Three Lessons.

There are three lessons I could write, Three words as with a golden pen, In tracings of eternal light Upon the hearts of men.

Have hope! Though clouds environ round, And gladoess hides her face in scorn, Put thou the shadow from thy brow, No night but hath its morn.

Have faith! Where'er thy bark is driven, The calm's disport, the tempest's mirth, Know this, God rules the hosts of heaven, The inhabitants of earth!

Have love! Not love alone for one, But man as man thy brother call; And scatter like the circling sun, Thy charities on all.

Then grave these words upon thy soul.

Hope, faith and love, and thou shait find
Strength when life's surges maddet roit,
Light when thou else wert blind.

FIVE MINUTE SERMONS FUR EARLY MASSES By the Paulist Fathers.

Preached in their Church of St. Paul the Apostle, Fifty-ninth Street and Ninth Avenue, New York. SEPTUAGESIMA SUNDAY.

"The kingdom of heaven is like to a householder who went out early in the morning to hire laborers into his vineyard."—Words from to day's Gospel.

You have no doubt arready noticed, my dear brethren, that the Courch has made a change in the outward appearance of her services. The purple vestments of the priest and of the attar will have told you that the time for joy and gladness is drawing to its end, and that the season for mourning and sorrow is approaching For the Church, like the householder of whom our Lord speaks, is ever bringing forth from her treasure things new and old. In the glorious feasts of Christmas and the Epiphany, which she has been lately celebrating, she has called upon us to rejoice with her in the new glad tidings of the birth of our Lord and Saviour, and His manifestation to the world. Now she calls upon us to turn our thoughts to that which in the beginning brought death into the world and all our woe—that is to say, sin. Hence the change in the outward aspect of her services; and if we wish to profit by all the teaching of the Church, we must be ready and willing not only to keep with joy her feasts and testivals, but to observe to the best of our ability the less pleasant seasons of penance and mortification. In short, Lent with its fasting and abstinence, will soon be here, and it will be our duty to do our best to

low, why does the Church command her children to fast and abstain for so long a time? For many reasons. Per-haps, however, the principal reason is to teach us the importance and necessity teach us the importance and necessity of mortification. In order to be saved we must, as you all know, faithfully keep the Commandments of God. We must be honest, chaste, sober, industrious. We must respect our neighbor's rights, and so on. Now, in order to fulfill so many duties of different kinds, we are under the necessity of bringing into subjection, and keep ing in subjection, many strong and un-ruly desires which would, if we were to listen to them, compel us to break the law of God. All without exception, have to of God. All, without exception, have to enter upon and maintain this contest. Some have a very hard and fierce fight, but all have to fight more or less, and it is in order to bring this truth home to us that the Church commands all who are strong enough, and every one in some way or other, to observe the holy season

That the life of the Christian must be a life of conflict, and consequently of toil and labor, is taught us very clearly in the Gospel which the Church has appointed Gospel which the Church has appointed for this Sunday. In this Gospel, a householder—that is to say, Almighty God—is represented as going out to hire laborers into his vineyard. He fields in the market—While suffering thus I received a call place a number of men standing idle. from my pastor, the Rev. Dr. Foote, at The idlers, of course, represent all those who are not serving God, for it is of no importance whatever what position a man may occupy in the world—it does not matter whether he be Mayor of New York City or President of the United States, or whether he be a liquor-seller or a rappicker—if he is not serving God he is a mere idler. Well, the householder goes to these idlers, and taking compassion on their wretched condition, makes a contract with them that if they will work for him for the day he will give them what is

Now, this represents exactly our posi-tion. We have been admitted into the vineyard of the Lord—that is to say, we have been received into the Catholic Church, have been made partakers of its graces and privileges, and are in possession of wonderful supernatural rights and powof wonderful supernatural rights and powers. It is indeed a vineyard which we have been admitted into as our field of labor, not a coal mine or an iron foundry. But, and this is the point I wish to call to your attention and which is the special lesson for us to learn to day, we are called into this vineyard not merely to eat its grapes and to drink its wine, but to labor to "bear the burden of the day and the heats," to mortify our unruly passions, to bring forth the fruits of virtue and holiness. This is the condition of our admission, and to remind us of this condition the Church calls upon us to keep the season of Lent. Let us not be wanting on our part, but in view of the good pay which we shall receive let us do good

Horsford's Acid Phosphate

FOR OVERWORKED PROFESSIONAL MEN Dr. Chas. T. MITCHELL, Canandaigua, N. Y., says: "I think it a grand restorer of brain force or nervous energy."

There is Nothing Like It. There is no one remedy offered to suf-fering humanity whose use is so universally and frequently required as Hagyard's Yellow Oil, for rheumatism, neuralgia, colds, sore throat, deafness, croup, lum-bago, and aches, pains, lameness and sore-ness of all kinds, when internally and externally used.

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A TERRIBLE CONFESSION.

A Physician Presents Some Startling

CAN IT BE THAT THE DANGER INDICATED IS

The following story—which is attracting wide attention from the press—is so remarkable that we cannot excuse ourselves if we do not lay it before our readers

To the Editor of the Rochester (N. Y) Demo

SIR: -On the first day of June, 1881, I Sin:—On the first day of June, 1881, I lay at my residence in this city surrounded by my friends and waiting for death. Heaven only knows the agony I then endured, for words can never describe it. And yet, if a few years previous any one had told me that I was to be brought so low, and by so terrible a disease, I should have scoffed at the idea. I had always been uncomments strong and healthy. been uncommonly strong and healthy, and weighed over 200 pounds, and hardly knew, in my own experience, what pain or sickness were. Very many people who will read this statement realize at time or stekness were. Very many people who will read this statement realize at time they are unusually tired and cannot account for it. They feel dull pains in various parts of the body and do not understand why. Or they are exceedingly hungry one day and entirely without appetite the next. This was just the way I felt when the relentless malady which had fastened itself upon me first begsn. Still I thought nothing of it; that probably I had taken a cold which would soon pass away. Shortly after this I noticed a heavy, and at times neuralgic, pain in one side of my head, but as it would come one day and be gone the next, I paid little attention to it. Then my stomach would get out of order and my food often failed to digest, causing at times great inconvenience. Yet, even as a physician, I did not think that these things meant anything serious. I fancied I was suffering from malaria and doctored myself accordingly. But I got no better. myself accordingly. But I got no better. I next noticed a peculiar color and order about the fluids I was passing—also that there were large quantities one day and very little the next, and that a persistent

froth and soum appeared upon the surface, and a sediment settled. And yet I did not and a sediment settled. And yet I did not realize my danger, for, indeed, seeing these symptoms continually. I finally became accustomed to them, and my suspicion was wholly disarmed by the fact that I had no pain in the affected organs or in their vicinity. Why I should have been so blind I cannot understand! I consulted the best medical skill in the land. I visited all the famed mineral springs in America and traveled from Maine to California. Still I grew worse. No two physicians agreed as to my malady. One said I was troubled with spinal irritation, another, dyspepsia, another, heart disease; another, general debility; another, congestion of the base of the brain; and so on through a long list of

oram; and so on turouga a long list of common diseases, the symptoms of many of which I really had. In this way several years passed, during which time I was sheadily growing worse. My condition had really become pitiable, The slight symptoms I at first experienced were developed into terrible and constant dis symptoms I at first experienced were developed into terrible and constant dis orders. My weight had been reduced from 207 to 130 pounds. My life was a burden to myself and friends. I could retain no food on my stomach, and lived wholly by injections. I was a living mass of pain. My pulse was uncontrollable. In my agony I frequently fell to the floor and clutched the carpet, and prayed for death! Morphine had little or no effect in deadening the pain. For six days and nights I had the death-premonitory hiscoughs constantly! My water was filled

that time rector of St. Paul's Episcopal church, of this city. I felt that it was our lest interview, but in the course of conversation Dr. Foote detailed to me the many remarkable cures of cases like my own which had come under his observation. As a practicing physician and a graduate of the schools, I derided the idea of any medicine outside the regular channels being in the least beneficial. So solicitpromised I would waive my prejudice. I began its use on the first of June, 1881. just. To this they agree, and he sends them into his vineyard.

and took it according to directions. At first it sickened me; but this I thought first it sickened me; but this I thought was a good sign for one in my debilitated condition. I continued to take it; the condition. I continued to take it; the sickening sensation departed and I was finally able to retain food upon my stomach. In a few days I noticed a decided change for the better, as also did my wife and friends. My biccoughs ceased and I experienced less pain than formerly. I was so rejoiced at this improved condition that, upon what I had believed but a few days before was my dying bed, I vowed, in the presence of my family and friends, should I recover I dying bed, I vowed, in the presence of my family and friends, should I recover I would both publicly and privately make known this remedy for the good of humanity, wherever and whenever I had an opportunity, and this letter is in fulfilment of that vow. My improvement was constant from that time, and in less than three months I had gained 26 nounds in flash months. months I had gained 26 pounds in flesh, became entirely free from pain and I believe I owe my life and present condi-tion wholly to Warner's safe cure, the

Since my recovery I have thoroughly re investigated the subject of kidney difficulties and Bright's disease, and the truths developed are astounding. I therefore state, deliberately, and as a physician, that I believe more than one half the deaths which occur in America are caused by Bright's disease of the kidneys. This may sound like a rash statement, but I am prepared to verify it fully. Bright's disease has no distinctive features of its own, (indeed, it often develops without any pain whatever in the kidneys or their vicinity), but has in the kidneys or their vicinity), but has the symptoms of nearly every other common complaint. Hundreds of people die daily, whose burials are authorized by a physician's certificate as occurring from "Heart Disease," "Apoplexy," "Paryalysis," "Spinal Complaint," "Rheumatism," "Pneumonia," and the other common complaints, when in reality it is from Bright's disease of the kidneys. Few physiciaus, and fewer people, realize the extent of this disease or its dangerous and insidious nature, It dangerous and insidious nature. It steals into the system like a thief, manifests its presence if at all by the com-

monest symptoms and fastens itself in the constitution before the victim is aware of it. It is nearly as hereditary as consumption, quite as common and fully as fatal. Entire families, inheriting it from their ancestors, have died and yet none of the number knew or realized the mysterious power which was removing them. Indicated of common symptoms it. aware of it. It is nearly as hereditary as consumption, quite as common and fully as fatal. Entire families, inheriting it from their ancestors, have died and yet none of the number knew or realized the mysterious power which was removing them. Instead of common symptoms it often shows none whatever, but brings death suddenly, rom convulsions, apople xy or heart disease.

As one who has suffered, and knows by bitter experience what he says, I implore every one who reads these words not to neglect the slightest symptoms of kidney difficulty. No one can afford to hazard such chances.

I make the foregoing statements based upon facts which I can substantiate to the letter. The welfare of those who may possibly be sufferers such as I was is an ample inducement for me to take

is an ample inducement for me to take the step I have, and if I can successfully warn others from the dangerous path in which I once walked, I am willing to endure all the professional and personal consequences. J. B HENION, M. D Rochester, N. Y., Dec. 30.

"What is good for a cold?" is a question often asked, but seldom satifactorily answered. We can answer to the satisfaction of all, if they will follow our advice and try Hagyard's Pectoral Balsam, a safe, pleasant and certain throat and lung healer. Sold by all druggists.

Worms derange the whole system. other Grave's Worm Exterminator deranges worms, and gives rest to the sufferer. It only costs twenty five cenis to try it and be convinced.

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Railway P. O. Malis for all Places East of London and Eastern States, close 500 am, 120 pm; cue for delivery 8 00 am, 130 pm; new York, etc. (Thro Bags, close 12 pm, 12 00 pm; due for delivery 8 00 am, 130 pm. 12 00 pm; due for delivery 8 00 am, 120 pm; due for delivery 8 00 am, 130 pm. 630 pm

G. T. R. East of Toronto, Maritime Provinces, Quebec, Raliway P. O., close 3 50 pm, 12 00 pm; due for delivery 8 00 am, 500 pm doutreal, Kingston. Ottaws, close 3 50 pm, 12 00 pm; due for delivery 8 00 am, 500 pm for Toronto, close 5 00 am, 1100 am, 3 50 pm, 12 00 pm; due for delivery 8 00 am, 11 30 am, 6 30 pm

For Hamilton, 5 00 am, 11 00 am, 120 pm, 3 50 pm, 12 00 pm; due for delivery 8 00 am, 130 pm, 130 pm, 6 30 pm

For Guelp, close 6 30 am, 100 pm, 3 50 pm; due for delivery, 8 00 am, 5 00 pm

For Guelp, close 6 30 am, 100 pm, 3 50 pm; due for delivery, 8 00 am, 5 00 pm

G. W. R. Going West—Main Line.

G. W. R. Going West-Main Line.

G. W. R. Going West-Main Line.
Thro Bags-Bothwell, Glencoe, close 500
am, 1 20 pm; due for delivery 8 00 am
Railway P. O. Mails for all places West of
London, close 1 20 pm; due for delivery 12m
Erie and Huron, close 10 15 am; due for
delivery 245 pm
Thro Bags-Detroit, Western States, close
500 am, 10 15 am, 1 20 pm, 5 00 pm; due for
delivery 8 00 am, 2 45 pm
Thro Bags-Winnipeg, close 5 00 am, 5 00 pm;
due for delivery 8 am
'hro Bag-Chatham.close 5 00 am, 10 15 am,
1 20 pm, 5 00 pm; due for delivery 8 00 am,
5 00 pm
Blenheim, close 5 00 am; due for delivery
8 00 am, 1 00 pm.

Blenheim, close 5 00 am; due for delivery 800 am. 1 00pm.
Mt. Brydges, close 5 00 am, 1 20 pm; due for delivery 6 30 pm. Newbury, close 5 00 am, 1 20 pm; due for delivery 12m Windsor, close 5 00 am, 10 15 am, 1 20 pm, 5 00 pm; due for delivery 8 00 am, 12 am, 5 00 Sarnia Branch-G. W P.

Thro Bag—Sarnia. close 5 00 am, 1 20 pm, due for delivery 8 00 am, 2 45 pm Thro Bags—Petrolia, Watford & Wyoming, close 7 00 am, 1 20 pm; due for delivery 8 00 close 7 00 am, 120 pm; due for delivery 8 00 am, 2 45 pm
Railway P. O. Mails for all places West, close 1 20 pm; due for delivery 2 45 pm
Strathroy, close 7 00 am, 1 20 pm; due for delivery 8 00 am, 12 00 am, 2 45 pm
Canada S. R., L. & P. S., & St. Clair Br. Mails.
Glanworth, close 6 00 am; due for delivery 2 45 pm

Wilton Grove, close 6 00 am; due for deliv-

dianworth, close 600 am; due for delivery 245 pm
Witton Grove, close 600 am; due for delivery 224 pm
Loop Line Railway, close 600 am; due for delivery 245 pm
Canada Southern East of St. Thomas, and Pt. Bruce and Orwell, close 600 am; due for delivery 245 pm
Aylmer, close 600 sm, 1 20 pm; due for delivery 245 pm
Aylmer, close 600 sm, 1 20 pm; due for delivery 300 pm, 245 pm
C.S.R. West of St. Thomas, Essex Centre, Ridgetown and Amherstburg, close 600 am, 200 pm, 500 pm; due for delvery 24 pm
St. Clair Branch Railway P.O. Mallse-Courtwright to St. Thomas, close 600 am, 200 pm; due for delivery 245 pm, 08 pm
St. Thomas, close 600 am, 200 pm; due for delivery 245 pm, 08 pm
London, Huron & Bruce—All places along line, and Seaforth. Kincardine & Lucknow, close 700 am; due for delivery 1130am630 pm
London, Huron & Bruce—All places along line, and Seaforth. Kincardine & Lucknow, close 700 am; due for delivery 1130am630 pm
London, Huron & Bruce, only to Centralla, Credition, Hensall, Lucan, Ezeter, Cilnton, Blyth, Wingham, Lucknow and Kincardine, close 400 pm; due for delivery 80 am, 20 pm; due for delivery 80 am, 50 pm. 63 pm
W. G. & B. South Extenso n, close 600 am;

W. G. & B. South Extens p., close \$00 am, 400 pm; due for delivery 500 pm B. L. H. West of Stratford, close 630 am; due for delivery 5 0 am d. T. R. West of Stratford, close 630 am; due for delivery 500 pm G. T. R. between Stratford and Toronto, close 100 pm; due for delivery 500 pm Georgian Bay and Lake Erle Division, close 630 am; due for delivery 100 pm St. Mary's and Stratford, close 630 am, 100 pm, 500 pm
Thro Bags-Goderich and Mitchell, close 630 am, 500 pm; due for delivery 100 pm, 500 pm

belton, Thorndale, (daily) St Ives, Cherry Grove, Plover Mills (Tuesday and Friday), close 1 00 pm; due for delivery 5 00 pm Thro Bass—The Grove and Seaforth, close 5 00 pm; due for delivery 1 00 pm Thro Bas—Parkhill, close 6 30 am; due for delivery 1 00 pm

The Mails for Sandwich Islands will leave

The Mails for Sandwich Islands will leave San Francisco on the lst, 1th and 15th. The Mails for China and Japan leave gan Francisco on the lst, 1th and 25th. Letters should be posted ten days previously.

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TRISH BENEVOLENT SOCIETY The regular monthlymeeting of the Irish Benevolent Society will be held on Friday evening, 12th inst., at their rooms, Masonic Temple, at 7.30. All members are requested to be present. C. A. Sipri, President.

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future be the property of John Garvey, and payable to him. All accounts against the above firm on account of the said London business will be settled by him. We trust the patronage so liberally extended to us to the past will be extended to Mr Garvey, whom, we feel satisfied, will use all his forts to give the public every satisfaction

FRANK SMITH & CO.

London, January 1, 1886.

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2nd No extra commissions are charged at part no son purchases made for the manufacturers and because the part is not purchase made for the manufacturers.

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