

preceded by the processional cross and the... the boys having white rosettes attached to their left arms—wended his way...

On entering the church portals His Grace... strictly adhered to the Rubric which enters one...

The close of this ceremony His Grace... addressed the altar, and addressed the assemblage...

On the following morning, 12th inst., after... solemn Mass, Coran Episcopo, at 10 a. m., His...

To His Grace, the Most Reverend C. H. Gauthier, D. D., Archbishop of Kingston: May it please Your Grace—We, the undersigned...

May it please Your Grace—We, the undersigned, on behalf of the congregation of the Holy Name Church, Marysville, beg most respectfully to tender Your Grace a sincere and dutiful welcome to the joy which is now yours...

Your elevation to the venerable See of Kingston was hailed by us in common with the rest of Your Grace's spiritual subjects, with pride and pleasure—sentiments naturally arising from the knowledge that you are one who will be continually ascending to Heaven from the hearts of your faithful people of Chester-ville.

Signed on behalf of the congregation: F. McCleary, Jas. Kearns, M. E. Curran, F. Dwyer, John Kearns, and J. Gibbons. The Archbishop replied in his usual eloquent manner by warmly thanking the people of St. Mary's congregation and the citizens generally...

The occasion of Your Grace's elevation to the See of Kingston invests the event with a meaning and an interest which are not to be compared to those immediately connected with the children who are about to receive their baptism. The children who are about to receive their baptism are directed by devoted and zealous pastors—a favor which cannot easily be overestimated.

After receiving the address from the reader, Mr. Denis Hayes, and handing it to his secretary, he returned to his seat, and in his own eloquent style, proceeded to reply to the address. Your humble and obedient children in Christ, 1899.

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the knowledge displayed by the children in the Christian doctrine. Our beloved pastor, with untiring zeal and energy, has devoted much time and labor to their instruction, Sunday after Sunday during the short time he has ministered to us, and the past few weeks he has spent unusual care in imparting knowledge to the happy children, you have just announced with Holy Christ.

The relations between the people and our beloved pastor are the most cordial kind. He is most zealous in our regard, by word and example, and we bless God and you, Most Reverend Archbishop, for the happiness we now enjoy.

We beg to state to Your Grace that the financial condition of the parish is good for many your last visit, less than a year ago, we have effected improvements in the presbytery and church to the extent of \$200. The presbytery has been newly furnished and much-needed repairs have been added, which makes it now a comfortable and pleasant place of worship.

A branch of the Catholic Mutual Benefit Association of Canada has been organized in this parish, which already has a membership of twenty-eight, and having the active support of your Grace, we have no doubt that it will continue to prosper and will be of great benefit to the parish.

Peace and amity and good fellowship exist among the members of the community, for which we are thankful. Again we thank Your Grace for honoring us with your presence on such an auspicious event in the lives of our children, long may you be spared to govern us! May the recurring anniversary of your consecration, which we celebrate with joy and devotion, be a source of blessing and many a year; and that your life in the future may be as productive of good results as it has been in the past, is the hearty prayer of those who will be continually ascending to Heaven from the hearts of your faithful people of Chester-ville.

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country to swear allegiance before the right to vote is given. If the Doukhobors, like the Ukrainians, tried to upset our laws in Canada there would very soon be an expulsion.

Mr. Lynch made a few allusions to the affirmative and Mr. O'Connell, who is, by the way, a native of South Africa, brought the argument to a close by saying that the vote of the debate awarded judgment in favor of the affirmative.

The evening was closed with "God Save the Queen." The address was listened to with marked attention throughout. His Lordship Bishop Dowling then addressed the congregation and said that it was not the habit of praising his priests; it would spoil them, and this man is young (laughter). But on the cross, said the Bishop, we do not die; we are degraded. In the Catholic Church holds sway, there woman is exalted, and wherever her woman is married she is married till death intervenes. Our motto is: God and country together let no man put asunder. The Emperor Napoleon, mighty in battle, wanted to upset the Catholic Church, and he was defeated. So Henry VIII. wanted to set aside his wife in favor of another. The Church refused, and he was executed. Then he said: "I will be a Pope myself." The Church lost England because of his pride; and she said: "I will be a Pope myself." The Church does not worship her—she worships God. We would have to break the law of marriage. We would have this divorce law in Canada today were it not for the influence of the Holy Scriptures. The Church does not worship her—and if Father Coy might suspend him, a woman would suspend him. God promised in the Garden of Eden, after the fall of the first woman, that she would rule over man, and take her place. This other woman was Mary. She was honored by Christ all throughout his life, and she is honored by the Virgin Mary. There is nothing as worship of the Virgin Mary, but we honor and respect her. The Virgin Mary is the mother of our Lord, and she is the mother of all who are made a good woman, a good wife, and a good mother.

DIocese of Hamilton.

His Lordship the Bishop visited Freelon on Tuesday last accompanied by Fathers Coy, Hinchey, and Mahony, and he administered the sacrament of Confirmation to sixty candidates. The Bishop examined the candidates in Christian doctrine and complimented the pastor, Father Murphy, on the excellent training which the children had received.

A NEW CHURCH IN BRANTFORD.

Brantford Courier, Oct. 16. Before a crowd of some three thousand citizens the corner-stone of the new St. Mary's Roman Catholic Church in the city of Brantford was laid yesterday afternoon. The ceremony was one not soon to be forgotten. The erection of the new edifice which will be the largest and most imposing of the churches of the city, is well understood, and the corner-stone now being laid, the building will be ready for occupancy in a few months. The ceremony was performed yesterday by His Lordship the Bishop of Hamilton, assisted by Rev. Father Kough, of Paris, Vicar-General of the diocese; Rev. Father Coy, rector of St. Patrick's church, Hamilton; and Rev. Father Cummings, priest of St. Mary's parish. The visiting clergymen came from Hamilton on the morning train, and drove here from Paris. They were met on the road by a deputation of the Catholic Order of Foresters and the members of the parish, headed by the rector, Mr. P. H. Secord.

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At the church everything was in readiness, and a great crowd stood on the street in the bright autumn afternoon and witnessed the ceremony with much interest. The Bishop, wearing a mitre and carrying the crozier, and a platform covered with an awning and decorated with flags, served for a dais, and the rector, Mr. P. H. Secord, drove here from Paris. They were met on the road by a deputation of the Catholic Order of Foresters and the members of the parish, headed by the rector, Mr. P. H. Secord.

The ceremony was attended by the full complement of the Roman Catholic Church in Brantford, and was a most happy one. The Bishop, wearing a mitre and carrying the crozier, and a platform covered with an awning and decorated with flags, served for a dais, and the rector, Mr. P. H. Secord, drove here from Paris. They were met on the road by a deputation of the Catholic Order of Foresters and the members of the parish, headed by the rector, Mr. P. H. Secord.

A most memorable day in the history of the flourishing parish of Oustie was Thursday, Oct. 13, when His Lordship the Bishop of Hamilton visited the parish. The Bishop, wearing a mitre and carrying the crozier, and a platform covered with an awning and decorated with flags, served for a dais, and the rector, Mr. P. H. Secord, drove here from Paris. They were met on the road by a deputation of the Catholic Order of Foresters and the members of the parish, headed by the rector, Mr. P. H. Secord.

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Continuing His Lordship said that the new church had been named after the Virgin Mary. The creation of a new parish in the city of Brantford is a most happy event, and the multiplication of churches in the city is a sign of the progress of Christianity. The church will be ready for occupancy in a few months.

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terious of a day not taken up with other services, and at each Mass every morning there was a large number to receive Holy Communion. The services of Sunday, Oct. 8, the concluding day, began with Mass at 7 a. m., another at 8:30, and the High Mass at 10:30. At 3:30 p. m., the closing exercises of the children's mission were held, and at the same hour the members of the prospective members of the Catholic Club were addressed by Father Haycyn. At 4:30 p. m. the Young Ladies' Sodality and ladies of the congregation were addressed by the mission. At the conclusion of the services of the mission, lasting until about 9:30, the members of the congregation, in the presence of the Bishop, followed by Father Haycyn, Father Norbert delivered his farewell sermon, which was a most beautiful and touching address. He then said: "I will be a Pope myself." The Church lost England because of his pride; and she said: "I will be a Pope myself." The Church does not worship her—she worships God. We would have to break the law of marriage. We would have this divorce law in Canada today were it not for the influence of the Holy Scriptures. The Church does not worship her—and if Father Coy might suspend him, a woman would suspend him. God promised in the Garden of Eden, after the fall of the first woman, that she would rule over man, and take her place. This other woman was Mary. She was honored by Christ all throughout his life, and she is honored by the Virgin Mary. There is nothing as worship of the Virgin Mary, but we honor and respect her. The Virgin Mary is the mother of our Lord, and she is the mother of all who are made a good woman, a good wife, and a good mother.

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