

who must, under the hand of God, carry these new burdens. The new age belongs, more and more, to our Telugu churches, and unless we can fit them in every way to take the burden and carry the strain, we shall meet disaster. Every mission has its period of pioneering, a very interesting and often romantic time, in which everyone is naturally interested. But, if the City of God is to be permanently established, this must be accompanied and followed by a solid and quiet work of building. This has its own romance, not so easily apparent as the first, but vitally necessary, and its lack has resulted in many mushroom missions whose work, after a decade, drop completely out of sight, and has filled certain parts of the mission field with deserted stations and churches.

Both types of work are going on, as they always have, in our mission. The torch is being constantly carried into new villages and sections, and the churches, the foundation-stones of our system, are being nurtured and built up. In both, the theological school plays a vital part. The future pastors are taught to evangelize, and to make evangelism permanent; to establish and care for the churches that are the guardians and fountains of the evangelistic spirit and effort. We are building wide, and we are building for eternity. The coming leaders must be trained and consecrated evangelists, but must be men as well whose idea of salvation is as deep and wide as that of the eighth chapter of Romans, and who expect to build the New Jerusalem in the homes, villages and towns of their native land. Our purpose is to turn out such men.

3.—Site.

We are taking over the property of the Timpany Memorial School, situated in the southern part of Canada, and the headquarters of the South Cocanada field. It is a spacious lot, with ample accommodation for classes and missionary, but dormitories must be built for the students. We would search a long time before we would find a better site.

1. **Cocanada itself** forms an excellent field of training. The men will find practice in almost every form of activity that they will be later called upon to carry on in their

churches. The proud Brahmin; the busy workers; the outcastes; the poor and rich; the diseased, are packed all around. Personal evangelism, street and village preaching, the founding and care of churches, Sunday School and Young People's work, conversations singly or by couples with little groups in the evening at the temple; opportunities are thick for all these, and more.

2. **The South Cocanada field** will be used as a training ground for the students. The holidays will be spent in tours in this field, and all the varied problems and trials of field work will be met face to face. The students will bring back the questions they have had difficulty in answering, and these will be discussed in class, and so an adequate and victorious presentation of our Gospel will be achieved. And think what all this will mean for the field, so long without a missionary of its own. What McMaster has done for the Baptists in Toronto, that we ought to be able to do for the Cocanada district.

3. **The church building** in South Cocanada, with its services, will afford the men many chances for earning. A wing will be set apart for meditation and prayer, and they will have opportunities to lead the regular services and the prayer meetings, as well as take part in the other church activities.

4.—Curriculum

1. **Studies.** The entire course of study, both in the Senior and Junior grades, is based on, and keeps very close to, the Word of God. Most of the time is spent in the actual study of the text and related subjects, such as Bible Introduction. This sends the students out as pre-eminently lovers, students and users of the Scriptures, which is the guarantee of the greatest usefulness. We have a small class in Greek, and these boys make very good progress. The Telugu Bible has not reached its final form, and we want representatives of our Baptist churches who can take their full share in giving it that final form. The necessity of Comparative Religion in a country like this, and of Church History, will be apparent. A novel subject to theologs will be Accounts and Book-keeping, but finance is one of the weak spots in