

s not live his own  
ghts, his gait is a  
ords, so the man  
not live his own  
ght into captivity  
words are pure  
and he walks in  
of the Cain-life;  
y live with him.

The Infinite One  
sal, he hath filled  
d the promise of  
ours.

ali" No, we are  
in his beauty and  
unto his own, we  
ect liberty. Cit-  
stainless, sinless  
uld ever suggest  
e and now, while  
k clay in which  
lled with oppor-  
in Christ. Tae  
r and the large  
nturies to receive  
the leading and  
Father and of the

And thus finding Christ we shall find human-  
ity—and ourselves. The life that saves shall  
usurp the life that slays, and we shall be  
"All like-minded, compassionate, loving as  
brethren, tender-hearted, humble-minded; not  
rendering evil for evil, or reviling for revil-  
ing; but contrariwise, blessing." (I Peter iii:  
8, 9.) "I venerate Christ in the slave who  
cleans my sandals," said the benevolent Paulinus.

We have left Cain in the distance. Look not  
back upon him. Manhood is to be found in the  
very opposite direction, where stands the Christ,  
"the Way, the Truth and THE LIFE."