ber, 1904.

iristmas

ated in the

years later

opted as a

is it until

the day of

anently fix-

ember. Un

irregularly

of the year

nd in May,

occurred on

rlmagne, as

e year 800,

nqueror, at

66. Clovis,

of France,

, the orig-

xecuted on

nement for

ch included

which the

their first rking hard

nd stormy

ne building

grand dis-

itation re-

of his see-

round, was

t no great

stmas Day.

ne twenty-

of Decem-

the advent

r been ob-

stilities.

12.

uth, 1620.

rived. demned all

Day, 496.

ary.

uzzle Column

For Bons and Cirls,

Publisher's Note.—We will send The Western Home Monthly for one year to the person sending us one original puzzle eligible for publication, or any subscriber who sends the test solution to the puzzles in this number of The Monthly. Answers will appear in the January issue.

Puzzle.

1 My first is in comb, but not in

My second is in cuckoo, but not in thrush;

My third is in red, but not in blue; My fourth is in neighbor, but not

My fifth is in timber, but not in wood; My sixth is in right, but not in rude;

My whole is a musical instrument. 2. I always am the same, no matter

how you look. Whether I am on land, or printed in a book;

You may turn me end for end, or put me out to sea-I always am the same, there is no

change in me. 3. Why is the letter S like a furnace?

4. What are we all doing at the same

5. My whole, consisting of 34 let-



fil! it with sawdust. Bury in the sawdust a number of slips of paper, each slip having written upon it a line of doggerel verse, somewhat on the following order:



The Game of "Pie."

The game of "pie" is great fun for the young. Take a tub or basin and

"Curly hair; eyes blue; Roman nose; tall and true."

"Small; blond; merry eyes; inclined



ters is the beginning of a familiar | to plumpness; witty; wise."

My 24-2-3 is concealed.

My 10-25-7-14 is a color. My 30-17-28 is a plant.

My 5-11-32 is a sign of the Zodiac. My 26-27-15 is to espouse.

My 33-8-23-6-31 is a flower.

My 22-9-1 is a total. My 18-13-4 something we all have. 34-29-16-12 are geographical

drawings. My 19-20-21 is a playing card.

6. Word square:—(a) To scorch. (b) The color of the sky. (c) A report. (d) A throng. (e) Droves of animals.

7. Why is Atzens like the wick of a candle? 8. Why is a hotel waiter like a race

horse? 9. Half square: (a) More fitted. (b) A little perforated ball. (c) A youth. (d) A shortened form of a name by which several English kings have been known. (e) A consonant.

> 08080 Answers to October Puzzles.

The mother.

Man.

3. A man sitting on a three-legged stool, with a leg of lamb on his lap; the dog ran away with the leg of lamb; the man jumped up and threw the stool after the dog and made the dog bring the leg of lamb back.

(a) Crow; (b) swan; (c) gull; (d)

owl; (e) heron.

5. A football. 6. A "bay bee" (baby).

A ditch.

8. When it is a little reddish (rad-

ish). 10. When you have her photo.

Tall; dark; somewhat sedate; lovely lashes; true life mate."

There should be just as many slips in the pie as there are guests, and all rhymes should be equally applicable to a shelving pasteboard crust, tinted to make it resemble nicely browned pastry. Each guest in turn die try. Each guest in turn dips out for himself a huge spoonful of the pie. The description found in it is that of the future mate.

To Spin a Half-Dollar on the End of a Needle.

Insert a needle upright in the cork of a bottle. Take another cork and cut a slit in it so that the edge of a break a plate. half-dollar may be pressed firmly into

cork with the handles sloping down on each side of the half-dollar. Balance the edge of the coin on the needle and spin it.

the cork. Stick two forks into this

Prize Winners.

A. L. Baery, Hochstadt, Man. Lillian Ellis, Arcola, Man. W. C. Folliott, Winnipeg. Bessie McGhan, Strathcona, Alta. A. C. Browne, Innisfail, Alta.
Miss E. Wilson, Wellwood, Man.
Edna Jacobs, Mayton, Alta.
Pearl Arnott, Wellwood, Man.
Miss C. Eastham, Pincher Creek,

Edwin Magee, Kenmay, Man. J. Dann, Minto, Man. George Lee, Mather, Man. Leslie A. Oris, Dryden, Ont. Jean Smith, Rothbury, Assa. John Broderick's Cure for

Drunkenness

Liquor Habit, Let me send the "Story of My Cure" free. It will tell you how to cure anyone of their desire for strong drink.

JOHN BRODERICK'S AGENCY

Box 177, - - Winnipeg, Man.

clothes are being washed, the washerwoman must not touch them for four hours, or they will tear in her hands.



LLOYDMINSTER HOMESTEADS.

On this page we give two views of the homesterd of W. H. Holland, at Lloy Holland arrived on his land in June, 1903, and was therefore too late for a crop, oats, for green feed, and a few vegetables. He came from London, Eng., with and is well satisfied with the country. At time the photos were mailed he had 12 h mising crop of oats and plenty of hay,

P. B. T. Toews, Steinbach, Man. Hannah Nesbitt, Swan River, Man. J. W. Devol, Nanton, Alta.

West Indian Superstitions.

The negroes of the British West Indies have many curious superstitions. They believe it is unlucky to praise a baby or to say it is like its tather or its mother. If you say to a Jamaica negress, "What a beautiful child!" you are apt to incur her bitter

enmity. To give the baby good luck, they mark it on the forehead with a cross in washing blue, or tie a blue ribbon

If a cock crows at the door, a gentleman is going to visit the house; if a hen crows, some member of the family will die.

If you carry a tree pepper in your pocket, you will become poor. If you give a thing away and take

it back again, you will have a sty. If you roll your eyes when the moon changes, they will stay crooked. If you kill a spider, you will soon

If a lizard jumps into a tub in which

If a turkey buzzard flies into the

house, some terrible misfortune will happen. When birds nest in your house, a wedding may be expected.

Whenever a negro hurts a black dog he always begs its pardon, because the spirits of black dogs are supposed to go into men's bodies after death and cause them to walk the earth in the cause them to walk the earth in the shape of a black dog.

When a West Indian negro cuts his hair he always buries the severed hairs. He argues that they are a part of the body, and therefore as much entitled to a grave as the rest of him will be.

A negro who is engaged to be married must put a tombstone on the grave of any friend who has recently died before the wedding. Otherwise the spirit will walk and cause trouble at the wedding. The tombstone is supposed to keep it down.

A belief in ghosts is universal. If a negro has to walk abroad at night, he sees ghosts in every bush and tree. The odor of musk in the forest after dark sends him frantic with dread, for he thinks it is a sure sign that evil spirits are abroad.

If a rat bites you during sleep or an owl flaps its wings heavily, some serious trouble is approaching. If you see two bats cross each other in the air diagonally at sunset, a powerful friend will soon quarrel with you.



HOODOOS AT CANMORE, ALTA.

ADVERTISING BRAINS Earn up to \$16,000 a Year

There is a great demand for young men and women trained for advertising work. Advertisement writers receive good salaries. You can begin at \$2 Send for Advertising Booklet International Correspon. Schools, Box 1343 Scranton, Pa.

When writing advertisers please The Western Home Monthly.