33. BALTIMORE.

BALTIMORE. | C. W. | 1855.

Reverse. PRESBYTER. | CHURCH oblong, notched corners, 20 x 29 m.

Organized by the Free Church.

34. BECKWITH.

COMMUNION TOKEN BECKWITH In the field THIS DO IN | REMEMBRANCE | OF ME

Reverse. NEC TAMEN CONSUMEBATUR, and the burning bush within a wreath of palm branches, round, 28 m.

This is the name of the township of which Carleton Place is the centre. Its church was organized in 1822 by the Rev. George Buchan, of the Associate Synod. The church afterwards became connected with the Church of Scotland.

35. BELLEVILLE.

BELLVILLE | U. C. | 1835

Reverse. SCOTCH | PRESBYTER. | CHURCH oblong, notched corners, 20 X 30 m.

Organized by the Rev. James Ketchan in connection with the Church of Scotland. There is an "E" omitted from the name of the place on the token.

36. BEVERLY.

BFC for B(everly and) F(lamborough) C(hurch).

Reverse. Plain, square, 15 m.

These are the names of two townships back of Hamilton in which were a number of preaching stations, the chief of which, at Dundas, was organized in connection with the church of Scotland in 1827.

37. BEVERLY.

J R | B for J(ames) R(oy) B(everly).

Reverse. Plain, square, rounded corners, 18 m.

A Secession Church was at an early date organized in Kirkwall, a small village in the township of Beverly, by the Rev. Thomas Christie.

38. BEVERLY.

U. P. | C. B. for U(nited) P(resbyterian) C(hurch) B(everly).

Reverse. Plain, nearly square, rounded corners, 21 x 22 m.

This is a later token for the same church, struck after the body was known as the United Presbyterian Church. Mr. James McQueen, who had been treasurer of the congregation for fifty-three years, died a short time ago.