

The blue orbs ope, and a half-shriek
 Betrays oblivion and surprise,
 For memory with mist o'ercast,
 Has not as yet recal'd the past.

But soon the mist dissolves away
 Before the mind's increasing ray;
 The wedding-dress, the nuptial rite,
 With all the soft events of night,
 And most the lover at her side,
 Remind her that she is a bride;
 Then sinks the glance unable to
 Meet that which so intensely speaks;
 And conscious blushes spread a hue
 Of deeper damask on her cheeks;
 Till with confusion sweet oppress'd,
 Her head droops fondly on his breast.

This is the moment half divine,——
 Azura! shall it e'er be mine?

WILL O'THE WISP.

ARGUS, HUMPHRY CLINKER, and several others intended for insertion, are again most unwillingly shut out. The further favours of WILL O'THE WISP are thankfully acknowledged, but they will not all do. JUSTICE must be delayed, probably till it is of no benefit, but it will not be the first time that has happened in Montreal. EXAMINER can not be admitted. Several articles reserved for the Domestic Intelligencer. CROSS THE CONJUROR's account of Mrs. Long-one's routs in St. Jabe Street, the first opportunity, so also CENSOR, A FRIEND TO MATRIMONY, MAJOR RANK'EM, and TRIP; the last is requested to send a key to his humorous sketches, a few of which are not understood. M. A. Y. is gratefully thanked for the interest she (for the writing appears to be in a female hand) takes in the welfare of the Scribbler; no such catastrophe as was reported is in the power of its enemies to accomplish; but if it were, as she well observes, there are other presses in the country. FIGURE NINE WITHOUT A TAIL is requested to send a key of his communication: all correspondents are respectfully urged to observe this rule, without which it is often impracticable to judge of the propriety of insertion.

Information is solicited respecting the constitution, members, and objects, of the GARRET SOCIETY, and the MONTREAL DORCAS SOCIETY. The interests of society, and morality call loudly for a thorough knowledge of the real state of these institutions, if they exist at all, and are not pretences set up for the worst of purposes.