missions : erally. Sxtract from the Spee h of J. Sm.

colour, and a member of the Herbly,-)" that is," said the Chain House of Commons,"-was cord. and moved the second resolution. ful for the cordial reanner in which ceived him, and to the Chairman way in which I. had into dieed I had been uto as I that beening w! ed through his soul. He was not tablet till the evening; but Dr. father of missions to Antiqua. - th birth. And to the missions the the enuncipation of himself and I was mainly attributable. In Ant population had been so well instr Missionaries, and the influence of so far felt upon their hearts, as the liberated without the mediate sys ticeship. The 31st July, 1831, v ble day; the last day of slavery land,-more memorable on accor vice with which it was closed. forget the watch-night which wa gua. There, a densely crowded brethren in bonds, on bended I prayer, watchel for the wishe. And when the clock struck the guished slavery, and the Minist words, "The hour is come, ther slave in Am' wa" the raptaron: was sung by every voice. O. forget that ble sed scene! He a acknowledge himse'r the fruit of Missions. To it, under God, L. was dear und valuable to kim. peace, his position and prospect through its instrumentality. Al made, (and if it had not been al should not have mentioned it.) 1 the House of Assorbly. He them, that there were six colour that House, and that four out Wesleyans. There were, also, of colour, and four out of the f dists. Some time since, a govthat he esa'l not imagine why the M. trought, at the ball. " Bible, and they believe it to be tend her, as well as their even r such places," was de ready re remarked on the Missionary they had beyond appear then, upon all per out, to contail were able; our magin those but halo, by the area is a con-CARCONIA CONTRACTOR "his person would be neknow! the larger sen, a like mothe

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MOTHER OF LEWIS

[No. 11.] There hever was a perof our Charelesshen it was in New1, maintal than at In financial matters the lib ple has alround of in one a atention raid to our work and brethren in England, sympathy and aid. White tant churche inive le at a scarce of pastors. Galb. faith ned love. And als Spirit has been poured or me is allowers, and the " ;