

**United Nations:**

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2. List of Sponsors of Resolution on Southern Rhodesia adopted by General Assembly, 495. Sess. Paper No. 26A.

See also **Defence Committee - Reports: Third; Food and Agriculture Organization; Laos.**

**University Grants:**

See **Educational Assistance.**

## V

**Vacations Act amendments:**

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**Vancouver, City of:**

See **National Defence Department.**

**Veterans Affairs Committee:**

1. Membership and Powers, 151, 176, 402, 441, 539, 576, 581, 613.
2. Bills referred: Pension Act amendment (Judicial Appeal), 90; Civil Service Act amendment (Remembrance Day), 126.
3. Estimates of Veterans Affairs Department referred, without notice or debate, 469.
4. Reports: First (printing, quorum), 171; Second (sittings), 555; Third (Veterans Affairs estimates, Pension Bill, Civil Service Bill, with recommendations), (Appendix 3 to *Journals*), 661-3.
5. Reports concurred in: First, without notice or debate, 171; Second, without notice or debate, 555.

**Veterans Affairs Department:**

1. Report for 1962-63, 585. Sess. Paper No. 175. *Printed*.
2. Estimates, Main, Supplementaries (A) and (D), 1963-64, referred to Veterans Affairs Committee, 469. Reported on, 661-3.

**Veterans' Business and Professional Loans Act:**

Report for 1962-63, 177. Sess. Paper No. 63.

**Veterans Insurance Act:**

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See also **Returned Soldiers' Insurance Act.**

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Address, - Correspondence re establishing of. Mr. Douglas, 74. Presented, 286. Sess. Paper No. 220.

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**Vocational Training:**

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