

LOOKING UNTO JESUS.

"Unto Jesus"—and not to the liveliness of our joy or the fervour of our love. Otherwise, if our love seems to grow cold and our joy is dimmed—whether on account of our lukewarmness, or for the trial of our faith—as soon as those emotions have passed we shall think that we have lost our strength, and we shall give away to hopeless discouragement, if not to shameful inactivity. Ah, let us rather remember that if the sweetness of religious emotions be sometimes wanting, faith and its power are left us; and that we may be always abounding in the work of the Lord, let us be constantly looking, not to our wavering hearts, but unto Jesus, the same yesterday, to-day and forever.—*T. Monod.*

A Christian praises God for his justice and yet fears him for his mercy. He is so ashamed that he dares not open his mouth before God, and yet he comes with boldness to God and asks him for anything he needs. He is so humble as to acknowledge himself to deserve nothing but evil, and yet believes that God means him all good. He is often sorrowful, yet always rejoicing. Many times complaining yet always giving thanks. He is most lowly minded, yet the greatest aspirer. Most contented yet ever craving.

A KEEPSAKE.

God will

KEEP

thee as the apple of his eye.—Ps. xvii. 8.
thee in all thy ways.—Ps. xci. 11.
thy foot from being taken.—Prov. iii. 26.
thee as a shepherd does his flock.—Jer. xxxi. 10.
thee from the evil that is in the world.—John xvii. 15.
thee from falling.—Jude 24.
thee from presumptuous sins.—Ps. xix. 13.
thee from the hour of temptation.—Rev. iii. 10.
thee from the hand of the wicked.—Ps. cxl. 4.
thee in all places whither thou goest.—Gen. xxviii. 16.
that which thou hast committed to Him.—2 Tim. i. 12.
thee in perfect peace.—Isa. xxvi. 3.

Gospel and Song Service,

SABBATH EVENING, 8.30.

YOU
ARE CORDIALLY INVITED.

The late Dr. Guthrie, of Scotland, was a strong temperance man. On one occasion he expressed his opinion of whiskey in these words: "Whiskey is good in its place. There is nothing like whiskey in this world for preserving a man when he is dead. But it is one of the worst things in the world for preserving a man when he is living. If you want to keep a dead man put him in whiskey; if you want to kill a living man put whiskey into him."

"It was a great thing for God to write the commandments with His finger on the tables of stone, but it is a greater thing for Him to dip His finger in the blood of His Son, and write them on the fleshly tables of our hearts."

MEETING FOR BOYS

SHAFESBURY HALL,

Every Friday Evening, at 8 O'Clock,

IN THE

BOYS' ROOM,

Entrance on James St.

Boys will always be made Welcome.

Mr. James M. Southerland, formerly of considerable repute as "Bob Hart," related some incidents from his life at the Gospel Tent, New York. In the course of his address, he gave the following unequivocal testimony on the evil effects of theatre-going: "For twenty years I struggled to be a Christian. I would go to my room and try to pray, but would end in sticking to the old life, and go to drinking. Not till I left the theatre, never to return, did I find Christ. The other day a young man asked me if he could go to the theatre and be a consistent Christian. I answered the young man, "If I could not induce Christ to go into the theatre with me when I was earning bread for my wife and little ones, you can not do it if you go for pleasure, and pay fifty cents for your seat."

Sunday Afternoon Bible Class,

SHAFESBURY HALL, 3 O'CLOCK.

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