

WELL AND TRULY LAID.

Was the Corner Stone of the New Catholic Church in London, Ontario, Ceremonies Witnessed by Thousands of People.

North Bay Times, June 23.—Ceremonies which marked Sunday last as a memorable day in the history of the Catholic Church in London, Ontario, were the laying and blessing of the corner stone of the new Roman Catholic Church and the placing of his Lordship Right Reverend Bishop of Peterborough, assisted by Rev. Father Primeau, Superior of the Jesuits at Sudbury, Rev. Father McCann, Rector of the Cathedral at Peterborough, and Rev. Fathers Scullard and Crowley, of North Bay. It was a day of general rejoicing in the parishes of St. Mary's, the fulfillment of a partial fulfillment of a cherished dream of the congregation which surrounds the site and which has been the object of the people in years yet to be recorded.

Probably three thousand people witnessed the impressive ceremonies, and the imposing processions to the new church of the Catholic societies and the school children. The streets and squares around the edifice were lined with people of all creeds and nationalities, every one of whom seemed to manifest the deepest interest in what was taking place. Shortly after three o'clock the ceremonies began. Bishop O'Connor, with his accompanying priests, solemnly blessed the spot where the Cross is placed, the following Antiphon and Psalm being recited: "O Lord Jesus Christ, in this place the sign of salvation, and permit me to enter therein. Psalm 83 was sung and prayers said.

Returning to the covered platform erected at the corner stone, His Lordship, after sprinkling the stone with holy water, took a silver trowel presented to him for the occasion by the architects and contractors, and marked on it the sign of the Cross, saying: "In the Name of the Father and of the Son, and of the Holy Ghost, Amen. This was followed by prayer by the Bishop, of the Libani, of the Saints, Antiphon, and Psalm 126.

Then the stone was placed in position, and the Bishop, sprinkling it with holy water, said: "Sprinkle me, O Lord, with hyssop, and I shall be cleansed; wash me and I shall be made whiter than snow. Psalms 51 and 52 were chanted, and then the whole foundation was sprinkled with holy water, prayers being repeated in the meantime.

The copper casket which was deposited in the corner stone contained: A Latin parchment containing the names of the reigning Pope, King, Governor-General, Prime Minister of the Dominion, the Premiers of the Provinces, the Lieutenant-Governor of Ontario, Parliamentary representatives, Mayor of North Bay, the officiating Bishop, local Priests and Priests who preached the sermons upon the happy and important occasion; copies of the North Bay Times and the Dispatch, La Patrie and all the principal daily papers coming to North Bay; religious journals and books.

The sermons of the occasion were delivered in beautiful rhetoric and impressive eloquence by Rev. Father Primeau in French, and Rev. Father McCann in English. Father McCann, who took his text from St. Matthew, ch. XXII, 37th to 40th verses, said in part: "My Lord, Rev. Fathers and Dear Brethren—

It is very proper on this occasion when we are assembled to assist at the laying and blessing of the corner stone of the beautiful church which is being built, to state that the highest compliments and greatest praise are due to the esteemed pastor and his coadjutors in which are to be promulgated the great truths and sublime moral precepts of the Christian religion, which have done so much to the peace, happiness and civilization of the human race.

As a tree is known by its fruit so people are known by their works, and this work clearly proves God is truly and sincerely loved by the people. He is loved on account of the excellence of His nature, because He promises infinite perfection, infinite ability, infinite beauty, because He is infinitely just and merciful, and consequently infinitely worthy of love from and from all creatures. He is loved out of gratitude for His goodness and kindness to us, on account of His great gifts, and the sacrifices and sufferings He endured for our salvation.

Moved by these considerations, the good people of this place show by the building of this church, that they desire that God may be known and loved and served and worshipped and honored, that as He is purely glorified in heaven, purely loved by those who minister around His throne, so may He be loved and glorified upon earth.

From the love of God naturally flows the love of our fellow creatures, and the love of our fellow creatures, the work of His hands. Our neighbor is mankind of every description, regardless of nationality or creed. A true love for our neighbor will cause us to treat him with kindness, consideration and respect, and to cause him to be free from oppression and to be abolished, and consequently in Christian countries, where His principles are practiced, we have the highest standard of civilization the world has ever known. Charity furnishes a balm for every wound and an antidote for every misery and suffering. It gives a home to the orphan and the aged poor, and a refuge for the indigent and afflicted. Our Holy Religion affords the most beautiful and heroic examples of persons in every age and century who have sacrificed themselves in the cause of afflicted humanity.

By the building of this church we cannot estimate the benefit that will be conferred upon this community. The chronicler may describe the symmetry of its proportions, the beauty of its architecture, but he can never describe the silent moral influence upon the people, the passions that will be suppressed, the virtues assumed, the lives that will be uplifted, purified and strengthened, for these are hidden things, which only God can register only by the Recording Angel.

Father Primeau's sermon was an eloquent exposition of the highest virtues of the Church, past and present, and a touching appeal to the children of the Church to guard the faith by constant and unwavering fidelity to the practice of the virtues of Charity, Love of God and of our Neighbor, and by frequent recourse to the Sacraments in this magnificent new Temple of God.

The theme of the second, delivered by Mr. George Fischer, was "Life, Its Functions and Cause," and Mr. Magnus Schumacher's subject was "Socialism." Both were well thought out and most ably delivered. The valedictory, delivered by Mr. J. Winterhage, of George, was especially noteworthy. Just preceding it the diplomas were presented.

Candidates for having completed the Classical and Philosophical course were awarded to: Cornelius Donovan, George Fischer, Magnus Schumacher, John Winkler, John Cwik, Daniel O'Shea, Albert Soska, Andrew Szastakowski.

Candidates for having completed the Commercial Dept.: Wm. Fehrenbach, Mich. Bauman, Edgar Bauer, Roger McIntyre, H. J. Snyder, Jos. Fischer.

Arts Dept.: Edward Halter, S. Winter, Grover Ryan, A. Szastakowski, Geo. Fischer, Joseph Gies, H. Carroll, Wm. Cwik, George Klopfer, John Yancus, Thos. Robinson, John Winkler, J. Mulligan, John E. Labucki, Jos. Guetting, Thomas Malecki.

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Piano solo—Fantaisie—Impromptu, Chopin. Miss Whittion. Recitation—King John and the Abbot of Canterbury. Miss Daniels. Chorus—Ort in the Stilly Night, Moore. Piona duet—Cardas, Danse Styrienne [Michelis Coughlan. Misses Luttrell, Murray, Daniels and Solo and chorus—The Little Gleaners, Coughlan. Miss Bessie McSloy. Chorus—The Education Class Leader of Maiden Band, Juniors. The Solo—The Education Class Leader of Maiden Band, Juniors. Miss Annie O'Meara. Faith—Miss Annie O'Meara. Henry Lantz, Miss Bredie Luttrell. Hope—Miss Annie O'Meara. Charity—Miss Eugenie Brennan. Wealth—Miss Frances Danolis. Knowledge—Miss Katie Ryan. Fame—Miss Irene Bateman. Pleasure—Miss Camilla Kavanagh. Ease—Miss Carita McCabe. Sexatete—Nabucco, Verdi-Senne. Misses Whittion, Murray, J. Bird, C. Duncan, Kavanagh and Danic. Recitation and song—Slumber Islands, Holden, of St. Mary's Cathedral. Chorus—Cherubim, F. Gumbert. The medals were presented by His Lordship Bishop Dowling. Mayor Morden and Holden, Chas. Morden, and several other early all the city clergy, including: Fathers Mahoney, O'Handley, Walsh and Holden, of St. Mary's Cathedral; Fathers Coty and Cooper, of St. Patrick's; Father Brady, of St. Lawrence; Father Gehl, of St. Joseph; and Father Finnegan, of St. Vincent. The Separate School Board was also represented, Messrs. William Kavanagh, J. Galvin being present. The ushers were: J. P. Dougherty, C. Burns, J. J. Bucke, J. P. Dougherty, H. H. Hennesy, and M. J. O'Reilly. Following are the names of the graduates: Graduating medal, awarded to Miss Gold C. Whittion. Christian doctrine, presented by His Lordship Bishop Dowling, obtained by Miss Veronica Doyle. Bronze medal for Mathematics, presented by His Excellency the Governor-General, obtained by Miss Annie O'Meara. Gold medal for Mathematics, presented by His Lordship Bishop Dowling, obtained by Miss Veronica Doyle. Gold medal for Mathematics, presented by His Lordship Bishop Dowling, obtained by Miss Veronica Doyle. Gold medal for Mathematics, presented by His Lordship Bishop Dowling, obtained by Miss Veronica Doyle.

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22 50 to 25 50 each and lambs are easier at \$5 25 to \$1 25. Hogs—The market was barely steady in tone owing to the undersized. Quotations are unchanged at \$10 per cwt for select and \$1 85 for lights and fats.

Live Stock Markets. East Buffalo, July 7.—Cattle—Receipts, 325 head; prime steers, \$5 75 to \$6 25; shipping, \$4 85 to \$5 50; butchers, \$1 25 to \$1 50; heifers, \$3 50 to \$4; cows, \$3 50 to \$4; bulls, \$3 to \$4.75; stockers and feeders \$5 to \$1. Veals—No receipts, 750 head; average, \$1 50 to \$1 75; \$1 75 to \$1 85; heavy, \$1 40 to \$1 65 mixed and Yorkers, \$3 50 to \$4; pigs, \$3 50 to \$4.25; rough, heavy, \$1 75 to \$1 85; sows, \$1 25 to \$1.75; dairies, \$5 30 to \$5.40; sheep and lambs—K. ewes, 2 50; head; lambs, \$4 50; sheep, yearlings, \$5 25 to \$5.75; wethers, \$4 50 to \$1.75; ewes, \$2 75 to \$3.75; sheep, mixed, \$2 to \$4.

WANTED FOR THE STAFFED SEPARATE SCHOOL. A female teacher, holding a third class certificate and capable of teaching French and English. Applicants to state experience and salary and apply to the undersigned, Armand Lair, Secretary, Pembroke, Ontario. 1310 3.

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ST. JEROME'S COLLEGE, BERLIN, ONT. Berlin News-Record, June 21, 1914.—The 23rd annual commencement exercises of St. Jerome's College were held today and were attended by a large number of parents and friends of the students, as well as a number of those who were formerly enrolled as students and who took advantage of this occasion to revisit their Alma Mater and renew the pleasant associations of the bygone days. The ceremony took place in St. Mary's Hall, which is roomier and more comfortable than the college hall. The feature of these gatherings is, of course, the conferring of diplomas, certificates, honors and class standing. But before that was done, a most interesting programme was rendered. The college orchestra provided music. The opening oration was by Mr. George Klopfer, on "Education Before the Reformation."