opened, and another book was opened which is the book of life, and the dead were judged out of those things which were written in the books, according to their works." (Rev. 20).

The Son of Man, when closing His earthly ministry, sat over against the temple and city, and uttered His great prophecy of its downfall. To this He added parables, weighty and warning, concluding these great instructions with a description of the judgment-day: "When the Son of Man shall come in His glory with all the holy angels with Him, then shall He sit upon the throne of His glory, and before Him shall be gathered all nations, and He shall separate them one from another, as a shepherd divideth his sheep from the goats." (Matt. 25).

The apostles of Christ followed their Master closely in this as in all things. Indeed, their bold, uncompromising language on this subject is a great contrast to the suppressed utterances of their successors in modern days. Thus St. Paul, "We shall all stand before the judgment-seat of Christ, that every one