AN INSTANCE OF WHAT SOME CONVERTS HAVE TO ENDURE.

The following advertisement appeared in a New York daily paper:

Wanted—A position as teacher of French or as a companion in a family of respectability, by a young lady who has been turned from her home on account of embracing the Catholic religion; the highest references exchanged. Address W. T., 358 Herald.

It is a general rule not to believe every advertisement that appears, particularly in the Want Column of the daily press: but this one seemed so unique that I thought it worth while to look it up. Sure enough, it did not state the truth or probably one-tenth of the truth. Behind these few fugitive words is a history of petty persecution—a soul full of trouble, years of affliction from the dearest ones on earth, and well-nigh a broken heart. She was a young lady of twenty three years. Her family is one of wealth and social position. Her father is a lawyer of distinction. When she was young she was sent to a convent to be educated. Her father knew that there was no place where his daughter would grow up in an atmosphere of virtue, and where her character would be so well developed, as under the training of the devoted teachers she would have in a convent. He, however, laid the most solemn injunction on the Sisters when he placed his daughter with them that they should not in any way influence the young lady in her religion. He need not have been so explicit and exacting in his instructions, for the Sisters make it a rule, anyhow, not to interfere in any overt way with anyone's conscience. The young lady remained some years in the convent, and after graduation went to her father's home. She did not forget the quiet, peaceful, edifying, religious atmosphere of the convent. It was a picture of an earthly paradise in the young woman's mind. As she entered society the contrasts were continually forcing themselves on her soul, and an eager longing for the peace and virtue of a Catholic life, with the sacraments and Holy Communion, was awakened in her soul. She could not resist it.

When she informed her parents of her purpose of becoming a Catholic the storm burst upon her. In deference to their wishes she postponed her reception into the Church, but her determination to become a Catholic was unalterable. As the days went by the persecution began: it continued in a thousand and one petty annoyances, dark looks, denunciations of things Catholic, and those secret heart-thrusts from the ones she loved best. All this made her life almost unbearable in her own home. Finally, she became a Catholic. Then, in solemn conclave the alternative was given to her to leave the house and be disinherited and disowned forever, or to repudiate the Catholic Church.

In her own conscience there was no choice. She went out of her father's house to face the world with only a few dollars in her pocket and no friends to turn to in a great, heartless city. She accepted a small room in a boarding-house and set herself with courage born of her reliance on God and her conscience to earn her own living.

The advertisement in the paper was almost the last resort. She had only a few dollars left. All this happened in New York in this age of enlightenment and our boasted atmosphere of civil and religious liberty, and in a devout Protestant family who still believe in the right of private judgment.

It is only another instance of a deep-rooted antagonism to the Catholic Church, and another evidence of the fact that the movement which has for its object the explanation of the truths of the Catholic Church is necessary in all parts of the country. If this can happen in the city of New York where there are so many intelligent Catholics of social position, what might not happen elsewhere? But if the doctrines of the Catholic Church are presented in so attractive a way that their reasonableness is evident there will be less bigotry and antagonism such as this young lady has suffered from will be a thing of the past.

The following letter has this moment been received in the mail:

"My dear Father Doyle:

"In loving gratitude to Almighty God for the great gift of our faith and for the opportunity of practising it in all places where I have been in my worldwide travels, I enclose my check for $500 for the Catholic Missionary Union. You will kindly credit this to a 'Chicago Gentleman' and leave my name out." A. P. DOYLE.

ENGLISH NUN DECORATED.

Many honors have been awarded in connection with the South African war. None has been more worthily deserved than that which was paid at the Mafeking Catholic convent when Col. Vyvyan presented to Mother Teresa the Royal Red Cross as a mark of distinction from the late Queen Victoria. It will be remembered that during the siege noble work for the relief of distress was done by a little band of ladies. The bursting shells did not deter them from their errands of mercy, and amidst great misery and privations they were ministering angels. Of that band Mother Teresa was the head. Queen Victoria determined that three of those ladies should receive the Royal Red Cross.

Col. Vyvyan, acting on behalf of his superior, Gen. Maxwell, tendered the cross to Mother Teresa, and in a graceful speech congratulated her as a personal friend. Ceremonies of this kind are not rare in the case of nuns. Mother Teresa acted with wonderful courage and patience, but she only did what nuns always do when duty calls them to a post of danger.

The habit of mind which I will call the Catholic spirit, has five signs or rules, which will be found in a true Catholic student. They are loving submission to the Church, devotion to the saints deference to theologians, fear of suspicion of novelty and mistrust of self.—**Cardinal Manning.**

Judge Doyle of Grand Rapids declares that over indulgence by too fond parents and lack of kindly solicitude by careless parents are the two great causes of youthful delinquency.

PRAYING FOR THE DEAD.

It is gratifying to note the growth of Catholic belief among intelligent Protestants. One of the most hopeful signs of the reunion of Christendom is to be found in Protestant recommendation of prayers for the dead. In the American Weekly, a Protestant publication, we find a most edifying question and answer. A correspondent asks the editor.

"Do you believe in prayers for the dead? I have been taught that the state of the dead cannot be affected by the prayers of the living, yet when my friends die I find myself sending love desires after them; they keep their places in my heart and their names come instinctively upon my lips when I bend my knees in prayer. Am I doing wrong by yieldings of my heart?"

Answer. — Perhaps we can find no better way of answering this question than by quoting the lines of Dr. W. Smith, the Scotch preacher-poet, which have brought consolation to many a sorrowing heart:

IN MEMORIAM.

On land and sea love follows with fond prayers
Its dear ones in their troubles, grief and cares.
There is not spot

On which it does not drop this tender dew—
Except the grave, and there it bids adieu
And prayeth not.

Why should this be the only place uncheered
By prayer, which to our hearts is most endeared
And sacred grown?

Living, we sought for blessings on their dear:
Why should our lips be sealed when they are dead
And we alive?

Idle. Their doom is fixed? Ah! who can tell?
Yet were it so. I think no harm could well
Come of my prayer.

And oh! the heart o'erburdened with its grief,
This comfort needs, and finds therein relief
From its despair.

Shall God be wroth because we love them still,
And call upon His love to shield from ill
Our dearest best,

And bring them home and recompense their pain,
And cleanse their sin, if any sins remain,
And give them rest?

Nay, I will not believe it—I will pray
As for the living for the dead each day;
They will not grow

Less meet for heaven if followed by a prayer
To speed them home like summer-scented air
From long ago,

Whe shall forbid the breast's desire to flow
Beyond the limits of the things we know?
In heaven above

The incense that sacred censers bear
Is the sweet perfume from the saintly prayer
Of trust and love.

Let man, then, esteem himself at his real worth. Let him love himself, because he has in him a nature capable of good; but let him not love for that reason the baseness that is there also.—Pascal.

ARCHDIOCESE OF OTTAWA.

His Grace, Most Rev. J. Thomas Duhamel celebrated the twenty-eighth anniversary of his consecration on Monday, 28th ulto. In 1874 he was chosen as the successor of the late Bishop Eugene Bruno Guigues, who was the first Bishop of the diocese.

A solemn Pontifical Mass was celebrated in the morning at the Basilica at 8 30. His Grace being the officiant, assisted by Mgr. O. Routhier, V. G., Canon Campeau and Piantin as deacons of honor, Revs. C. Pare and J. O. Livergne as deacons; Rev. Myrand, master of ceremonies; assistant, Rev. O. Lalonde; staff servants, Rev. H Yelle, E. Coursol, Limoges, Chenier, McDonald, Guay, Renaud and Martin of the Ottawa University.

The attendance included pupils from all the lower town Separate schools, accompanied by their teachers. The pupils of La Salle Academy rendered, with fine effect, Cherubini's Kyrie and Sanctus and Gloria, Credo and Agnus of Brother Adeo's Mass dedicated to St. Jean Baptiste de La Salle.

The clergymen present: Rev. Frs. Emery, O. M. I., rector of the Ottawa University, Froc. O. M. I., Canon Michel, Belanger, of St. Andre Avelin; Philippe, of Hawkesbury; McCarthy, of St. Bridget, Foley of Almonte, and Beauchamp of Gatineau Point. Revs. Fathers Whelan, of St. Patrick, Sloane of Bayswater, Father Alexis of the Capuchin Order, J. E. Chalebois of St Rose de Lima, J. Echier of Rockland, C. Croteau of Buckingham, J. Pilon of Curran, A. Beausoleil of St Anne, J. A. Seguin of the Basilica, and many others.

A conference was held after the Mass for the eastern district of the diocese, and for the other districts meeting in the afternoon.

Sunday afternoon at 2 o'clock La Garde Champion went in a body, headed by their band and bugle corps, to pay their respects to the Archbishop; they were introduced by Mgr. O Routhier, V. G., chaplain of the regiment. His Grace fully appreciated the homage presented him and wished La Garde to prosper.

On the festival of All Saints His Excellency Monseigneur Falconio, Apostolic Delegate, celebrated Mass in the chapel of la Congregation de Notre Dame, Gloucester street.

On Sunday the Mass was celebrated by Very Rev Dr. Emery, O M I, Rector of the University. Afterwards the reverend gentleman blessed the statue of St. Roch, recently placed in the chapel.

REGINA NOTES.

The most delightful weather ever known in the North West, now prevails and has prevailed for the past two month—a continuous Indian summer. Farmers are about finished threshing a most bountiful harvest. The past summer has been the liveliest Regina citizens have ever experienced, consequently quite a step forward has been taken. New buildings have been erected and business has boomed. A great many immigrants have arrived, but there is still room for many more. We have a grand country out here—holding forth most brilliant possibilities for the enterprising and capable. We want good doctors. We want good business men. New towns are springing up and are likely to be enterprising American capitalists have purchased large tracts of land all over the country. We would extend a hearty welcome to Catholic young men and women, and hope to see many of them come up here to our new country, which is full of golden opportunities for prosperity.

Mr. Dan Murphy, our popular contractor, has returned from the North, where he passed a busy summer, and is at present building a fine dwelling house for Mr. Gleason, a prosperous farmer who resides a few miles from town. Mr. Gleason, who is quite an acquisition to our parish, removed here from Indian Head with his family this spring and must have great faith in the Regina district, as he is now having erected a fine residence on his farm.

The ladies of St. Mary's Aid purpose holding a bazaar the first week in December to help towards the erection of a new church. We should have a suitable building there at the capital, but Catholics are few and many of them not in a position to do all they really would wish to. Scattered through Ontario, there are many readers of your valuable paper who once worshipped with us, and we know we have their best wishes. May we not, for the sake of "Auld lang Syne," ask their assistance? Already kind friends from Ontario have sent articles for the Bazaar, for which the ladies are indeed grateful.

A very pretty marriage took place on Wednesday, Oct. 29, at St. Mary's church. The weather was all that could be desired—a lovely sunshiny day in Autumn. Such a day can only be seen in the North-West. The interested parties were Miss Emily Boecz and Mr. Frank Kush. Rev. Father Van Heertum performed the ceremony, and Rev. Father Kostarz celebrated the Nuptial Mass. Rev. Father Van Heertum presided at the organ. The music was simply grand. Our dear pastor is an accomplished musican, and his rendering of the wedding March as the happy pair left the church, was really soul-stirring. Mr. and Mrs. Kush must indeed feel honored, and they start on the sea of matrimony with every propitious omen. The bride and groom were members of St. Mary's choir, and consequently the full choir was present for the occasion. The bride wore a rich robe of white silk, with a handsomely embroidered veil and the conventional orange blossoms. Miss Stubbinge, the organist, daintily attired in white, was bridesmaid, and Mr. Carl Boecz, brother of the bride, groomsman. Rev. Father Van Heertum addressed a few words to those present after the ceremony. He paid a well merited tribute to the happy pair, congratulating them on their career up to the present, and predicting God's blessing on their union. His words must have been a source of great pleasure and gratification to the young couple as they were of edification to those others who heard him. Owing to the recent death of Mr. Kush's father the marriage was very quiet.

Rev Father Kostarz is at present assisting Rev. Father Van Heertum in his arduous duties.

GENA MCFARLANE

Oct. 30, 1902 Regina N. W. T.

THE BELLS OF ST MARY'S

O chiming bells, O rhyming bells,
O silver bells of sweet St. Mary,
O'er fells and dells your music swells,
Celestial sweet, divinely airy!
Through cool air clear your anthems dear
I hear across the river,
And through my soul your pleans roll,—
O would it were for ever!

O golden bells, and olden bells,
The blessed bells of sweet St Mary's,
How crystal clear upon the ear
Your tinkling tones fall like a fairy's!
The linnet narks, and e'en the lark's
Sweet song beside the river,
Grows sudden still, and on the hill
With joy the aspens shiver!

O singing bells, O ringing bells,
O swinging bells of sweet St Mary,
What faith sublime your chiming tells,
What golden truth, and hope so airy!
Ye sing of love of Heaven above,
Of God, the gift and giver,
And bid us live for Christ and give
Our hearts to Him for ever!

O tinkling bells, O twinkling bells
O jingling bells of sweet St. Mary,
How many a heart with feeling swells,
As o'er it swells your music airy!
How many a tear and memory dear
Rise up, by magic bidden,
As o'er the soul your pleans roll,
And waken faith long hidden!

O chiming bells, O rhyming bells,
O silver bells of sweet St. Mary,
Ring on, sing on, o'er hills and dells,
And all the Saviour's praises vary!
At Vespers dim your golden hymn
Ring out across the river,
And let your chime, your song sublime,
Win souls to God for ever!

—Rev. Julian E Johnstone in Catholic World for November.

OBITUARY.

MR. JAMES BRANSFIELD, TRENTON, N. S.

Died, at Trenton, Pictou Co., N. S., on Oct 5th, 1902 consoled and strengthened by the last rites of the Holy Catholic Church, James Bransfield, aged twenty five years. He was ready for his heavenly home, where he shall be a powerful intercessor for his well-beloved mother and the dear ones of the old home.

"For the seed of the blessom that last summer shed
Will cover with verdure his next summer bed;
And he, that lass summer's sunshine did lave
Wil sleep in the gloom of a next summer grave."

PATRICK WALSH WARWICK.

Died, on Oct. 10, 1902 Mr. Patrick Walsh, of the township of Warwick, in the seventieth year of his age. Mr. Walsh was born in County Kilkenney, Ireland, on the 17th March, 1828, and came to Canada in the year 1862 settling in London township. In 1866 he married Catharine O'Gorman of the City of London. They resided in London township for five years and then moved to the gore of Downie where they resided for twelve years. Afterwards they moved to the township of Warwick, where he resided till his death. Deceased leaves a widow and seven children—four sons and three daughters—all of whom are grown up. Of the family, John resides in Sarnia, Andrew in Warwick, and Patrick and Edward at home. The daughters are Mrs. Wm. Callahan, of Adelaide township; Mrs. Wm. Healey and Mrs J. Halery of Sarnia. Deceased had the consolation of having all his family at his bedside when he breathed his last. He was always a kind and loving husband and father and also endeared himself to friends and neighbors by his many acts of kindness. The remains were conveyed from his late residence to the Catholic church, Watford, on the 13th Oct., when Solemn High Mass was celebrated by the pastor, Rev. Father Hogan; thence to the Catholic cemetery, where all that was mortal was laid in the grave.

May his soul rest in peace!

IN NEWFOUNDLAND,

Various circumstances have for a long period precluded me from forwarding my regular contributions to the RECORD; but these are unlikely to occur again, so I hope to be able to continue my weekly budget from the Old Colony.

In Ecclesiastical circles the most noteworthy events of the season were the honors distributed to prominent clerics in the diocese of St John upon the return of Bishop Howley from his visit *ad limina*.

The Rev. Father Reardon, the genial and respected P. P. of Placentia, is now a Domestic Prelate. He accompanied the Right Rev. Bishop on his European tour. Monsignor Reardon's parishioners gave him a splendid reception on his return to Placentia. Few people in the colony can do things *en regle* as the townsfolk of the Ancient Capital; and the demonstration on the return of their pastor was magnificent.

Honors have come to two other deserving priests of the diocese and the conferring of the dignities was the occasion of a grand display by the Catholics of the Metropolis. The Very Rev. C H O'Neil was raised to the Archdeaconate; and a doctrinate in theology was conferred upon the Very Rev Dean Ryan. Both dignitaries are highly esteemed by the clerics and people of St. Johns.

On the occasion of the conferring of the honors His Lordship paid an eloquent tribute to the zealous and saintly soggarths, who have borne the heat and burden of the day in discharge of onerous clerical duties.

Rumor sayeth that other honors will come to the diocese of St. John, ere many months, and a metropolitan will sit in the diocesan chair of the colony's capital.

Whilst St. John's rejoices, the neighboring diocese of Harbor Grace has been in the throes of anxiety, owing to the severe and dangerous illness of Bishop Macdonald. The good Bishop has been seriously ill since early summer, and is now convalescent, though still a sufferer. If able to undertake the journey he will likely go South this winter, as he is now unable to withstand the rigor of our winter. May he long be spared to his dioceseans!

Extensive repairs are now being effected to the Roman Catholic cathedral at St. Johns. The repairs will be tedious and costly; but the work is absolutely necessary. It is said that the building will be decorated when repairs are effected. Lack of decorations has always detracted from the internal appearance of this beautiful structure of which my genial friend, Mr. Caroll wrote such an interesting description some months ago; but much more might be told of the erection of this splendid edifice whose facade planked by shapely massive towers bids welcome to the tempest tossed mariner from the Atlantic when approaching the harbor of St. Johns.

A movement has just been inaugurated though it has not yet been publicly announced which will give a new impetus to Education on the Island. Now one great Educational establishment is St. Benedictine's College founded and fostered by the saintly Prelate to whom Newfoundland Catholicity is so much indebted—the great John Thomas Mullock. Conducted for many years by secular priests, the College some years ago was placed under the charge of Christian Brothers under the direction of the present director of the Industrial school, Rev Bro. Slattery. It has had a most successful career, educationally, since; but the Institution is not now equal to the requirements of the day. Enlargement of the building is a prime necessity, and a quiet effort is being made to form an alumnus association who will raise funds for the object. Practically every Catholic professional man in the country is an alumnis of St. Bonaventure's; and it is hoped by the movers that sufficient public spirit and generosity will be evidenced to do something financially for Alma Mater. An Alumni Association wing would be a fitting testimonial from the many successful students who learned wisdom's lesson within the hallowed walls of "Old St. Bons."

This has been an unusually stormy season throughout the Island, and there has been considerable loss of life. Winter has set in unusually early; yesterday was a really terrific day, high winds from North East and frequent snow showers lasted for the entire twenty-four hours. Fortunately we are not troubled with the fuel problem to any great extent, except possibly in some sections of the metropolis. There is abundance of fire wood within easy reach of the outpost settlements.

IN NOVEMBER.

The autumn leaves lie scattered in the way
The sighing breeze attuned to minor tone
'Tis nature's death song for her children prone
In listless languor that presage decay:
So we who mourn the friends that might not stay
Will live again the days they were our own
Ere death had left us desolate, alone
Clinging to memories of a happier day.

Yet may we be consoled in that we feel
Our prayers and penances for them applied
Through Jesus Precious Blood will e'er appeal
For mercy on the souls for whom He died.
Oh may this holy month bring joy and peace
To souls imprisoned sighing for release.

BROTHER REMIGIUS, C. S. C.

November 1, 1902.

MARRIAGES.

DOYLE—BUCKEY.

At St. Patrick's church, Proton, on Oct 8th, a large number of friends and relatives gathered to solemnize the marriage of Miss P. second daughter of Mr. and Mrs. James Buckley, to Mr Peter Doyle, a prosperous young farmer of Conn. Rev. Father Murphy, parish priest, performed the ceremony and the wedding march was played by Miss M. Galvin. The bride was assisted by her sister, Miss Jane, and Mr. Patrick Belger of Conn performed the duties of groomsman. The highly esteemed and popular young bride was robed in a gown of blue ladies' cloth, trimmed with white satin chiffon and applique lace and carried a bouquet of bridal roses, while the bridesmaid looked charming in a gown similar and carried a bouquet of pink carnations. After the ceremony was over the bridal couple, accompanied by their friends, drove to Conn where a sumptuous wedding *dejeuner* awaited them. The afternoon and evening was pleasantly spent, after which Mr. and Mrs. Doyle drove to their future home near Conn, carrying with them the good wishes of their many friends. Many useful and costly presents were received.—Dundalk Herald, Oct. 23, 1902

HINDS—DUSOME.

On Wednesday morning, October, 15th, a wedding was solemnized at the Memorial church, when Mr. M. C Hinds of Midland was united by the holy bonds of matrimony to Lorne Dusome. The bride was attended by her sister Miss Lottie Dusome, and the groom his brother, Mr. J. E Hinds, of Orillia. The bride was becomingly attired in a navy blue travelling suit, white silk blouse and navy and white toque and carried a bouquet of white carnations and ferns. The bridesmaid was dressed in a dark fawn suit, Gibson waist of white silk. She wore a fawn hat, daintily trimmed with pale blue, and carried a bouquet of pink carnations and ferns. Rev Father Labourreau performed the marriage ceremony and celebrated the Nuptial Mass. Mr. and Mrs. Hinds left on the 6.20 train to visit Orillia, Toronto and Buffalo. On their return they will reside in Midland.

We wish the young couple a long and happy married life.

NEW BOOKS

"The Little Manual of St. Joseph" compiled by Very Rev. Dean A. A. Lings, published by Benziger Bros, 36 Barclay street, New York, will be heartily welcomed by the numberless clients of St. Joseph. Handy, pocket edition, price 25 cents.

"The Glories of Mary" by St. Alphonsus Liguori, has lately been issued from the publishing house of Messrs Benziger Bros., 36 Barclay street, New York, in large print and entirely new plates. Price $1 50.

"The Harmony of the Religious Life," by Herman J. Heuser, Overbrook Seminary, has lately been published in book form by Messrs. Benziger Bros. These Conferences appeared first in The Dolphin for 1902 over the name of Fra Arminio. Price $1.25.

THE D'YOUVILLE READING CIRCLE.

The D'Youville Reading Circle has resumed its fortnightly meetings and has decided upon the subjects of study for the year. They will be alternately, the Renaissance as it affected English literature, and the representative poets of the nineteenth century. Tennyson, Browning, Coventry Patmore and Aubrey de Vere. Although the first object of the Reading Circle is to cultivate a taste for the best literature, this is not its sole aim. The members have been impressed with the idea of reading books *some* their hearts *more*, and their souls *most*. With such an end in view the society will surely win success!

The subject of the Renaissance was merely touched upon last year, but the writers of that great revival of learning will be carefully studied this term, beginning with the illustrious Sir Thomas More.

The first lecture in connection with the Reading Circle will be on "Utopia, Sir Thomas More's greatest book and the one by which he is best known. The famous author proved himself a man of spirit by writing in the reign of Henry VIII. such a book as "Utopia," with it's great lesson on political reform.

We can study the history of the world under the three heads of construction, destruction and reconstruction, and by associating these words with events we can see how fitting they are. The Renaissance, which is a philosophical and historical study, may be placed under the head of "Reconstruction."

Tennyson's "Idylls of the King" and Browning's "The Ring and the Book" will be the principal poems read during the year. At the last meeting of the Reading Circle reference was made to Gaston Paris' comprehensive, the first printed edition of the Arthurian Romance, and in contrast James Lane Allen's exquisite appreciation of the "Idylls" was read.

The nineteenth century is very rich, both in poetry and prose, but the poets are gifted with the higher vision; they are the unordained priests of the world.

What Tennyson begins, what Browning elaborates Palmore finishes. With Browning and Palmore it is not the "manner" but the "matter" which is beautiful; with Tennyson it is both. De Vere's poems are cold, clear and bright, and among them are many priceless gems.

Under the head of "Current Events" the Labor Problem, the Philippine Question, the Educational Bill in England, the Religious Orders in France were all touched upon with a view to future study.

Concerning the question of the Friars and the Religious Orders in France, the October number of the North American Review was recommended for impartial views.

In connection with the I. C. T. S. the D'Youville Reading Circle continues to send Catholic papers and magazines to fifty poor families throughout Canada. A large number of tracts from the Society have been distributed to those who are likely to make the best use of them. The last received give the "Christian Aspect of the Labor Question" by the Reverend Abbot Snow.

A series of lectures will be given during the year, the initial one having been already delivered by Mr. Louis Kehoe, on Sir Thomas More. Mr. W. F Stockley will lecture on "Utopia" in the last week of November.

The Alumnai Library Association is very well pleased with it's first year's work, both as to the Reading circle and the Library itself. The former promises great success and the latter is a picture of simple beauty.

MARGARET THOMSON.

SUCCESSFUL PUPILS.

During the month of October the leaders in St. Anthony's room of St Peter's school, taught by the Sisters of St. Joseph, are:

Christian doctrine, Edith Foley, Madeline Nutkall; Reading, George Murray, Cyril Overend; Spelling, Vincent Dwyer, Madeline Nutkall; Writing, Rose Miles, Aileen Gleeson; Drawing, Edith Foley, Ethel Gruber; Arithmetic, Joe Brennan, Norbert Corcoran; Grammar, Alma Collins, Aileen Gleeson; Geography Mabel Duggan, Hubert Dignan; History, Fred Costello, Gertie Foley; Literature, Edith Foley, Joe Reynolds.

MARKET REPORTS.

LONDON.

London, Nov. 6 —Dairy Produce — Eggs, crates, per dozen, 18 to 20c; eggs, retail, 20 to 22c; butter, best roll, 18 to 20c; butter, best crocks, 17 to 19c; butter, creamery, 20 to 22c; honey, strained, per lb. 10 to 11c.; honey, in comb, 12½c. to 13c.

Grain, per cental — Wheat, new (sprouted) $1.00 to $1 05; do., new (good) $1.10 to $1.15; oats, new, 80 to 90c.; corn, $1 30; barley 80 to 90c; peas, $1.40 to $1 50; rye, $1.00 to $1.05; buckwheat 1.10c to $1 20.

Meat—Pork, per cwt., $7 50 to $7.75; pork, by the lb. 9 to 9½; beef, by the quarter, $5 00 to $6 00; veal, $6 to $7; mutton, by the carcass, $5 to $7; lamb, by carcass 8 to 8½c, lamb by quarter 9 to 10c.

Poultry—Spring chickens, dressed, 60 to 75c.; live chickens, per pair, 45 to 60c.; hens, per pair 45 to 55c; dressed turkeys, per lb. 10 to 11c; spring ducks, per pair, 70 to 90c.; geese, each, 75c. to 80c.

Live Stock—Live hogs, per 100 lbs., $5.60 pigs, pair, $5.00 to $6.50; fat cattle, $4.50 to $5.50; stags, per cwt, $2.50 to $3 00.

Farm Produce. — Hay, $9.00 to $10.00; straw, per load, $8 to $8.50; straw, per ton, $5 to $5.50.

Vegetables—Potatoes per bag, 90 to $1.15; turnips, per bag, 30 to 35c; beets, per bushel 30 to 40c; carrots, per bag, 30 to 35c.

TORONTO.

Toronto, Nov. 6.—Wheat — Market steady; No. 2 white quoted at 67½c east, and low freight to New York, and No. 2 red winter at 67c, low freights; No. 2 goose nominal at 64c to 65c east, and No. 2 spring at 66 to 66½c, east Manitoba wheat steady; No 1 hard sold at 83½, g. i. t. and No. 1 northern at 82c. g. i. t., No. 1 hard quoted at 77½c, Goderich, and No. 1 northern at 76½. Oats—Market is quiet, with prices steady; No. 2 white quoted at 34½c, low freights, and No. 2 mixed at 30½c, low freights; No. 2 white, 34½c on track, Toronto. Corn—Offerings small, with Canadian yellow quoted at 64c, west; No. 2 yellow American quoted at 69c, on track, here. Barley—The market is firm, with No. 5 extra quoted at 45c, middle freights, and No. 3 at 41c low freight to New York. Flour — Ninety per cent. patents firm at $2.67 — $2.70, middle freights in buyers' sacks; for export; straight rollers of special brands, for domestic trade, quoted at $3.25 to $3 30, in barrels; Manitoba flours quiet; Hungarian patents, $4 to $4 10, delivered, on track, Toronto, bags included, and Manitoba strong bakers, $3 70 to $3 80. Millfeed — Bran quoted at $14 50 here, and shorts at $17; at outside points bran is quoted at $13 00 to $13 50; Manitoba bran, in sacks, $16, and shorts, $19 here.

MONTREAL.

Montreal, Nov. 6. — Grain — No. 1 hard Manitoba 73c Fort William; No. 1 northern, 71c, October shipment; Ontario red and white wheat, 73c afloat; new crop peas, 77½c afloat, do. oats, No. 2 34½c afloat to arrive, and 34½c in store, rye, 55c afloat; No 3, extra barley 49c; buckwheat, 55c afloat. Flour—Manitoba patents, $4 10; strong bakers', $3 80; Ontario straight rollers, $3.40 to $3.50; in bags, $1 65 to $1.70; patents, $3.70 to $4 10. Rolled oats—Millers' prices to jobbers, $4 in bags, and $4 50 per bbl. Feed—Manitoba bran, $16 to $17; ishorts, $19 to $20, bags included; Ontario bran in bulk $15.50 to $16.; shorts in bulk, $19. Beans—Quotations are nominal at $2 in cars on track. Provisions — Heavy Canadian short cut pork, $25; light short cut, $22 50 to $24; compound refined lard, 9 to 9½c.; pure Canadian lard, 11c.; finest lard, 12 to 12½c.; hams, 12½ to 14c.; bacon, 12 to 15c. Dressed hogs, $7.50; fresh killed abattoir, $9 25 to $9 50 per 100 lbs Eggs—Selected, 19½c to 20c; candled stock, 18½c; straight receipts, 17½c; No. 2, 14½c. Honey — Best clover, in sections, 11 to 12c. per section; in 10-lb tins, 9½ to 10c; in bulk 8c. Poultry—Chickens, 7 to 8c per lb; ducks, 8 to 8½c; turkeys, 10c. Cheese — Ontario 11¼ to 11½c; and townships, 11½c. Butter—Fancy townships creamery, 21c; fine creamery, 20½c.; Ontario creamery, 19½ to 20c; dairy butter, 16c.

Live Stock Markets.

TORONTO.

Toronto, Nov. 6 —Following is the range of prices for live stock at Toronto cattle yards to day.

Cattle – Export cattle per cwt., $4.25 to $4.75 do., light, $4.00 to $4 25; butcher choice, $4.00 to $4 25; butcher, ordinary to good, $3.00 to $3.50; stockers, per cwt. $2 50 to $3 25.

Sheep and lambs—Export ewes, per cwt., $3.25 to $3.40; lambs, per cwt $3 25 to $3 50; bucks, per cwt, $2.50 to $2 75; culled sheep, each $2 to $3 00

Milkers and Calves—Cows, each, $25 to $50; calves, each, $2 to $10.00.

Hogs—Choice hogs, per cwt., $5 75 to $6.00; light hogs, per cwt., $5 50 to $5 75; heavy hogs, per cwt $5 50 to $5.75; sows, per cwt $4 00 to $4 25; stags, per cwt $2 to $2.50.

EAST BUFFALO.

East Buffalo, N. Y., Nov. 6—Cattle—Quiet; veals easier; tops, $8 to $8.25; common to good, $5.50 to $7.75. Hogs fairly active, 10c to 20c lower; heavy, $6.80 to $6.90; a few, $7; medium $6 70 to $6 80; Yorkers, $6.65 to $6.70; light do and pigs, $6 60 to $6 65; roughs, $6.25 to $6.50; stags, $5 25 to $5.75. Sheep and lambs—Sheep steady; lambs, 15c to 25c lower; top lambs, $4.85 to $5; culls to good, $3.75 to $4.75; yearlings $3 75 to $4; ewes, $3.25 to $3.50; sheep, top, mixed, $3 50 to $3 60; culls to good, $1.75 to $3.40.

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