Among notices of recent publications, the most interesting is that of the first volume of Dr. Charles Hodge's Systematic Theology. The first volume consists of Theology proper, taking up the origin of the Son of God, the Being of God, the Anti-Theistic systems of Atheism, Polytheism, Materialism, and Pantheism, the Nature of God, the Divine Attributes, the Doctrine of the Trinity. the Divinity of Christ and of the Holy Spirit, the Decrees of God, Creation, Providence, Miracles and Angels. The Introduction has chapters on Method, Theology, Rationalism, Mysticism, Roman Catholic Doctrine concerning the Rule of Faith, and the Protestant Rule of Faith. The second volume, on Anthropology, is expected to be ready in the course of this month, and the third, on Soteriology and Eschatology, early next year. Inquiry into the Christian Law as to the Relationships which bar Marriage.—By William Lindsay, D.D. London, 1871. This book will be found of value to those who are interested in the question of marriage with a deceased wife's sister, which is agitating Church and State. The Claims of China on Christian Men. Edinburgh, 1871. Rev. Alexander Williamson, LL.D., has in this book fully established the claims of He dwells at length on the good qualities of his clients. They have disciplined minds, so that when converted we have teachers and preachers ready made; they posess a regard for morality, decorum and politeness: they have stores of knowledge, and information vast and varied compared with others in the East; they have a justifiable pride of ancestry that brings self-respect; their progress in arts, household comforts, etc., excel all contiguous nations; and they are all eye and ear for what is good and profitable.

Messrs. Nisbet & Co., of London, in their list of forthcoming works, specify one of peculiar interest. It is "The Orphan Colony of Jews in China; containing a Letter received from themselves, with the Latest Information concerning them."—By James Finn, M.R.A.S., and late H. M. Consul at Jerusalem.

MONEYS RECEIVED UP TO 21st SEPT., 1871.

| 2021210 212022122 02 20 2000 1002 20 20 | |
|---|-----------------------------------|
| WIDOWS' FUND. | { Campbellville |
| Camphalluilla 9 00 | Nassagaweyal 5 00 |
| Campbellville 2 00 | Dumbarton, &c 8 00 |
| St. Helen's 7 50 | Brampton, K. & Milton 15 00 |
| Mille Isles 2 00 | Whitby 5 00 |
| Acton | |
| Duff's Church, Dunwich 5 00 | BURSARY AND SCHOLARSHIP FUND. |
| Ottawa, Knox's 34 74 | 41 1 1 1 1 7 7 7 |
| ∫ English Settlement | St. Andrews' Church, London 50 00 |
| Proof Line 6 86 | |
|) Milton 4 00 | FRENCH EVANGELIZATION. |
| (Boston Church 8 63 | W. Gordon, St. Helen's 5 00 |
| Guelph 1st 5 00 | Campbellville 2 00 |
| Egmondville | Acton |
| Moore, Bear Creek 15 25 | Eden Mills 3 50 |
| Gwillimbury 1st 5 03 | Brampton, K. & Milton 5 00 |
| ∫ Thamesville 5 00 | |
| Botany 2 87 | FRENCH CANADIAN MISSIONARY |
| Sarnia | SOCIETY. |
| Ayr, Knox's | |
| \ Teeswater 6 00 | W. Gordon, St. Helens 10 00 |
| (Eadie's | |
| With rates from Rev. J. Hume; Rev. | HOME MISSION. |
| | Cutinus line |
| John Stewart, 2 years; Rev. W. Fraser. | Zorra |
| | Zorra 40 00 |
| KNOX COLLEGE. | \ Campbellville 12 00 |
| | Nassagaweya 5 (n) |
| Arch'd Young, jun., Sarnia 5 00 | Ottawa, Knox's119 50 |
| Grimsby | Whitby 9 52 |
| | |