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munity demands it, I think we shall all agree, that the liberty of the people ought to be restrained. I bring this whole matter to your attention with the view of securing the greatest good for the greatest number, and the promotion of the Kingdom of God and the glory of His name.

## Roll of Honor Tablets.

I would suggest that a tablet be placed in the Church recording the names of the parishioners who have fallen in the war. It might bear the following inscription: "To the glory of God and in honored memory of the heroes, late members of this congregation, who fell in the great European war 1914——"

A Roll of Honor, suitable for hanging in the porch of the Church might also be prepared. It might contain a prayer for our soldiers, with the names of those "on service" from the parish. The names of the fallen should not be removed till the close of the war, but their names should be marked with the date and place of their death.

## Intercessory Services.

Intercessory services ought to be regularly held at the hour most suitable to the parishioners, and should be made real and living by the mention of special cases, or the reading of the names of those at the front before the special prayers are said.

## Confirmation and Holy Communion.

When troops are quartered for any length of time in a parish, Confirmation should be put before the men, and every facility for attending the Holy Communion should be extended to the Confirmed.

## Memorial Services.

Memorial Services in the Church for those who have fallen will be a source of comfort to many, and will satisfy a tender instinct of the heart.