## BAPTIST CONVENTION

Opened With a Large Attendance at Hatfield's Point.

Evangelist Leyden Opens the Exercises With a Talk on Antichrist.

Liberal Donations to Mission Work-Sunday Services-Reports Submitted

Hatfield's Point, Kings Co., Sept. 14. The third annual convention of the N. B. Baptist convention opened on Sept. 12th at 10 a. m. with a good attendance of delegates and others. By request, Thos. E. Leyden, evangelist, opened the exercises with an

address on "What is Antichrist?" The remaining portion of the forencon session was occupied by social worship. The afternoon session opened at 2 p. m., Vice President T. H. Hall in

the chair. Prayer was offered by Rev. David Long. After enrolment of delegates, the covention proceeded to the election of officers, with the following

President, T. H. Hall. Vice presidents, N. B. Cottle, Rev. Thos. Todd, W. C. King. Secretary, Rev. W. E. McIntyre. Treasurer, J. S. Titus.

Statistical secretary, Rev. S. D. Er-Auditor M S Hall The following brethren were ap

pointed to act as directors for term ending 1899: T. W. Keirstead, S. E. Frost, G. G. King, W. B. Hinson, G. W. Titus, A. B. McDonald. C. E.

The directors appointed last year having declined to act, the following brethren were elected for the term ending 1898: C. Henderson, C. W. Townsend, E. W. Elliot, A. Fownes, J. G. A. Belyea, J. A. Estey in place of H. C. Creed.

The following were appointed a committee of arrangements: Rev. S. D. Ervine, Mr. W. C. King, Rev. J. W. S. Young, Rev. M. Addison, Mr. A. Mc-On motion, resolved that all visiting

brethren be invited to seats in the convention. A nominating committee was appointed consisting of Rev. S. H. Corn-

wall, C. N. Barton (licen.), M. S. Hall, G. G. King, S. E. Frost. On motion by Rev. T. Todd, seconded by Rev.W. E. McIntyre, Resolved, that the rules of order adopted by the

maritime convention be also adopted by this convention. Committee of arrangements made a partial report for services for evening and Sunday forenoon, when meeting adjourned with prayer by Rev. J.

The evening session opened at 7.30 p. m. with devotional exercises, Rev. T. Todd, vice president, in the chair. Committee of arrangements made a further report, after which Rev. Milton Addison read the report on temperance. The report was accepted for discussion and spoken to by Rev. J. Perry, G. G. King, Rev. S. H. Cornwall and Rev. D. Long. Mr. Perry spoke of the moral and physical evils social service was held. The meeting the people that in the coming plebiscite the majority for prohibition must be an overwhelming one or fail in its purpose. Mr. Cornwall dwelt on the attitude of the scriptures toward intoxicants, taking up the dis-tinction made in the Bible between fermented and unfermented Mr. Long pressed home to Christians their responsibility in the enforcement of temperance legislation.—The reso-

lution was unanimously adopted. After singing, the report on home missions was read by W. C. King. Although encouraged by the results of last year's work, the authors of the report deplored a falling off in the amount contributed. The report also called attention to the fact that in the matter of home missions this convention was entirely separate from the Maritime Baptist convention. It was also recommended that some remuneration be offered the secretary

of the board for his arduous duties. The report was accepted for discussion and was spoken to by Rev. J. W. S. Young and Rev. W. E. Mc-Intyre.

Mr. Young reported having done the following home mission work during the year: Family visits, 1,458; sermons preached, 203; other meetings, 251; baptisms, 109; baptized for other ministers, 55; received by letter and experience. 25.

Rev. W. E. MonItyre reported a decline in amount subscribed during past year for home missions, therefore made an appeal for aid in the work of the coming year. A list was opened which was headed by Thomas L. Hay with \$100 for the support of a French missionary, followed by G. G. & W. C. King with \$100 for general missions. Smaller amounts brought the sum up to \$530. The chairman then announced a bequest from the late Mr. Jewett of \$500 to the N. B. Home Mission board, and \$500 to Grande Ligne mission.

A resolution was read by Bro. Dyke man condemning a proposed excursion to the convention on Sunday, Sept. 13th. Rev. Mr. Ervine had made inquiries and thought there was no foundation for the report, but joined with the mover in condemning and protesting against Sunday excursions. Rev. W. E. McIntyre also spoke to the same effect. The resolution was then put and carried. Meeting adjourned with prayer by

Rev. J. W. Manning.

SUNDAY SERVICES. cial religious services were held at 7 and 9.30 a.m. At 10.30 the conven-W. Townsend of Jemseg from the text Rev. F. D. Davidson. Acts 26:18, "To open their eyes and to turn them from darkness to light and tion, of which notice had been given from the power of satan unto God, last year, were moved and carried. that they may receive forgiveness of sins and inheritance among them disburs which are sanctified by faith that is in year of \$575.

"This," said the speaker, "is an age of revolution and change. Creeds and opinions are being attacked and some go under, but the great truths of the gospel remain intact, the words of the At 3 p. m, the report on home mistext expressing still the need of the sions was read by Rev. W. E. Mc-

ect to that need. The text con tains 1st, an implication of the deplorable condition of unregenerate human-ity; 2nd, an intimation of the mission

The discourse throughout was one of eloquence and power, and was listened to with rapt attention by the large

der the auspices of the Women's ssionary Aid society, Mrs. M. E. Cox, provincial secretary, in the chair. After devotional exercises the 23rd Psalm was repeated in concert and Miss Harrison, missionary elect, made a brief but touching commentary upon

the psalm. Rev. S. D. Ervine, pastor of the 1st Hughes, Mr. S. S. Frost, Rev. Mr. Springfield church, then welcomed Rev. R. D. Gullison, Misses Harrison and Newcomb missionaries elect. Rev. W. V. Higgins then addressed

the meeting, taking for his thought Num. 13:30, "Let us go up and possess the land, for we are well able to overcome it." emphasizing the difficulties but also the encouragements in the prosecution of mission work. In a very interesting manner he describe the religious and social condition of the Teligius and the impediments which these offer to evangelization. With aid of a map he explained the position and strength of the Baptist churches in the Telugu field. Mr. Higgins' words were full of hope and en-couragement for the future of the

Miss Newcomb, who was the next speaker, spoke in a very tender and impressive manner of her future work as a missionary in India. Miss Harrison followed, and in a

few words spoke feelingly on the passage "Ye have not chosen me, but I have chosen you, and ordained you that ye might go and bear fruit." Rev. R. D. Gullison took as his thought the responsibility of those having God's work to do, and the strength given by God for that work. On this thought he delivered a most impressive and helpful address. He He gave three reasons why we should be foreign missionaries: 1st, for our own soul's sake; 2nd, for the sake of the heathen: 3rd, for Christ's sake. Rev. W. E. McIntyre then delivered

an address of farewell to the missionaries elect, after which a collection was taken in aid of foreign missions amounting to \$50. Rev. J. W. Manning spoke a few

words on behalf of the foreign mission board. Afterward thirty-six persons pledged themselves to give \$5 per annum to-

ward Rev. Mr. Gullison's salary.

Meeting closed with benediction by Rev. T. Todd. Evening service opened at 7.30. After the opening exercises a sermon was preached by Rev. E. A. Allaby, general missionary of the board, from I. Tim. 1:15, "This is a faithful saying and worthy of all acceptation that Christ Jesus came into the world to save sinners." The speaker referred to the wonder, the method, the objects, the results of the plan of salvation

closed with the benediction. In the evening the pulpits of all neighboring churches were filled by members of the convention. The tendance at all the services was excellent, a number on each occasion being unable to obtain standing room.

Hatfield's Point, Monday, Sept. 14.-The morning session opened with a prayer meeting at 8.30. The regular business of the onvention began at 10. The minutes of the last meeting were read and adopted.

On motion, resolved, that Rev. Mr. Dykeman's resolution concerning Sabbath desecration be referred to a committee to be re-drafted. It was moved that the names of Revs.

E. C. Corey and E. K. Ganong be add-

ed to the nominating committee. In absence of Rev. S. McC. Black the report on denominational literature was read by C. N. Barton. It deals with the necessity of guarding against bad, and encouraging good literature in the home. The scriptures should be taught in churches, Sunday schools and homes. Baptist families should be provided with some work on our distinctive principles; Armitage's Vedder's and Bill's histories of the Bap-tists were recommended. The Baptist Union, and Messenger and Visitor, newspapers, should find their way to

the homes of the denomination. The report was received for discussion, in which Rev. John Coombs, M. S. Hall, Rev. W. E. McIntyre, Rev. T. Todd and Rev. J. W. Hughes took part. The report was then adopted.

Moved by Rev. T. Todd and carried that a committee of five, consisting of Revs. F. D. Davidson, J.W.Hughes, M. S. Hall, T. Todd and J. Coombs be appointed to consult with the Baptist Book and Tract society concerning the appointment of a colporteur in New Brunswick.

A committee of three, consisting o Rev. W. E. McIntyre, Rev. T. Todd and N. B. Cottle, was appointed to secure a place of meeting for next session of the convention.

The annual meeting of the Brunswick Baptist Annuity association took place at 2 p.m. The meeting opened with prayer, after which minutes of last meeting were read and adopt-

Officers for the ensuing year were lected as follows: President, A. D. Yerka; vice pres. M. S. Hail, J. G. McNally, Rev. A. B. McDonald and Rev. W. E. McIntyre; recording sec., Havelock Coy; treasurer, A. F. 7 and 9.30 a.m. At 10.30 the convention sermon was preached by Rev. C. the addition of W. A. Bradley and

The secretary's report showed total

The treasurer's report showed balance on hand of \$139.69. Both reports were adpoted. The association adjourned to meet next year with the convention.

J. W. S. Young and S. D. Ervine as general missionaries; Rev. J. W. S. Young is still with the board, Rev. of Christians in view of this fact; 3rd, S. D. Ervine having settled in Spring-an indication of the success to attend field. In August of this year Rev. E. A. Allaby was appointed in his place. The board has sent supplies place. The board has sent supplies to a number of weak fields and have financially added others. The appoint-ment of missionaries and disbursement The meeting at 3.30 p. m. was held of funds have been undertaken in con-inder the anspices of the Women's junction with the maritime convention committee. The report gave a detailed account of the work on the different home mission stations. The amount expended during the year was \$2,494.82. The report was taken up section by section and discussed by Rev. T. Todd, Rev. F. D. Davidson, Rev. J. H.

> public Sunday school meeting. After devotional exercises the report on Sabbath schools was read by Rev. W. E. McIntyre in the absence of Rev. A. T. Hicks.

The following statistics were given: Number of schools, 169; number of tute at Berwick, and which it is un teachers, 1,074; number of scholars enrolled, 6,784; amount contributed for S. S. work, \$3,176.70; amount contributed for benevolent purposes, \$1,102.74; number of scholars baptized, 513. The report suggested the formation of pro- J. N. Hughes for his paper. vincial, county and parish Baptist S. s. associations.

Report received for adoption and to by Revs. A. B. McDonald, T. Todd, F. D. Davidson and E. K. Rev. A. B. McDonald spoke on "the

proper mission of the Sunday school." It should not take the place of religious training in the home. It should levelop the moral sense of the child, and teach him principles of integrity. It should lead the young to Christ. Rev. T. Todd's subject was, "What should be Taught in the Sabbath School?" The Bible is the one text book for use in the Sunday school, and committing to memory passages of cripture should be strongly encour-

Rev. F. D. Davidson, who presented "The Relationship of the Sunday School to the Church," spoke of the S. | printed. S. as an organic part of the church, and as such should have the ratification of the church for its officers, who maritime convention. The convention Sunday school is the constituency from which the church is to draw her men

Rev. E. K. Ganeng followed upon The Relation of the Sunday School to the Home." The public meeting then closed by singing, "All Hail the Power of Jesus"

Name," and the convention proceeded to the consideration of the report. Rev. W. E. McIntyre moved the following: "Resolved, that we proceed to organize a New Brunswick Baptist Sabbath school convention , and that we invite all schools of the denomination to co-operate in the same.' After some discussion in which Rev. S. H. Cornwall, Rev. F. D. Davidson.

Rev. J. H. Hughes and Mr. N. B. Cottle took part, the motion was put and carried. The meeting then adjourned and was closed by prayer.

Hatfield's Point, Sept. 15 .- The convention opened at 9 a. m., with a prayer meeting, led by Rev. Mr. Henerson. At 10 a. m. the regular session of the convention opened with devotional exercise. President Hall in the chair. Minutes of last meeting read and approved.

The consideration of the secretary's report on home missions was resumed, and considerable discussion took place upon the matter of ail to churches, which some thought should be selfsupporting, in which Rev. A. B. Mc-Donald, Rev. Thos. Todd. Rev. J. H. Hughes, Rev. E. K. Ganong, C. N. Barton and G. Wilson took part. All the sections of the report were adopt-

J. S. Titus presented his report as treasurer of the N. B. convention for the year ending Aug. 31, 1896. On home mission account he reported total income, \$1,311.12; total expenditure, \$1,260 20; balance on hand, \$50.92. On St. Martins Seminary account he re-ported: Total receipts, \$536.94; total expenditure, \$496.27; balance on hand, \$9.77. The number of churches contributing was 61.

The afternoon session opened with which the nominating committee made its report, which was adopted after a few corrections.

Rev. W. E. McIntyre read a communication from H. C. Creed, asking the aid of the New Brunswick churches for Acadia College, which called forth the following resolution: "In view of the heavy burdens borne by the board of governors of Acadia College, we would urge the Baptist churches of New Brunswick to contribute more liberally than hitherto to the support of that institution." The resolution was put and carried

after some discussion. The committee appointed to re-draft M. Dykeman's resolution on Sabbath desecratior reported, through Rev. C. W. Townsend, having changed the was carried unanimously in its remod-

Rev. A. B. McDonald, for the committee on obituaries, reported the deaths during the year of Revs. Benjamin Jewett, J. C. Fillmore and Solomon Smith. On motion of Rev. E. K. Ganong.

the convention proceeded with the or-ganization of a Sunday school association, and the following officers were elected: President, Rev. S. D. Ervine; vice-presidents Rev. R. M. Bynn, Rev. F. D. Davidson, Rev. M. Addison; secretary, Rev. S. H. Cornwall; trea surer, Descon N. B. Cottle; executive committee, Rev. C. Henderson, Rev. E. K. Ganong, Rev. M. P. King, Dr

M. C. McDonald, Rev. T. Todd.
On motion of Rev. T. Todd the convention requested Rev. C. W. Towns end to furnish a copy of the convention sermon for publication in the Messenger and Visitor. The request

was acceded to. Rev. T. Todd moved the appointment the state of the legacy of the late text expressing still the need of the sions was read by Rev. W. E. Mc- where it is, and how secured. Rev. T. ped pickle added to the fish makes it world and the mission of Christians in Intyre. The home mission board has Todd, Messrs. H. Coy, S. E. Frost, T. piquant.

Rev. W. E. McIntyre read the statis-

tical report of the home mission board. During the year 320 were baptized and 90 received by letter and experience.
The report was adopted as a whole.
The last meeting of the convention opened at 7.30 p m., President Hall in the chair. After devotional exercises Miss Taylor of Salisbury read a paper on Young People's Work from the passage, "Whatsoever he saith unto ye do," bringing out the different phases of B. Y. P. U. work in a very interesting manner. 'This paper was followed by an address by Rev. A. H. Hayward, who speke of the object of the B, Y. P. U. as threefold, to promo:e: 1st, co-operation; 2nd, unity; 3rd. stability. Rev. R. M. Bynon then Springer, Rev. S. H. Cornwall and spoke on Individual Qualification, and on behalf of the church, ald society and convention, the Rev. W. V. H. McIntyre. A large part developed the subject in a very interaction, and convention, the Rev. W. V. Higgins, returned missionary, and relations between the N. B. and Mari-C. N. Barton discussed the advantages of the B. Y. P. U. to the young Chris Monday evening was given up to a tian. A vote of thanks was tendered Miss Taylor for her valuable paper. A collection was taken in aid of the

convention fund. Rev. J. H. Hughes read a paper en titled Notes on Revelation, which had been prepared for the Minister's Instidenstood is to be published in pamphlet form

Votes of thanks were passed to the entertainers of the convention, to the insportation companies, and to Rev. The treasurer announced the ceipts for home missions during convention to be \$283.09, of which \$54.42

were from collections and \$228.67 per

sonal and church contributions. Rev. S. H. Cornwall read the constitution of the S. S. association. It was received for adoption and discussed section by section and after some amendments was adopted as a whole. It was decided to print a copy with the minutes of the convention. The committee on revision presented a list of the ordained ministers of New Brunswick. A number of names

which the list was adopted. Rev. C. W. Townsend presented the report on systematic beneficence, which was accepted as a whole. It was decided that 1,600 copies of the minutes of the convention be

were added and some erasel, after

T. H. Hall and Rev. J. H. Hughe were appointed delegates to the next should be professed Christians. The then adjourned after prayer by Rev. E. A. Allaby.

## THE RICHEST FIND.

Men Travel Miles for Health and Wealth And are Dis prointed-Dr. Agnew's Great Cure Bring Health and Lay It at Your Feet -Sure, Certain and Permanent-And Health is Wealth.

The Heart-Dr. Agnew's Cure for the Heart is a peerless remedy. In thousands of cases where sure and sudden death seemed imminent its wonderful curative powers have been dehe got for us and still we hesitated. He wanted to know if there was anything more, and we were compelled to inform him that our spectacles had got knocked off in the hurry and conhave no money and no friends in town in the left side. Mrs. J. L. Hillier, of Whitewood, N. W. T., writes: "I feel and samples. When this was done we can hear from headquarters or home. that Dr. Agnew's Cure for the Heart gathered us together as best we could, has saved my life. I was affected with arranged our hair and clothes again hour or two the sheriff comes to escort heart trouble in a very acute form. I and rang the right hand door bell. us to the common fail, and oh, what a could not sleep and could not lie down Here we got an order. But you can place. Did you ever read of the tomb for fear of suffocation. I tried many see that one must have a good comof the best physicians without relief, mand of one's person and temper to the sides and the roof were all of huge until one of them recommended Dr. come from such a scene and make a blocks of granite? Well, imagine such cured a bottle. One dose gave relief For this reason we generally carry a burglars, cutthroats and what not,

Catarrh-This dread disease festens

it is peerless. Also cures tetter, salt equations of the skin. 35 cents.

## A FREAK OF NATURE.

say, but the like of the potato which R. McKinnon laid on the desk of the freak reviewer yesterday had never been seen by any of them. It was a reading to make it more general. It part of it was. But that old potato had been pierced through by a knife very heart of it a new potato began to grow. It grew in two parts and forced itself out through the cavity made by the knife, almost splitting the old potato in twain. But it did not quite succeed, and the old potato and the new ones together form a freak of nature that knocks Wm. Hawker's parrot cucumber clear 'brough into the back shop.

## Pitcher's Castoria. Children Cry for

Men shrink much more than women from any physical suffering or deformity.-Dinah C. Mulock Men, the very best of men, can only

suffer, while women can endure.-Dinah C. Mulock. Men of business do not, as a rule blazon their own dirty work.-Mrs.

Humphry Ward. Bits of fish may be used for saleA of a committee of five to enquire into and it is very good. Any mayonnaise may be used, but fish salad calls for Jacob Bradshaw, as to how much it is, more mustard and vinegar. A chop-

and during the past year Rev. L. Hay and T. H. Hall were appoint. Confessions of a Book Agent,

(For The Sun) Partly in advice, partly in warning, I wish to say a few words to the large number of our boys who in summer leave the balls of art and science for a in her hand a small bunch of keys that few months' vacation, and many of she evidently tries to keep concealed.

through the coming year.

lady of the house. Did it ever occur to you, gentile lady, that a book agent lend her the money for a little while. have a soul? Let me assure you that fit it. She seems very anxious to conthe brass does sometimes wear off our faces and we really become quite harmless. For irstance, when we have worked the whole side of a block without once getting in. On such an occasion if you happened to live on the corner of the next block and invited us in with, "Oh, good morring, walk right in; oh, isn't it perfectly lovely; how I really wish I could buy one, but I really haven't the money to invest just now, some other time, perhaps; thank you, thank you very much"-all in one breath, you would be surprised to see how such unexpected kindness overpowers us. We forget all the little story we had to tell you about our wonderful new book of "Information for Everybody," or "The Story of the Armenian Massacres," and we go out of the house with a kind of hushed awe and remember such an experience for months as a bright oasis in the wide, lreary waste of life. But then, books sold by subscription

are no good. Why, bless your soul, have you just found that out? How green! We have known it for years, and always leave word at home when we go out never to buy anything from an agent. But then people will buy, and if we don't sell them some one else will, and we think we might as well have the five cents of a margin as anybody else. Besides, many of us don't know any better. We began it when young and before we were accountable. and our parents never taught us any other trade or business, and besides they never showed us the evil of such

But it is an excellent business to develope a serene temper of mind and to teach one to bear the whips and scorns of time. I remember I was out one afternoon working some of the middle-class houses in a small town in the west. I went up to a large double house and rang the bell at the left hand door. The lady appeared and let me in and listened quite reverently to what I had to say. But pretty soon the man came in from the back part of the hall, and we knew by his eye that there was trouble for us just ahead. "We don't want any books here," he hissed through his teeth, and having opened the door he forced us outside without much ceremony and considerably faster than we were ready to go. As we stood there bareheaded, what we were standing there for. We told him as meekly as we could that ter arrange the matter before proceedwe would like to have our hat. This ing on my journey. So we take the he got for us and still we hesitated. walk over to Mr. Justice's office, and

looking at him, he wanted to know and pain fusion and would he be so kind as to to pay it for me, I have to pay it in proper appearance at the next call. a place, inhabited for fifty years by comb and small pocket mirror to use after such occurrences. Then, about the dog. The vicious

with inveterate hold upon the linings editor often gives long, pathetic stories of the nostrils. A simple cold in the about us and the dog, in which the head neglected will induce it. It is latter generally gets the better of us. to eat you are coolly informed that a estimated that eighty percent of the But let me say that we are never half population of the continent are in a so afraid of the dog as we are of the greater or lesser degree subject to its girl that is looking out of the secondravages. One case has yet to be cited story window as we come up the walk. where the faithful use of Dr. Agnew's In nine cases out of ten she runs and Catarrhal Powder has not effected a tells every other girl in the house, and perfect cure. The Rev. Mungo Fraser, then they gather round the head of the jail before beginning your can-D. D., of Knox Church, Hamilton, Ont., the stairs, where they can see without vass and see that it is in proper conwho has a continental reputation as a being seen, and all have a good look divine and scholar, was a martyr to an at the curiosity as the servant lets us acute catarrhal affection. This great into the hall. When the lady of the remedy being brought to his notice he house comes out we begin to try our used it, and he writes over his own powers of description and persuasion, signature the strongest words of com- but it makes it very embarrassing for prayer by Rev. C. W. Townsend, after mendation of its curative powers, and us to know that the fair creatures are recommends it to all like sufferers. listening to all we have to say and PILES CURED IN 3 TO 6 NIGHTS without a bit af sympathy for our try--Dr. Agnew's Ointment will cure all ing position. If they would only come cases of itching piles in from three to out where we could see them we would six nights. One application brings feel better. As it is it well nigh breaks comfort. For blind and bleeding piles our heart to know that we must go without getting a look at them, and rheum, eczema, barber's itch and all that as we go away these heartless beauties will laugh among themselves at our necktie if it happens to be out of its proper position, or at the daubs There are several farmers on the we have got in some desperate strugof ink upon our face and hands that Sun staff, so their friends sometimes gle with a leaky fountain pen. It is only a man of iron nerve that can stand such a strain year after year. But taking the orders is generally quite monotonous work compared with last year's potato, which Mr McKin-delivering. Here is where the trials of non found in his woodshed. That is, life really begin. Perhaps we have been working up a small town of seven or eight thousand all for one delivery. or other sharp instrument, and in the We have taken three or four hundre

orders. The books come and we pile them up in our rooms and on the appointed day we get a team and start out. The first person we call on is not at home and no one in the house seems to know anything about it. They seem entirely ignorant also of the fact that we have sent them a post card saying that we would be there that day. So we will have to call again for our money, which will of course take as much time as another delivery. take as much time as another delivery. The second place we call the lady meets us at the door, saying, "My husband says he won't allow that book in the house." Good gracious! She also says that they say it is not what it was represented to be. We remember, perhaps, that we spent a whole half hour trying to convince her that she needed this book, and that then her husband came in and we spent fifteen minutes more on him. But there is now no help for it, and so we must begin over again and labor to show the kind lady that it is really needs it, and besides we are deliverneeds in the same way as the facade. The altar table proper of Knoxville marble, bluish grey in tint. The whole combination of color, seen in a "dim, religious light," is exquisite. The whole ombination of color, seen in a "dim, religious light," is exquisite. The whole ombination of color, seen in a "dim, religious light," is exquisite. The whole ombination of color, seen in a "dim, religious light," is exquisite. The whole ombination of color, seen in a "dim, religious light," is exquisite. The whole ombination of color, seen in a "dim, religious light," is exquisite. The whole ombination of color, seen in a "dim, religious light," is exquisite. The whole ombination of color, seen in a "dim, religious light," is exquisite. The whole ombination of color, seen in a "dim, religious light," is exquisite. The whole ombination of color, seen in a "dim, religious light," is exquisite. The whole ombination of color, seen in a "dim, religious light," is exquisite. The whole ombination of color, seen in a "dim, religious light," is exquisite. The proper contrest when the consolute of the lank of the lank of the lank of the convolvulus wo

She seems willing enough herself, but is evidently afraid of what her "man" will say. She declares at last that she has not got the money, anyway, that her husband carried off all the change that morning and wouldn't leave her any. But we have by this time noticed a trunk sitting in the hall, or perhaps at the head of the stairs, and we see whom turn their attention to some line money about the house—perhaps in some of the trunks. She acknowledges But first let me say a word to the not belong to her. We again suggest that her kind friend would doubtless might possibly be a human being and But she does not think her keys will vince us of this fact and tries one after another and sure enough they do not. But we notice a small flat key that she slips around the ring every time, evidently without noticing it. We finally persuade her to try this key again, although she declares she has already tried it twice and it won't work. We remind her that the third time is sure to win, and so the trunk is opened, But even now she does not seem to know where to look for the money, and we have to point out a small, round hardwood box that she has overlooked. This, of course, contains just the right amount wrapped up in paper, and she is evidently glad and so are we. But our watch tells us we have spent a half hour here already and we don't waste much more time in bidding adieu and getting in our carriage. The next persons we are after have moved and no one seems to know where they

> human expectations and the folly of counting chickens in the shell. But just one minute more. I was almost forgetting an experience we occasionally have and that may be given as part of the legitimate life af a book agent. I will give my last experience in this line as a fair example of the

have gone, and so we try to moralize

on the shortness of time, the vanity of

Last season when my chum went to work the beautiful town of Hesperia ne went to the mayor and asked him about a license. He was informed that there was none and so went to work and did a good business. This season I went there for a few weeks and did some little business. But when got through and had remitted to the publishers I found I had just enough left to pay my passage to the next town and twenty-five cents over. But must go, and so I start for the depot, get my ticket and check my baggage, and am just about to step aboard when I am accosted by a tall man in a long blue coat with brass buttons. You are Mr. Bookman?" he says, questioningly. "Yes, Senex Bookman," replied; but on being asked if I have license to do business I have to acknowledge that I did not know such was necessary there.

"Well, I think we had better take a walk over and see Mr. Justice about

In vain I plead that I knew nothing of it and that I am just going away. I have made myself liable and had bet-So off we go to the lockup and in an of an Egyptian king, where the floor. without cleaning or disinfecting, and you have our sometime home-and yours too if you persist in your evil course of selling books. And more loaf of bread and a pint of tea is all the law allows such hardened characters, but if you have any "change" you can get whatever you want. My advice under this head is that on

arrival at a town you go straight to dition to receive you, and if it is not you can get some one to clean it up right away, as it is quite inconvenient to have to get it done after you are locked behind three iron doors. SENEX BOOKMAN.

A MEMORIAL ALTAR To Be Erected in Amherst to the Memory of Rev. Canon Townsend (Montreal Gazette, Saturday.)

(Montreal Gazette, Saturday.)

Christ church, Amherst, N. S., will soon be improved in interior appearance by the addition of a memorial aitar, which is being presented to the church by the children of the late rector, Rev. Canon George Townshand, who died last year, after serving the parish for nearly hair a century. This last piece of work will complete a family memorial, a reredos in Caen stone having previously been erected to the memory of the late rector's wife in the church, and the present aitar table will occupy a position in front. The design is from the pencil of P. W. St. George, our city surveyor, and is chaste and delicate in its conception, the carrying out of the details being left. In the hands of Henry Beaumont, Montrea,'s well known scullytor, whose work on the Canada Life building will attract attention for years to come. Several friends of Mr. St. George path a visit to the studio yesterday, when the work was set up previous to shipping, and all spoke in the highest terms of the excellence of the execution and the correct and beautiful proportions of the design. It is a dainty bit of the carver's art in stone and marble, distinctly Gothic in its idea, and Mr. St. George's ideas have been carried out. The facade is striking, the altar table proper rests on three arches supported by clustered columns, in Numidian marble. These columns rise from carved bathstone bases, and again the creamy bathstone is in evidence in the arches proper, the cusps and spandrels being carved delibathstone bases, and again the creamy bathstone is in evidence in the arches proper, the cusps and spandre's being carved delicately, giving no idea of elaborateness, but of simplicity and artistic work. The caps of the pillars are treated in the ornamented style. The conventionalized vine leaf and wheat sheaf are distinctly appropriate for the convention of the convention of the captage of the convention of the captage of

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