

there. We would now go to the other side of the world to a great country where seventeen missionary societies were working, not one of whom preached denominationalism. They all had enough to do to preach Christ. The remainder of Dr. Williams' address, descriptive of China we will give separately.

Rev. Mr. Marsh from Mosul, said it was not generally known that there was a Turkish Pasha in this city, not one who acted as a tyrant, or who could be bribed, but, nevertheless, a real Turkish Pasha. He alluded to the Hero of Kars, concerning whom he would mention one fact. When General Williams visited the Assyrian and Nestorian Missions, one of the native preachers was imprisoned and cruelly treated, and he rode for two days out of his way to the place to get him set free. He did not succeed at that time, but afterwards in Constantinople succeeded in liberating that excellent native brother, one of the most devoted and able of their preachers; and this incident had a strong influence in protecting the missions in that region from oppression. He would allude to another Canadian, Bishop Bowen. Through the efforts of a minister of the Church of England in Canada, Mr. Bowen was converted, and went to study in Dublin for the ministry. A rich uncle said he would cut him off if he persisted, but Mr. Bowen decided to do his duty, regardless of consequences, and his uncle died before he had time to alter his will. Mr. Bowen, after spending some time as a Rector in England, went through the Missions Stations in Turkey and Persia. At Mosul he partook of the Communion with their little church, receiving the bread and cup from his (Mr. Marsh's) hands, and that excellent man wrote to the Church Missionary Society, advising them to leave that region to the American Missionaries already there. They had enjoyed the sweetest Christian intercourse with Mr. Bowen, who was afterwards Bishop of Sierra Leone, where he died for Africa. Mr. Marsh's address on the approaching downfall of Islamism we will give separately.

[This closed the Anniversary Meetings, which have been as interesting and as well attended, we think, as on any former year, at which the speaking has been more uniformly of an elevated and instructive kind. The liveliest gratitude was felt by the religious public to the Wesleyan body for the use of their spacious Church, without which half of the hearers could not have been accommodated; and also to the distinguished foreign missionaries, Dr. Williams and Mr. Marsh, who came to Montreal on purpose to attend these meetings and who added so much to their interest.—Ed. WIT.]