three of you be disposed to favor the grand beneficent project, it should not be difficult for you then to induce the Queen to act worthily, as the occasion requires; for the Queen appears to have habitually acted worthily hitherto, and to be much worthier also of whatever great honor may now come upon her, than were any of our former British Sovereigns. Why then should not our present British Sovereign, as well as all the members of our present British Government, be induced to set a worthy example to the whole of the British Empire, and to every other nation upon example to the whole of the British Empire, and to every other nation upon earth also; by declaring themselves fully prepared, and determined also, to act now precisely as the prophet Malachi so emphatically calls upon them to act at this particular time; that such prompt decision on their part, upon this occasion, may have the immediate effect of enabling us to "discern between the righteous and the wicked; between him that serveth God, and him that serveth him not," and that the Almighty may now also "open the windows of heaven, (figuratively speaking), and pour us out now also "open the windows of heaven, (figuratively speaking), and pour us out a blessing that there shall not be room enough to receive it," or in other words, give us all the exceedingly great advantages of "the Kingdom of God," upon earth; for these inca culable advantages would certainly follow immediately, should the British Sovereign and the members of the British Government, agree to devote the "tenth" of their yearly income to the service of God for the benefit of man, as is so emphatically declared by the prophet Malachi, iii, 7—10, 18—

Now that the long predicted "Kingdom of God" may actually come upon earth immediately as well as suddenly and unexpectedly, as is so clearly foretold; it is surely much better that the British Government, should be found appears the west worth leaders in the

the British Government, should be found among the most worthy leaders in that universal righteous Government, than that any of them should cocupy inferior

that any of them should occupy inferior positions, or possibly be found among the opposition; therefore it is surely well for us to do our utmost to induce them to take a leading part at once, in the effective introduction of "the Kingdom of God" upon earth.

Kindly write soon and let me know what difficulty yet remains (if any) about your giving the ablest and best men in the whole world, the opportunity to now act worthily and wisely, as here suggested.—Faithfully yours,

Henry Wentworth Monk.

HENRY WENTWORTH MONK.

To the Duke of Argyll, Inverary, Argyllshire, Scotland.

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