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Among the clergy present were Archdeacon Lauder and Rev. Messrs. Pollard, Dr. Clarke, H. Smith, Nesbitt, Jemett, Philips, J. Patton.

After evening prayer the Archdeacon was called upon to address the meeting. He was happy to see so many present at a meeting of this character. Sunday Schools did not always exist in the Church. They were a modern institution and were first introduced about seventy years ago in England, for the instruction of street Arabs. The church formerly made provision for the instruction of the young by public catechising, but through the neglect of the clergy this grand old system fell into disuse, but he was convinced that unless something was soon done they would have to return to it. Sunday Schools were now, however, a necessity, and something had to be done to place them on a better basis.

Mr. Pollard called upon Mr. Leggo to speak from a layman's standpoint. He pointed out the necessity there was for making Sunday Schools instructive and attractive for the young.

Rev. Mr. Nesbitt also made some practical remarks. He believed with Wellington, that if we educated our children without religion, we would only be making them "clever devils." He believed that the system of catechising was one of the most effective means of imparting a genuine knowledge of the truth and love of God.

Dr. Wilson followed. He maintained that Sunday-Schools were merely substitutes for home instruction.

Rev. Mr. Pollard stated that it was proposed to have a meeting of Sunday School delegates next Monday evening, for the purpose of forming an association, and that the meetings would be held quarterly. He then proposed to speak directly to Sunday school teachers on the subject of thoroughness. They should begin by being thorough, and feel that they had a call from God to work earnestly, that they were fellow workers with the clergy fellow workers with God. They should be thoroughly prepared with their lessons before going to school. They should be prayerful, and thoroughly hopeful.

The meeting was then brought to a close.

The Lord Bishop has arrived in this country and was expected to be in Ottawa on Wednesday. An address was also to be given him by the Clergy, and a special service to be held in the evening.

TORONTO.

SYNOD OFFICE.—Collections &c., received during the week ending October 26th 1878:

WIDOWS' AND ORPHANS' FUND.—October Collection.—Toronto, All Saints' \$82.43; St. Stephen's \$20. St. Luke's, \$55.95; Whitby, \$20.00; Markham, Grace Church, \$8.50; Cameron, 50 cents; Dunsford, \$3.00; East Op's School House 50 cents; Holland Landing, \$3.02; Sharon, \$1.29; Penetanguishene, All Saints', \$4.20; St. Luke's, 80 cents; Waverly, \$1.17; Phelpston, \$1.11; Allenwood, 22 cents; (Fenelon Falls,) Lambs', add'l. 59 cents; Dysart, St. George's, \$5.00; Toronto, Holy Trinity, \$84.80; North Essa, Christ's \$2.50; St. Jude's, \$1.00; North Orillia and Medonte, St. Luke's, \$4.22; St. George's, \$1.83.

MISSION FUND.—July Collection.—Cannington, \$2.51.

DIVINITY STUDENTS' FUND.—April Collection.—Cannington, \$1.25.

Christ Church.—An address has been sent to this congregation by the Rev. A. G. L. Trew, of which the following is the principal:—

To the members of the congregation of Christ Church, York Township:

MY DEAR FRIENDS,—I have twice before begun this letter of farewell, and each time I have given it up, because after reading what I had written, it did not at all seem to be anything like what I wished to express. I have concluded that any really full and adequate expression of my feelings, under the circumstances, is not possible, and I shall not attempt it again.

I find the writing of my farewell address to you—of the letter which will close my official relationship with you—a harder task than it seems. When I think of you all, and call up your faces

one by one, and see you sitting in your old places in the little church, as you have so often sat before me, and as you will be sitting when this is read to you, I feel as if there was so much to say—so many recollections of your continued kindnesses come over me, so many circumstances of our past intercourse rise up, so many occasions of your past anxieties or trials or bereavements, and also of your rejoicings and happiness, in both of which I was given a share as your minister and as your friend; such a flood of these recollections, each of which is an endearing tie, sweeps into my mind that I feel that it will be easy to write what they prompt me to say; and yet when I come to the expression of my feelings I find it impossible. The happiest years of my life have been the years spent in Christ Church. My most cherished friends are among you.

God has thought it best for me that my health should be broken and my strength reduced. The Wise Teacher gives to each of His pupils just that discipline which each one needs most. I see God's love and wisdom in the bodily weakness which He has sent me; and I pray that I may not be impatient or dissatisfied. But it is a hard trial in the deprivations it brings upon me and upon my family. I recognize God's goodness to me, but still it is hard to be parted from home and friends and country, and all the associations and kindly influences which surrounded my life in Canada. It is hard to feel that it is necessary to break the relationship which has bound me to you in warm affection for now nearly eight years.

Finally, brethren, pray for us. I know I may ask this favor of you with confidence. When you draw near to God to ask His grace and help, think of me and join my name with your own; and be sure that often in the future, as in the past eight years, I shall pray that God will pour His best blessings on you and yours.

Your affectionate friend,

A. G. L. TREW.

Anaheim, Los Angeles Co., California, Oct. 7, 1878.

The Rev. W. Crompton, by particular request, has consented to return from Galt for the purpose of occupying the pulpits of St. Peter's and All Saints' Churches. He will, therefore, (p.v.) preach in St. Peter's church at morning service, and in All Saints' church at evening service on Sunday next, Nov. 3rd.

EAST YORK.—The quarterly meeting of the Chapter of this deanery is appointed to be held at the Rectory of Scarborough on Tuesday the 12th November at 10 a.m. The portion of scripture in the original to be taken up, 1 Tim. 4:12 and 5th chapter. Subject for Conference, "The Holy Communion." Preacher at the evening service, the Rev. John Vicars, B. A., of Cannington. At this meeting arrangements will be made for holding missionary meetings throughout the Deanery.

E. HORACE MUSSEN, Sec.

Scarborough, October, 21st 1878.

HALIBURTON.—A "Grand Concert" was given in the Town Hall here on the evening of the 18th Oct., the proceeds of which are to be devoted to the Sunday School Library. It would take up too much space to mention the names, or say enough in praise of those who contributed to the entertainment. Mrs. Coleman presided at the melodeon, and Dr. Lowe at the organ. Dr. Lowe, who has since left for Richmond, has been organist here for several years, his leaving will not only be a great loss to the Church in this place, but to the community at large. The best wishes of his fellow churchmen go with him to his new field of labour.

NIAGARA.

MARYBOROUGH.—The third harvest home festival in connection with this Mission was held at St. James', Rothsay, on Thursday last, under the most favorable auspices. Divine service was conducted in the church at 11 o'clock, and was choral: the following clergy assisting—Revs. Rural Dean Yewens, R. E. Caswell, H. Cooper, J. Gordon, J. Graham, P. L. Spencer, and the incumbent. The Rev. Hugh Cooper of Listowel, delivered a very eloquent discourse, from the

words, "And He is before all things, and by Him all things consist."—Col. i. 17. At 2 o'clock dinner was served in the sheds, in the rear of the church, at which some 200 visitors partook of a very beautiful and excellent repast. After dinner the decoration of the church was a source of attraction until the hour appointed for the closing exercises of the day. The sacred edifice was very tastefully—yea, we may say artistically—decorated with grains, fruits, and vegetables, interspersed with quite a number of miniature sheaves of wheat, ferns, maple leaves, mosses, lichens, &c. The proceeds amounting to about forty dollars—

HURON.

(FROM OUR OWN CORRESPONDENT.)

At a meeting of the College Council on the 25th inst., the Rev. Dr. Schute, who was for some years Incumbent of a mission parish at Port Burwell, was appointed Professor of Classics in Huron College, in place of the late Rev. Professor Halpin, whose death was recorded in the DOMINION CHURCHMAN. It was expected that a scholar from one of the old English colleges, or from Trinity College, Dublin, would have received the appointment.

Rev. Dr. Darnell, Principal of Helmut Boys' College (now Dufferin Academy), has been appointed Incumbent of St. George's, Petersburg. St. George's Church has been a Chapel of Ease of St. Paul's, London, and was in part ministered to by one of the Huron Divinity students.

C. E. Y. M. A.—On Tuesday evening, the 22nd inst., the Church of England Young Men's Association commenced their fall and winter operations. The weather was very unfavorable; there was, however, a good turnout at the re-opening entertainment. Mr. George Laing, the indefatigable and earnest President of the Association, presided. An excellent programme was provided, —vocal and instrumental music, readings and recitations by members and friends. All agreed that they spent a very agreeable evening. Throughout the year the reading room is open in the evenings free to all. The weekly prayer meetings are held, and other good works carried on; and during the winter season there are, in addition, lectures, readings, &c.

BUCKHORN, KENT CO.—The voice of the Church is now heard in this village. Rev. Henry Bartlett has commenced holding church service here every alternate Sunday.

WOODSTOCK.—The building of the new church (St. Paul's) has made good progress. The brick work was completed on the 15th inst., and but little work remained to be done on the exterior of the building. Our brethren of Woodstock are rejoicing that they will soon have one of the ecclesiastical edifices in the diocese.

BELMONT.—The parsonage of St. John's was the scene of one of those pleasant surprise incidents so characteristic of life in America, on Wednesday, the 15th inst. At 8 p.m., about fifty of the parishioners assembled for the purpose of giving the incumbent of the parish and his family an agreeable surprise. One after another they came into the parsonage, having left outside their well-filled baskets and other articles. Then having smuggled into the house what they had brought with them, and having arranged an abundant repast in the study, they invited the incumbent and his family and friends to see the good things provided, and to hear the presentation of the gifts. The following articles were presented to Mrs. Hyland by the friends, parents and officers of the Sunday School:—A costly extension table for the dining-room, with a cloth cover, a silver mounted cruet stand, and a purse of money. An accompanying address was read by Mr. James Creamer, signed by Miss Findlay and Miss Thirza Easterbrook, on behalf of the donors. The incumbent heartily thanked the friends for this token of their esteem and regard, and the contents of the table were partaken of by the large party present.

SEEKING FOR TRUTH.—The Adventists are hold-