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CALENDAR FOR NEXT WEEK.

MARCH.

15 Fourth Sunday in Lent.
16 Monday—Votive office of the Holy Angels.
17 Tuesday—Feast of St. Patrick, the Apostle of Ireland.
18 Wednesday—St. Gabriel, Archangel.
19 Thursday—Feast of St. Joseph, Spouse of the Blessed Virgin.
20 Friday—The Most Precious Blood of Our Lord.
21 Saturday—St. Benedict, Abbot and Patriarch of the Monks of the West.

Ecclesiastical Province of St. Boniface.

I. HOLY DAYS OF OBLIGATION.

- All Sundays in the year.
- Jan. 1st. The Circumcision.
- Jan. 6th. The Epiphany.
- The Ascension.
- Nov. 1st. All Saints.
- Dec. 8th. The Immaculate Conception.
- Dec. 25th. Christmas.

II. DAYS OF FAST.

- The forty days of Lent.
- The Wednesdays and Fridays in Advent.
- The Ember days, at the four Seasons, being the Wednesdays, Fridays and Saturdays of:
 - The first week in Lent.
 - Whitsun Week.
 - The third week in September.
 - The third week in Advent.
- The Vigil of:
 - Whitsunday.
 - The Solemnity of St. Peter and Paul.
 - The Solemnity of the Assumption.
 - All Saints.
 - Christmas.

III. DAYS OF ABSTINENCE.

All Fridays in the year.
Wednesdays } in Advent and Lent.
Fridays }
Thursday } in Holy week
Saturday }
The Ember Days.
The Vixits above mentioned.

CITY AND ELSEWHERE.

Mr. A. Bernhart who has been spending some months in Europe is on his way home.

Mr. J. D. McDougall, of St. Francois Xavier, an old friend and admirer of the Review was in town this week.

Mrs. Joseph Landry, of Morris, who was at St. Boniface Hospital for nearly two months, returned home last Sunday.

Through want of space we are compelled to hold over until next week an interesting letter received from a Rapid City subscriber on "The Toronto World and War."

The numerous friends of Mrs. Pierre Dupas, of Letellier, are pleased to hear that after spending nearly two months at St. Boniface Hospital, she returned home, last week, completely cured.

The bazaar that was to be held on February 29th at St. Boniface in aid of St. Augustine's church in Brandon is postponed until Easter Monday, April 6th, on account of unexpected delays in the returns.

Stovel's Pocket Directory for March contains all the recent changes in the running of trains on the branch lines of the C. P. R., together with changes in stage routes, postal information, county court sittings, etc.

St. Mary's Court No. 276 of the Catholic Order of Foresters hold a regular meeting in Unity Hall, McIntyre Block, on Friday evening next. Dr. Neilson has accepted the position of medical examiner for this court in succession to the late Dr. Versailles.

The pamphlet recently published by the Catholic Truth Society entitled "A Catholic Point of View" by the Rev. Father Drummond, S. J., is in great demand and many copies have been disposed of this week. They can be obtained either at the Review office, 184 James Street, or from any member of the society.

The concert given by the choir of St. Mary's church last week was in all respects a most pronounced success. From an artistic standpoint it was considered by the daily press to have been one of the best concerts given in the city this year and it is gratifying to know that there was a very satisfactory attendance.

The Jewish Messenger thinks that the conversion of Jews to Protestant Christianity "comes high." Last year, it says, it took \$178,000 out of \$212,000, contributed to the London Society for Promoting Christianity among the Jews, to meet the annual expenses; the result was, six baptisms, one adult and five children, and thirteen confirmations.

At a meeting of the committee charged with the improvements of St. Mary's Church held in the presbytery on Monday evening, it was decided to go on with the work and the building committee were authorized to invite tenders for the entire work; and to report progress at a meeting to be held three weeks hence. It is expected that the building committee will, at that meeting, bring in a report recommending that the contract be awarded to whomsoever they agree upon. This report, of course,

will be subject to the approval of the general committee. The building committee are: D. Smith, P. Marrin, J. G. Carroll, L. O. Genest and the reverend pastor of St. Mary's church.

Rev. Father Cherrier announced on Sunday that a sermon in German would be preached at the Church of the Immaculate Conception next Sunday afternoon by a priest at present visiting the city. This will be good news to all the German Catholics of the city and those of our readers who know of any should make it a point to inform them of the event.

The shortened vesper service at the Church of the Immaculate Conception was hardly completed on Sunday evening last when owing to a break in the current the electric lights all went out and the building excepting the altar was plunged into total darkness. The service was at once brought to a close and Father Cherrier announced that he would deliver the sermon promised for that evening on Wednesday.

On Tuesday evening next the Grand Promenade concert in aid of the poor of the city, and under the auspices of the St. Vincent de Paul society will take place at the Lyceum theatre. A lengthy programme in which most of the local musical favorites will take part has been arranged for the occasion and it is to be hoped that the promoters will meet with the support and encouragement that they so richly deserve.

Next Thursday will be the first anniversary of our beloved archbishop's consecration. On Wednesday evening the students of St. Boniface college will present an amusing comedy, "une fausse Alerte," and a delightful operette bouffe, "Le Malade malgre lui." On Thursday morning at 10 o'clock there will be Pontifical High Mass at the Cathedral with sermon. The same evening the young ladies of Tache academy will play "Gaudencia," a French drama, "Alice," an English comedy and a French dialogue. On Friday evening there will be a very interesting entertainment at Provencher academy.

VISITORS.

Last Wednesday Mr. Joseph Landry, Sr., of Morris, Mr. Alberic Dupas, of Letellier; Mr. John Dupas and Mr. Louis Paradis, of La Broquerie, were in town. The first-named gentleman came to fetch his wife who, after two months' treatment at St. Boniface Hospital under Dr. Dame's skilful direction, has completely recovered and was able to return with her husband last Sunday. Mr. John Dupas was on his way back from La Broquerie to Letellier.

All these friends met at Mr. Joseph Roy's house in St. Boniface and woke the echoes with music and song. Mr. Louis Paradis returned to La Broquerie last Friday. Mr. John Dupas left yesterday and Mr. Alberic Dupas remains in St. Boniface for a few days.

Prayer to St. Joseph.

We come to thee, O Blessed Joseph in our sore distress, and having sought the help of thy Most Blessed Spouse, we now confidently implore thy assistance also. We humbly beg that, mindful of the dutiful affection which bound thee to the Immaculate Virgin Mother of God and of the fatherly love wherewith thou didst cherish the Child Jesus, thou wilt lovingly watch over the heritage which Jesus Christ purchased with His Blood, and of thy strength and power help us in our urgent need.

O Most Provident Guardian of the Divine Family, protect the chosen race of Jesus Christ; drive far from us, most loving Father, every pest of error and corrupting sin; from thy place in Heaven, most powerful deliverer, graciously come to our aid in this conflict with the powers of darkness; and, as of old thou didst deliver the Child Jesus from supreme peril of life, so now deliver the holy Church of God from the snares of her enemies and from all adversity; have each of us always in thy keeping, that, following thy example and borne up by thy strength, we may be able to live holly, die happily, and so enter into the everlasting bliss of Heaven. Amen.

An indulgence of 7 years and 7 quarantines for each recital of the above prayer. (Pope Leo XIII, August 15th, 1889.)

The Great Issue.

We hope that with the help of Providence, the question of restoring to the Catholic minority of Manitoba its rights in school matters, will be peacefully settled during this session. Appearances may be against this expectation, but we do not therefore despair. After all, men ought not to be guided by passion and by impulse, and if the rights of the minority are clear, and such they have been shown to be and have been declared by the highest tribunal in the empire, then no counter inclination should be able to deter men from restoring those rights. Looked at in this light, the Manitoba minority rights are the rights of the whole Dominion and every citizen ought to desire the satisfactory solution of the national question.—The Month, New Westminster.

Killarney Notes.

Your correspondent took a trip to Belcourt—St. Antoine's mission and Dunseith, N. D., last January to see some friends there, and I send you a description of the country for publication. Belcourt is situated in the Turtle Mountain, near the large tract of timber in the Indian Reserve. It is the headquarters of the Indian department where stores and supplies for the Indians are kept. There is a large convent here where two hundred children are educated. There is a Catholic Church and a chapel in the convent. There is a large congregation of 500 souls belonging to this mission; Father Dupont is the parish priest, and Sister Genevieve is the superior of the convent. It is a beautiful place near a grove of oak trees and a small lake. The Indians and half breeds are turning to farming and will soon be able to maintain themselves. The convent is ably conducted by experienced teachers and the children are in a high state of civilization. Father Malo was the founder of the first school here and was instrumental in the construction of the first convent, ably assisted by Miss Drexel, of Philadelphia. My next visit was at St. Antoine's mission where Father Malo, Dean of North Dakota, is in charge of a congregation of 500 souls. There is a large church erected here and a school for the Indians and half-breed children. Father Malo has also been successful here and has lately built a large addition to the Church and he has charge of the school. I attended Mass here on Sunday and was surprised to see such a large congregation; the half-breeds being in a high state of civilization. There are a large number of Canadians located on farms near this church who are in a prosperous condition. I noticed a large amount of good land near the timber in the mountain yet open for free homestead entry. The next place I visited was the village of Dunseith, which is the county seat of Rolette county and is situated in the horse-shoe bend of the Turtle mountain, convenient to coal and timber and the northern terminus of the projected Dunseith and Southeastern railway. Willow Creek, which is a large stream of pure spring water, is adjacent to the village. There are in the village two general stores, two drug stores, one of which is occupied by Dr. G. L. Virgo; a printing office and a weekly newspaper named the Dunseith Herald, a post office, one blacksmith shop, one wagon and carriage shop, one large roller flour mill, two feed stables, one hotel, a troop of armory, one brick school house; a resident priest named Father Shiver who celebrates Mass every Sunday. A Catholic church will be erected and a railway is expected to be completed to the village next year. There is a Catholic church in Tarses ten miles west of Dunseith. The country is well settled by practical farmers who are fairly well to do and the majority of whom are Catholics. There are yet thousands of acres of free homesteads near Dunseith well suited for mixed farming unoccupied and awaiting the strong arms of the workmen to develop them.

My visit was a pleasant one. I like the appearance of the country and the affability of the people cannot be surpassed.

Diseases of the Chest and Lungs.

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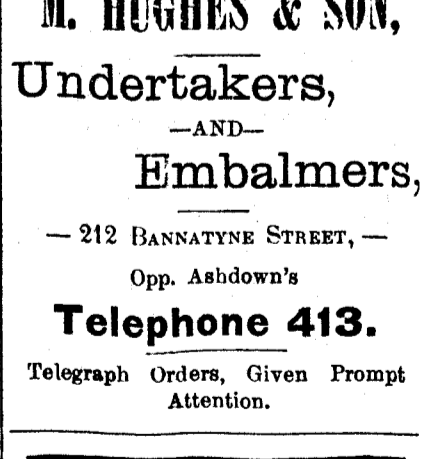
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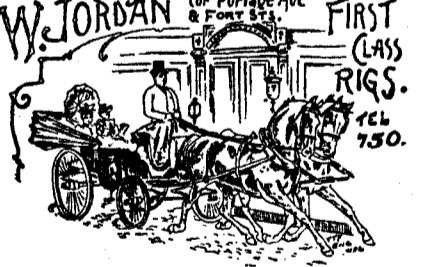
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