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MARRIAGES.

HOOPER-MCLEESE.—At the parsonage St. George, Dec. 2nd, by Rev. M. E. Fletcher, James I Hooper and Lizzie McLeese, both of Back Bay, N. B.

NELSON-FURNESS.—At Charlottetown, P. E. Island, Dec. 2nd, by the Rev. G. R. White, Robert Gray Nelson to Miss Florence Jane Furness, both of Charlottetown, P. E. I.

DINGWELL-FRASER.—At Charlottetown, P. E. Island, Nov. 25, by the Rev. G. R. White, Mr. James E. Dingwell to Miss Bessie J. Fraser both of East Point, Lot 47, P. E. I.

MACLEAN-WESTAVER.—At the parsonage, Chester, N. S., Dec. 2, by Pastor Rupert Osgood Morse, John Malcolm Maclean of Port Hastings, C. B., and Blanch Hilda Westaver, Hubbard's Cove, Lunenburg, Co., N. S.

PAISLEY-GREGG.—At the residence of the bride's father by Pastor E. K. Ganong, on Nov. 12th, John E. Paisley of Greenwich, King's Co. to Miss Agnes E Gregg of Westfield Kings Co.

DEATHS.

Ge.—At Upper Wicklow, Car. Co., on Nov. 23rd, David Gee, aged 80 years. By request, Rev. C. Stirling attended funeral, and preached from Num. 23-10. Bro. Gee leaves a wife, four sons, two daughters and two sisters, to mourn their loss. He died in the faith.

HARLOW.—On the 14 of Nov., at Westfield, Queens Co., N. S., of paralysis, Josephine, beloved wife of Deacon Abrial Harlow, aged sixty-two years. Our sister was a constant and active member of Kempt church. She leaves to mourn a husband and six sons with a large circle of friends. May God bless and comfort them in their loneliness.

TARRIS.—At Caledonia, Albert Co., N. B. on Oct. 26th, Mrs. James Tarris in the 81st year of her age. Sister Tarris was baptized 61 years ago by Rev. Wm. Pulsipher and united with the 1st Harvey church of which she remained a member for about seventeen years, when she had her membership transferred to the Caledonia church. Our sister was a very earnest and devoted Christian and while able to be around took an active part in the Lord's work and when laid aside by age, did not fail to trust and rejoice in him even to the end. Mrs. Tarris was twice married, her first husband being Josiah Bennett and was the loving mother of eight children of whom five survive her, namely, E. H. Bennett, M. D. of Luber, Me., Peter W. Bennett of Washington, D. C., and Mrs. (Dea.) James Stuert, Mrs. (Dea.) Wellington Wilbur and Mrs. Fredrick Ewell of Caledonia, Albert Co. May the Lord comfort all their hearts by His grace.

Hoffman.—In East Boston, on Wednesday the 25th of November. Mr. Andrew Hoffman in the 79th year of his age. Mr. Hoffman was born in Nova Scotia and came to Boston when a young man. He went into business, was prosperous, and became the possessor of a large amount of real estate. For a number of years he was identified with the Methodist denomination, though he was baptized by immersion and believed only in believers baptism, but in 1892, he united with the Central Square Baptist church, and has proved himself an exceedingly valuable member ever since. He was a liberal contributor to the support of the church, as well as a faithful attendant upon its services. He died very suddenly. He was at church the Sunday previous as usual. He led the early morning prayer meeting and was in his place at both the morning and evening services for public worship. Tuesday evening found him at the C. E. meeting, of which society he was a charter member, and he took part in the service. On the following morning, he was summoned from earth to heaven without a moment's warning. He was an earnest, sincere, generous and faithful steward of the Lord, and his loss will be deeply and widely felt. "Help, Lord, for the godly man ceaseth; for the faithful fail from among

the 29th, in the presence of a very large congregation. The service was conducted by his pastor, Rev. A. J. Hughes, assisted by the Rev. L. B. Bates, D. D., pastor of the Meridian street M. E. church, in former years a pastor of the deceased.

NEVERS.—On October 5th at the home of her daughter, Mrs. Luther Goodspeed, Nashwaak, N. B., after a lingering illness, Mrs. George P. Nevers passed away at the ripe age of eight one years and eleven months. The deceased was born in the city of Fredericton being the daughter of Samuel Peters at that time one of the leading merchants of the city. At an early age she came to know Christ as a personal Saviour. She entered the Baptist seminary of her native city and after graduating obtained a teachers license and taught school in the vicinity of Fredericton for several years when she became the wife of Rev. John Magee son of the Rev. Thomas Magee one of the pioneer preachers of the Baptist faith in N. B. The son was a successful pastor at Maugerville for nine years and at Nashwaak for seven years. The issue of this union was nine children, five of whom survive to day. At the age of forty Mrs. Magee was left a widow and after six years became the wife of George P. Nevers, J. P., when twelve years later she again was left a widow. Through her Christian life, and especially the years of her widowhood Christ was to her a real presence. She felt the throb of that irrepensible life in her heart and by the resistless power of His love she was pressed forth in unselfish service. In her life the graces were beautifully blended and wrought to view the fair cluster of fruit of which the apostle speaks in Gal. 5: 22-23. The greatest encomium to the worth of her Christian character is that of Christ to Mary "She hath done what she could." One brother, George Peters, J. P. of Fredericton, five daughters, Mrs. Luther Goodspeed, Nashwaak, N. B., Mrs. Chas. Fisher, Marysville, N. B., Mrs. James Camber, Worcester, Mass., Mrs. P. A. Keith, Chicago, Ill., Miss Harriett Cecil Magee, Oshkosk, Wis., sixteen grandchildren and six great grandchildren survive to call her blessed.

EXCLUSIVENESS.

When Jesus showed that he had a mind broad enough to understand publicans and a heart large enough to sympathize with them and show them favor, the Pharisees hated him on that account. No matter how good he was, he could not be tolerated unless he should exclude and despise all those whom the Pharisees excluded and despised.

There are professing Christians who have this spirit. There are persons whom they cannot tolerate. When one comes into the community who is broad enough to be the friend of their friends, and of their enemies also, they cannot understand him. Unless he will discard those whom they discard, they will discard him. This Pharisaic spirit has broken down Christian fellowship in scores of so-called Christian churches. There are persons in every community and in every church who are not congenial. There is something irritating in their manner of life. This antipathy will manifest itself even when we try to hide it. It is the purpose of the Holy spirit to burn up all such antipathies and prejudices and melt all sorts of people into one brotherhood. The Spirit did this on the day of Pentecost, and he will do it whenever he may have his way. It is an easy thing to love those who love us and live on good terms with those who are kind to us; but to love our enemies and to enter into fellowship with those who irritate our feeling requires grace.

Jeremy Taylor says: "It is no great matter to live lovingly with good natured, with humble and meek persons; but he that can do so with the froward, with the wilful and the ignorant, with the peevish and perverse, he only hath true charity." Lord, evermore give us this charity.—New York Advocate.

The Dominion government has decided to make an effort to secure immigrants from Northern France, and with this end in view James Smart, Deputy minister of the interior, will leave for Europe next week. Mr. Smart will also endeavor to further stimulate immigration from the British Isles to Canada.

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