

was but little more than a year ago, when I came across Piazzi Smyth's book, 'Our Inheritance in the Great Pyramid.' I sat down to read it, and commenced—I may almost say rather prejudiced against it; but as I read it through and I saw first the scientific, geographical, and astronomical truths, and finally the biblical symbology in which are prefigured the religious history—the history of the two Houses of Israel and Judah—and the Christian religion, and the manner in which the Pyramid and the Bible dove-tailed one into the other—*light burst in*—and though a believer in our Saviour before this, I said to myself, 'This Great Pyramid is nothing less than an inspired building, in the same way as the Bible is an inspired book. We also, then, are verily Israel after all—nay more, our restoration is close at hand. This book did more for me. I longed for a logical proof of the truth of the Bible, and here I got it! I wanted something to prove the Bible true, in much the same way the first proposition in Euclid is true and proved true, and I had it.

"Next—8 or 9 months ago—I came across 'Titcombe's Anglo-Israel Post Bag.' It cleared up all my difficulties, and I saw clearly that it agreed with the Bible.

"About 6 weeks ago I came across your book, 'Britain (or Israel), and that finally drove the nail right in, so that I suppose I am now as firm a believer in our identity with Israel as anyone. This, then, is shortly how I became a convert to it, so that I wish everyone else saw it as I do."

Praise the Lord for His goodness! One by one our countrymen (who have so long been saying, "Lo, Ammi, not my people") are finding out and confessing they are "the sons of the living God."—Hosea i. 10.

THE END.