

The preceding table of the events which cluster round the closing hours of our Lord's life on earth, His death and burial, is sufficiently suggestive of the reasons that have led Christian people, who wish to think of HIM, to keep Holy Week as a week for silence and retirement, meditation and prayer. It may be impossible for all to attend church every day, but the hours of service have been so arranged as to give the opportunity to as many as possible.

SERVICES IN HOLY WEEK.

Every morning (except Good Friday)	9 A.M.
Every evening (except Thursday and Saturday)	8 P.M.
Good Friday	11 A.M. and 8 P.M.
Maundy Thursday	5 P.M.

The afternoon Service on Maundy Thursday (so called, because of our Lord's last command on that day, "This Do in Remembrance of Me," will be a Service of preparation for the Easter Communion.

EASTER DAY.

Easter is the Queen of Festivals, and to every Christian who has been trying to keep a true Lent, devoutly following our Saviour to His Cross and Grave, will bring its own true joy. The thoughtless world sees in Easter an opportunity to return to worldliness—the thoughtful Christian sees in Christ rising to life again, our rising to newness of life. The true lesson of Easter is this:

"IF YE THEN BE RISEN WITH CHRIST SEEK THOSE THINGS WHICH ARE ABOVE."

EASTER SERVICES.

Holy Communion at	8 A.M. and 11 P.M.
Full Choral Service in the evening	7 P.M.
Processional Hymn, morning and evening	No. 136
Recessional at Evening Service (omitting verses 5 and 6)	" 354

N. B.—The Athanasian Creed will be read at morning Service.

The Easter Anthems, "Christ our Passover, &c," sung on Easter Day instead of Venite, will be found in the Prayer Book with the Collect, Epistle and Gospel for the day.

EASTER MONDAY AND TUESDAY.

There will be Morning Prayer on both days at 11 A.M.

At the Service on Monday, the Sacrament of Baptism will be administered.

On Tuesday, parents who have had any children baptized in private, may bring them to be received into the Church. (See the Service of Private Baptism of Infants.)

TO THE PARISHIONERS OF ST. GEORGE'S.

MY DEAR FRIENDS.—I submit to your consideration the above list of Services for the season, and suggest that our earnest prayers be offered that they may mutually prove a blessing to us all—Clergy and people. I also ask that prayer may be made on behalf of two of our Confirmation candidates, who are to be confirmed at St. Philip's Church, on Thursday Evening, April 6.

One word as to the Easter Offertory. Last year there was a deficiency, and our Church was almost the only one in the city of which a discouraging financial report appeared. From the Churchwardens' account (see p. 3