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> intering the last rites amid the hail of shot and shell. On the morning of shitoh—it was Sunday—the soldiers asked him to say Mass and he was mak-ing preparations when the rebel guns so leaping on his horse, he hastened to join the flighteenth Illinois of which tregiment he was chaplain. He was at work in the thick of the fight and not till Tuesday morning, when the battle was over, did a bite of food pass his lips. Then riding sadly over the field, he re-cognized the upturned faces of the men whom he had shrived and blessed on the is faithful to its precepts, happiness and contentment and the capacity for transgold of resignation, flourish and prevail. THAT THE sublime spectacle of the knowledge of the conditions that pre-Euroharistic Congress has not been vail. And when the Catholics of this without its effect upon the multitudes continent awake to the immense re-

To the Catholics of America this will diocese of Toronto. be sad news. On the 25th of September the great soul went to meet its Maker. Few men of the past or the present had done such noble work in the defense of God's Church. Eloquent tributes to his memory will come from every Catholic editor in America. Not only this, but our separated brethren will also pay due honor to his life work. As an ex-

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to pay if it instead to vexed me. I be<br/>long to a proud race (applause), and I<br/>see some people here who are not of my<br/>race, and I wonder if they will go home<br/>there were about 15,000,000 of Irish in<br/>19 accidental, brought about by his too<br/>18 is high office. We may reasonably ex-<br/>\$100,000? (Laughter and applause.")To Bishop Sellen it was prought and say : 'Why, I thought<br/>is the not at all they can raise,<br/>\$100,000? (Laughter and applause.")To Bishop Sellen it was prought and the illness with which<br/>he expressed it, "thousands of persons<br/>in their eagerness to have a part in that<br/>great act of worship slept out of doors."<br/>Can non-Catholic Christianity, we fance on the image and it is the better. It has certainly cost<br/>enough in blood and tears, but cannot,<br/>in the light of such a confession, be re-<br/>garded as an asset worth contending<br/>for. The pity of it !FATHER LAMBERT DEADdiocese of Toronto.To Bishop Sellen it was prought about by<br/>by the Eucharistic Congress, where, as<br/>he expressed it, "thousands of persons<br/>in their eagerness to have a part in that<br/>great act of worship slept out of doors."<br/>Can non-Catholic Christianity, we fance<br/>weeks ago in Montreal ? The thought<br/>is preposterous, and not to be enter-To Bishop Sellen it was prought about by<br/>the sucharistic Congress, where, as<br/>the expressed it, "thousands of persons<br/>in their eagerness to have a part in that<br/>great act of worship slept out of doors."<br/>Can non-Catholic Christianity, we fance<br/>weeks ago in Montreal ? The thought<br/>is preposterous, and not to be enter-To Bishop Sellen it was prought about by is too<br/>the better. It has certainly cost<br/>enough in blood and tears, but cannot,<br/>in the light of such a confession, be re-<br/>garded as an asset worth contending<br/>for. The pity of it !

tained. It is foreign to the genius of the system, which makes and has ever FATHER VAUGHAN

is preposterous, and not to be enter- TIMELY ADVICE FROM BISHOP FALLON

FATHER VAUGHANA subscriber who was formerly a<br/>parishioner of Rev. Bernard Vaughan in<br/>Manchester, England, sends us the<br/>following interesting and characteristic<br/>incident concerning the great Jesuit:<br/>One day, in coming from the church<br/>of the Holy Name, in company with a<br/>friend, a blind beggar asked for help.<br/>Thereupon Father Vaughan's friend,<br/>is aid: "Father, why do you give that<br/>man anything, he is a fraud, and you<br/>know he doesn't deserve it?" Father<br/>Vaughan replied. "My friend, if All-<br/>mighty God gave to you and me only<br/>what we deserve, how much do you think<br/>would we have."It is sufficient to sufficient to the sufficient

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remark in these columns a short time taken supreme hold upon the seats of ago. Independent travellers and inves-learning and are telling their students that the Bible is only a good book to tigators are able to arrive at these resecure a text from, because of its popusults not by the study of Protestant larity with the people." missionary literature, but by personal

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