

Church. May our Brethren share abundantly in the same, to the joy and rejoicing of their precious souls.—AMEN.

Account of Money Collected at the Association.

	Public Collection	£	11	7
Minute Money from the Church at Norton,	0	4	0	
Salisbury,	0	5	0	
Sackville,	0	9	1½	
Hillsborough,	1	0	0	
New Canaan,	0	6	0	
Hopewell,	0	19	0	
Springfield,	0	6	0	
1st Hampton,	0	10	0	
2d Hampton,	0	8	0	
Wickham,	1	0	3	
Dorchester,	0	8	0	
Buctouche,	0	5	0	
King's Clear,	0	7	6	
A Friend,	0	3	10½	
Aug. 27th, from 1st Hampton Church by J. Smith, Jr.,	1	1	0½	
Frederickton Church Minute Money,	0	10	6	
St. John Church Minute Money,	1	5	0	
	£	19	10	7½

The above money is applied to Missionary purposes in the Province; and when it is considered, that 16 only out of 32 Churches, have hereby contributed any thing toward the fund, how limited must necessarily be the field of labour the ensuing year. It is earnestly hoped that the Churches will come forward, and on receipt of these Minutes immediately make such efforts as their situation will allow to recruit the funds.

DOMESTIC MISSIONS.

During the past year, several of our Ministering Brethren have labored under appointments from the Board. Elder JOSEPH CRANDALL'S Journal contains an epitome of fourteen weeks labor under their sanction; during part of which time he labored in the settlements of New Canaan, and Butternut Ridge, preaching the word of life. He describes the people there as listening with attention and solemnity to the word, and expresses a hope that his labor was not in vain in the Lord. Elder CRANDALL also spent some time in visiting that part of the Province above Frederickton, to the upper part of Wakefield, and often during his tour preached the Gospel to a very destitute people, whom he describes as truly needing the zealous and faithful labors of the servants of Christ. He left these people with much reluctance, promising again, (if life and health were preserved,) to visit them.

Elder S. BANCROFT, has, under the direction of the Board, recently labored seven weeks, part of which time he spent in Wakefield, Belisle, the head of Long Reach, and St. Martins. The former place he describes also as truly needing Missionary exertion—the Baptist Church there being in a very low state of religious feeling. At the Long Reach and adjacent settlements, he observes, an extensive field is opened for the preaching of the Gospel, in order to put a stop to the progress of error which seems to prevail. At St. Martin's he expresses a hope that his labors were blessed. Elder B. during his tour appears to have experienced the presence of God in his own soul. Elder R. DAVIS has also spent some weeks under the direction of the Board, but as his